# Greenbelt Pleus Review

AN INDEPENDENT NEWSPAPER

Volume 47, Number 37 P.O. Box 68, Greenbelt, Maryland 20770 Thurs., Aug. 2, 1984

## Future Plans for Capital Office Park Include Heliport, 4 Buildings

The quest by Prince Georges County officials over the past decade to bring high quality office parks, high technology and industrial centers and hotels to the county is rapidly being realized. Attracting major business organizations to the county has been land available at lower cost and more reasonable leasing rates than elsewhere in the Washington Metropolitan area, proximity to federal installations and universities, and easy access to highways and the area's three airports.

Greenbelt is the hub of the "Billion Dollar Circle," i.e., where the Baltimore-Washington Parkway, Capital Beltway and Greenbelt Road and Kenilworth Avenue all come together. Here the construction of three highly touted, bluechip projects appears to be moving at a faster pace than that of most projects in the county. These are the Capital Office Park at Kenilworth Avenue and the Capital Beltway, the Maryland Trade Center Park off Greenbelt Road at the Capital Beltway and the Baltimore-Washington Parkway and the Golden Triangle on Greenbelt Road between the Capital Beltway and Kenilworth Avenue.

The three complexes are among 39 projects identified by the Prince George's County Economic Development Corporation as showing "especially strong promise in helping the county achieve its economic goals." All have been given top priority status and placed on a "Fast Track" system to expedite paper work through the various county approval processes.

### by Elaine Skolnik

Capital Office Park's newest addition - a seven story office building plus two levels of underground parking for 100 cars made its debut on May 22. A gala reception marking the occasion was attended by city and county officials, Capital Office Park developers and tenants and other guests.

The 145,000 square-foot, offwhite geometric structure complements three existing eight story buildings on 32 acres south of Ivy Lane. Rising on ten acres of the tract is the 17-story Hilton Hotel which, according to architects, will blend with and enhance the office buildings by offering amenities of personal service. (See separate story.) Four additional high-rise office buildings and a private heliport are also on the drawing boards for an adjacent 20 acres located north of Ivy Lane. When complete, the Capital Office Park will contain over one million square feet of

office space to serve businesses employing about 5,000 persons.

Although the fourth Capital Office building stands alone on a long and narrow site, it is architecturally harmonious with the existing three buildings that angle away from the Beltway. Landscaped patio areas tie the three together.

All four structures have a strong sculptured look and are oriented on the site to take advantage of the seasons and to maximize energy conservation. Windows are of solar bronze and thermopane glass. Reception

Guests at the reception enjoyed the panoramic view from spacious quarters on the top floor of the new Capital Office Park building. The Prince Georges Chamber Music Quartet, composed of Roosevelt High School students Eric Berg, Laura Millman and Rachel Turkiewicz and University of Maryland student Jason Warner, performed during the reception. A popular gathering place for guests was a picture display of the proposed four structures and the heliport.

### **Economic Development**

"Capital Office Park is the kind of development we need in the county," observed County Executive Parris Glendening. He pointed with pride to the county's 3.6% unemployment rate, noting that it was "one of the lowest in the country."

"Creating more jobs for our local residents is one of the major goals of the county," explained James Hubbard, marketing representative for the Prince Georges County Economic Development Corporation ((EDC). EDC, a private sector corporation established by the county to spearhead economic development, aggressively markets the county to local and national businesses and organizations and encourages the expansion of existing firms. It also helps the business community to find financial assistance through a variety of federal, state and local programs.

In response to concerns about the adequacy of highways to serve the increased development, Hubbard said, "The county has built-in transportation modes .... We can control and handle the growth and are working with the state and the county to get the best highways. We will not allow

See CAPITAL, page 4, col. 1



Capital Office Park's newest addition, as seen from Ivy Lane looking southeast toward the Lake Park.

## STUDY CALLS FOR ROAD CHANGES TO EASE GREENBELT RD. TRAFFIC

### by Leta Mach

'The City of Greenbelt is growing so much that the term 'urbanization' fits you very nicely; you have some of the benefits and some of the discomforts such as traffic." The speaker was Frank Derro from the Park and Planning Commission, who was addressing city officials and citizens assembled on July 16 to learn about the Commission's traffic study of Greenbelt.

The study had been undertaken at the request of the city. Based on present conditions and proposed future developments, the study makes several recommendations for the improvement of traffic conditions in Greenbelt. Currently all intersections in the study area except the Greenbelt Road/Kenilworth Avenue and the Baltimore - Washington Parkway ramp/Greenway Shopping Center intersections operate at level of service 'D' or better. Level of service is rated from 'A' (best) to 'F' (worst) and 'D' is the County standard for acceptable service.

"Some improvements you should have had here last Saturday, let alone next year," explained Derro. The study gave first prioricy to improvements along Greenbelt Road from Mandan Road to the Capital Beltway. While a Beltway overpass extension has been proposed for Cherrywood Lane, Derro did not feel this was a priority item since the Greenbelt Metro station is still a long way off. In addition, the Kenilworth/Greenbelt Road intersection was not viewed as a problem because plans are already well underway for improvements to that intersection.

Brian Collins from the Park and Planning Commission summarized the recommended improvements which were not already planned for the study area. Analyzing various scenerios, the study found that relocating the northbound Baltimore/Washington Parkway ramp about 350 feet to the east on Greenbelt Road and retaining the current location of the entrance to Greenway Shopping Center would provide the best level of service. Another proposal calls for replacing the Baltimore/Washington Parkway ramp on Southway with a new southbound ramp from Greenbelt Road near the Capital Beltway overpass.

### Greenbelt Road Wider

The study also suggests that Greenbelt Road be widened to six lanes from Mandan Road to the planned eight-lane section just west of the Beltway overpass. Current plans call for eight lanes from Kenilworth Avenue to the east edge of the Golden Triangle, which will funnel into four lanes until the Baltimore/Washington Parkway, where the road would increase to six lanes up to Mandan Road. This situation would create a "bottleneck" in the Southway Road area, according to the study. This bottleneck could be alleviated by the closing of the Southway Baltimore/Washington Parkway ramp, the addition of a double left-turn lane on Southway, and the construction of six continuous lanes on Green-

### Police Ceremony on TV

The June 29 Change of Command and Retirement Ceremony for Chiefs William T. Lane and Frank T. Hutson will be cablecast on Channel A-10 Monday, August 6 and Wednesday, August 8. The times for this program will be 2 and 7:30 p.m. on both days. The program also includes the promotions of several Greenbelt police officers. belt Road up to the eight-lane section.

### Hanover Parkway

Those present seemed to agree that the worst section was Greenbelt Road from Hanever Parkway to the Beltway overpass. Many complaints were voiced about the Greenbelt Road/Hanover Parkway intersection, especially the difficulty of making left turns. The left turn is now permissive and the turn arrow only activates when a car pulls up far enough to trigger the signal. Collins felt it would be safer to have the turn synchronized and automatic rather than permissive. City official offered to contact the State Highway Administration to see what could be done.

One improvement - the extension of Hanover Parkway to Good Luck Road - brought out several residents of Hunting Ridge. Two lanes of this future four-lane facility are now being designed. The residents were concerned about a buffer between the apartments and the road and whether any provision would be made for entering or exiting Hunting Ridge. Park and Planning officials advised the city to speak up and at the very least see about a bypass around cars which might be making left turns into Hunting Ridge.

The study explained Derro, "is not the last word on what happens in this area since the city is in the College Park Master Plan." The public hearing served as a guide to park and planning staff as to the items the public would like to see included in the future master plan.

### Parents Organizing Child Care Venture for Fall by Cathie Meetre

More than ever, nobody's home when the children get out of school. In an effort to meet the need for child care that this situation creates, a group of Greenbelt parents has joined together to try to develop a community-based before and after school program.

The group feels that child care for the elementary-age group should not be just a holding operation. It should have elements of activity, quiet times and places for reflection and study, and warm, friendly but firm supervision. In fact, it should offer what the parent would like to give the child, including enrichment activities such as arts and crafts and sports.

With the acquisition of North End School by the city, tong-term facilities are secured and it seems likely that temporary space will be available to start gram this fall to fill the gap until the rehabilitation of the school is completed. Although almost all elements of the program are in the planning stage, it seems time for parents who would consider such a program to let the organizers know so that a realistic proposal may be prepared to set before the city. In addition, individuals who would be interested in staffing such a venture are also encouraged to make contact. Numbers to call are: Cathie Meetre, 474-0490 or Jane Kramer 474-1439.

### Greenbelt Rews Review

AN INDEPENDENT NEWSPAPER ALFRED M. SKOLNIK, PRESIDENT, 1959-1977

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Volume 47, Number 37

Labor Day Festival Art Show.

Registration forms are available

at Community Savings and Loan,

the Greenbelt Youth Center,

Greenbelt Library and at the

Beltway Plaza Community Bulle-

tin Board. The Art Show will be held September 1 and 2. The

deadline for registration is Au-

This year the Labor Day Fes-

tival Committee is making the

craft fair and show available

as a booth activity. Any com-

munity organization interested in

having the craft fair and show

as their activity is urged to call

(345-3243) as soon as possible.

Labor Day is just around the

The Center School PTA is again

collecting used books for its

booth at the Labor Day Festival.

Collection boxes are located at

Co-op, Community Savings and

Loan, the Greenbriar Community Center and Suburban Bank. In-

dividuals can also call 474-5888 (evenings) to arrange a pickup or

receive a receipt for donated

**Outstanding Citizen** 

Only two weeks are left in

which to nominate a deserving in-

dividual for one of Greenbelt's

highest honors-the annual Labor Day 'Festival Committee Outstanding Citizen award. Nomination forms are available in city

offices, Community Savings and

Loan, Co-op, the Springhill Lake Community Center and the Greenbriar Community Center. A

nomination form is also reprinted

Photographers are encouraged

to submit their work to the Labor Day Festival Photo Exhibition

and Competition, which will be

held September 1-3. Entrants may submit up to four color or black

and white prints. Prints must be

framed with wire attached ready

for hanging. Frame size cannot

exceed 16 x 20 inches. Registra-

tion deadline is Saturday, August

25 and no entry fee is required.

For information or to register,

call Stan Klem (345-9328).

Carnival chair J Davis

**Art Show** 

gust 27.

the

corner.

books.

in this pap

**Photo Show** 

**Used Books** 

Carnival

### CONCERT BAND PLAYS AT LAKE PARK SUNDAY

Thursday, August 2, 1984

The Greenbelt Recreation Department invites Greenbelt residents and guests to enjoy an evening of music this Sunday, August 5 at 7 p.m. at the "Buddy" **Labor Day Festival** Artists of all ages are invited to enter their work in the annual

### Jaycee Women

The Greenbelt Jaycee Women are currently involved with assisting the Jaycees with the Labor Day Festival at which they have several booths and also nominate a candidate for Miss Greenbelt. Other programs they are involved with are: Muscular Distrophy, Kiss (Kids in Safety Seats) Cystic Fibrosis, St. Judes, and Candy Bars for Kendra (liver

Several members attended Officers Training School and also a national convention which was Women assisted the men in a paint party at the clubhouse and also attended a picnic at the 4th of July celebration at the lake.

The next meeting is scheduled for August 28 at 8 p.m. at the Jaycee clubhouse. For more information please call Barb, 441-1101.

Stress Symposium **At Lutheran Church** 

Learning to cope with stress will be the focus of a symposium at Holy Cross Lutheran Church, Sunday, August 5.

A light supper will be served at 6 p.m., followed by the discussion led by Scott Wycherley, Director of Christian Education at Holy Cross. This is a pro-gram in the series called "Summer in the Son" which Holy Cross is sponsoring each Sunday evening at the church, 6905 Greenbelt Road. Everyone is invited. There is no charge. For further information, call 345-5111.

### **CHURCH FESTIVAL**

The annual Slavonic-American Day Festival will be held on Sunday, August 5 at St. Gregory Nyssa Byzantine Catholic Church 12420 Old Gunpowder Road, Beltsville. (rain or shine).

People may attend the Divine Liturgy at 10:30 a.m. Following services parishioners clothed in traditional costumes will serve Slavic food. Also for sale will be religious and folk art. There will be games of chance, raffles, and children's games. The Joe Shelko orchestra will provide live music beginning at 4 p.m. Everyone is invited to attend.

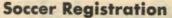
### City to Participate Again

### In Free Food Program -

On Wednesday and Thursday, August 8 and 9, the City will again participate in the free food program sponsored by Prince Georges County. Cheese, butter, cornmeal, dry milk, honey and flour will be distributed to eligible persons on these two days from 10 a.m. to 7 p.m. in the Council Room of the Municipal Building.

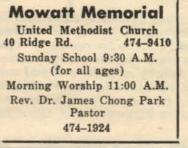
Eligibility requirements are: (1) receipt of food stamps, unemployment compensation, Medicaid, welfare or Supplemental Security Income; or (2) an income that is less than \$7,290 for one person: \$9,810 for two people; \$12,330 for three people; or \$12,330 for four people.

Anyone interested in volunteering to help with the distribution or needing additional information



Despite family vacations and baseball playoffs, more than 100 children have already signed up to play Fall Soccer for the Greenbelt Boys and Girls Club. The teams are now being formed and being assigned to coaches. Anyone who knows a soccer player who is out of town or for some other reason has not yet registered, please call 345-6081. Rosters may be closed soon, so action must be taken quickly to ensure soccer players a spot on a Greenbelt team.

Anyone who played Spring Soccer and is not going to play this Fall, please call 345-6081 to make arrangements to return the uniform.



Israel earlier this year by David Stern will be presented at Mishkan Torah on Sunday night, August 5, beginning at 7:30 p.m. The show will feature pictures from Jerusalem, the Galilee, Metzada, Kibutzim and other places, and impressions of Israel and of its inhabitants will be shared. Entrance is free to both members and visitors.

A show of slides taken in

**Slides of Israel** 



## Find Strength for Your Life Worship With Us

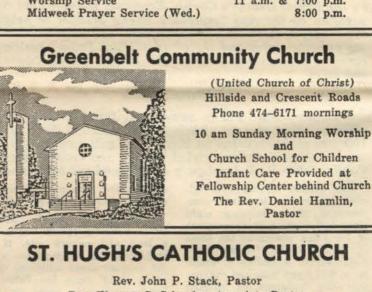
**GREENBELT BAPTIST CHURCH** 

Bible Study for all ages (Sun.) Worship Service Midweek Prayer Service (Wed.)

474-4212

9:45 a.m. 11 a.m. & 7:00 p.m.

Crescent & Greenhill Rds.



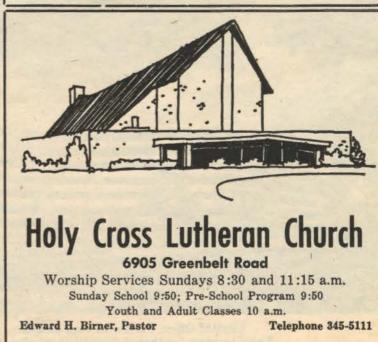
Rev. Thomas S. Schaefer, Associate Pastor

**MASS SCHEDULE:** 

Saturday 6 p.m.

Sunday 8, 9:30, 11 a.m., 12:30 p.m.

Daily Mass: 7:30 a.m Monday - Friday, 9 a.m. Monday - Saturday Sacrament of Reconciliation: Saturday 4-5 p.m.





Every Wednesday at 7 PM. Meeting at James McHenry Elem. School in Lanham, MD — near the Beltway at Rt. 450. Nursery & Children's Church are provided. For more information, call 464-3766. You'll be glad you came!

Attick Park (formerly Greenbelt Lake Park). Free. This week's concert features the Greenbelt Concert Band of Prince Georges County under the direction of John Del Homme. Bring a chair or blanket and relax.

fund).

held in Atlanta. The Jaycee

Lakewood's Crime Watch

Congratulations to the Spring-

hill Lake residents who received

certificates for participating in

SHL's Neighborhood Watch pro-

gram, as reported in the July 5

News Review. I'd just like to

point out that Lakewood also

has Neighborhood Watch, as do

our neighboring communities of

last fall in response to a serious

crime which occurred in our neighborhood. Over 100 residents

assembled to hear Detective Sap-

pington's presentation on the

Neighborhood Watch program.

Almost immediately, a Mobile

Patrol program was set up. Many

volunteers have donated their

time to organize and schedule the

patrols and to patrol the neigh-

borhood in two-person teams; in

addition, our dedicated Base Sta-

tion Operator, our link to the

Police Department, puts in many,

many hours of service each week.

Almost half the families in Lake-

wood are now participating in the

Lakewood Civic Association has

not yet had time to put together

an official program honoring these

volunteers, each and every per-

son participating in this program

is deserving of the community's

Lakewood Civic Association

As a former Greenbelter, who

has returned to this town to raise

my daughter, I have always felt

a great pride and safety in the

freedom and leisure to go and

come safely here. It used to be

that there were never any fears

of walking to school, going to

the library, or taking a carefree

Now Greenbelt has changed.

The image has gone down in its

calibre. Since hearing that there

have been at least two sexual

assaults at Greenbelt Lake,

women are now fearful of losing

their freedom to go and come as

they choose. Women must go in

two's or upon hearing this news,

will refuse to go anywhere un-

this town needs to protect the

citizens . . . until the culprit or

culprits have been found. And

that means men on foot, in patrol

lookout. Do not wait until it hap-

pens to someone close. I am asking you to do all you can now

so that the town of Greenbelt can be a place of pride and good community sharing. D. S. Fletcher

Tuesday, August 7-Movies for

Tots. Ages 2-8, 10:30-11:15 a.m.

Anansi the Spider; Arrow to the

Quest Reading Club. 10:30-11:15

Golden Age Club

There will be no meeting of the Greenbelt Golden Age Club on Wednesday, August 8 because of the Prince Georges County Citi-zens picnic on that date at Wat-

The next regular meeting will be held at the American Legion

on the

cars, with radios and

At the Library

Sun; A Story, A Story.

kins Glen Park.

on August 15.

a.m.

Thursday, August 9-

I feel that the police force of

Kathleen McFarland

thanks and appreciation.

To the Greenbelt Police:

stroll around the lake.

accompanied.

Secretary

**OPEN LETTER** 

Although the newly-reactivated

Mobile Patrol.

The Lakewood program began

Boxwood and Woodland Hills.

To the Editor:

**Principal Sponsor** 

To the Editor: In your otherwise excellent story (June 14, 1984) on municipal tax differential you failed to mention that the principal sponsor of this bill was Del. Jerry Devlin, who has represented Greenbelt for many years in the Maryland House of Delegates.

Other politicians talk about reducing taxes, Delegate Devlin produced. Whether you live in a privately owned house or in GHI you will receive the benefits of a 31 cent reduction in your combined county-city tax rate. For all Greenbelters and especially seniors living on a fixed income this is a welcome relief.

William Siegel (Ed. Note: Thanks.)

### Neil Simon Play to Be Performed at Utopia

Neil Simon's "California Suite" will be performed by the Maryland Traveling Repertory Theatre at the Utopia Theater on Friday and Saturday, August 10 and 11, at 8:15 p.m.

Directed by Spike Parrish, the play contains four vignettes of the lives of various couples staying at the Beverly Hills Hotel. The comedy shows their differing reactions to the unusual mishaps of their vacation stay.

Parrish has directed "Not Now, Darling," and "Caught in the Villain's Web" at the Utopia and as an actor, director, producer and teacher is familiar with all aspects of theater presentation.

Earlier this month the MTRT presented "The Owl and the Pusseycat" in Greenbelt. The group, based in Bowie, plans to present "a Christmas Carol" here in December.

on Friday, August 3 at 12 noon. There will be no supervision at these sites after this time. Women's Flag Football This league will consist of six

All summer playgrounds end

Recreation Review

or fewer teams participating in double round robin competition. All teams interested in joining either league should contact the Recreation Department, 474-6878, for further fee and registration information.

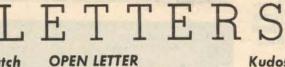
#### **Discount Amusement Park** Tickets

The Greenbelt Recreation Department has available discount tickets for many of the area amusement parks. Actual tickets are on sale at the Youth Center, weekdays, 9-5. Participating parks, this season, are Busch Gardens, Great Adventure Safari, Hershey Park, Kings Dominion and Wild World. In addition tickets are available for Sesame Place in Langhorne, Pa. By purchasing these tickets, people will have unlimited use of all rides and attractions at each park that they attend during the 1984 season. This special discount program is sponsored for the benefit of the Maryland Recreation and Parks Association to continue its efforts in improving conservation, parks and recreation in Maryland. Support MRPA and save money on future amusement park trips at the same time.

PHOBIA GROUP FORMING weekly fall sessions

will focus on understanding physiological, cognitive and behavioral aspects of fear and anxiety, learning techniques to control panic, and approaching fearful situations.

Call Dr. Linda Cimarusti **Behavior Service Consultants** 474-2146 to register



Mr. Robert S. Miller, Chairman Board of License Commissioners Dear Mr. Miller:

We are taking this opportunity to express our opposition to the liquor license application of Chi Chi's Mexican Restaurant of Greenbelt, Maryland. The hearing on this license application is scheduled for July 26, 1984. A number of the Springhill

Lake Civic Association members attended a recent Greenbelt City Council meeting where the draft site plan for Chi Chi's was presented to the City. While we understand that Chi Chi's has a fine reputation in the restaurant market, our Civic Association voted in an Executive Board meeting on July 14 to go on record as opposing the license primarily because of the location.

The upcoming construction of the Greenbelt Road-Kenilworth Avenue Interchange will force many more of our Springhill Lake residents to utilize Cherrywood Lane as the major entrance/exit from the community. Traffic is already a problem on this small roadway. When proceeding south on Cherrywood Lane to the Greenbelt Road traffic light, backups frequently occur, and the addition of restaurant traffic (both in and out) will make the situation unsafe and cumbersome for through traffic as well as restaurant patrons. The site plan for an exit from Chi Chi's to Cherrywood Lane between the Phillips 66 station and Finnegan's car wash is illogical, very narrow, and will severely hamper the safe exit of Finnegan's customers into the street. Arrangements for employees to park across Cherrywood Lane in the A & P lot appear to be unsafe and inconsiderate, as the employees will be forced to dodge traffic to cross the street. As the Cherrywood Lane entrance into Chi Chi's is planned to be slightly to the north of the entrance into the A & P parking lot, congestion and confusion will surely prevail for customers using either lot as well as automobiles attempting to travel north or south on Cherrywood Lane.

We would like to go on record as objecting to the liquor license in principle and would appreciate your review of our concerns.

Jose Morales, President Springhill Lake

Ed Note: The Board of License Commissioners granted the licnor

**Civic Association** 

license on July 26.

Greenbelt **Greenbelt Cultural Arts Center** and the **Maryland Traveling Repertory Theatre** "CALIFORNIA SUITE" by Neil Simon Friday and Saturday, August 10 and 11 at 8:15 p.m. Donations: \$5 (\$3 for senior citizens, students and children under 12) Auditions for "Butterflies are Free" Aug. 6, 7 at 8 p.m. Coming Aug. 24: "Clam Chowder" Utopia Theater, 129 Centerway, Greenbelt, Md. 474-7763

### **Kudos for Kliman**

To the Editor:

I was greatly pleased . . . to that Todd Kliman was read awarded the Skolnik prize as the most talented journalism student from Roosevelt High.

As a former (Raider Review staff) writer, I can attest to Todd's deserving the award.

The name Todd Kliman, with all its connotations of journalistic ability and expertise, is virtually synonomous with the Raider Review.

Todd assumed controls of the newspaper and turned it into the award-winning publication that it is today, and in such a short time.

Todd's influence was apparent in every issue that came out under his leadership. The paper's attractiveness and professionalism can be directly linked to Todd Kliman, and deservedly so.

As expected of any top notch editor-in-chief, Todd incorporated a vast array of journalism techniques with a strong sense of what is good and bad in today's society. Many of his unmistakably American values — family, patriotism, ethics-was evident beneath his by-lines. . .

The editor-in-chief lacks the attention, the glamour that is associated with other high-level positions in high school. . . . Todd personified the rare instance at ERHS in which an unattractive, taken-for-granted role produced . . power and influence.

Watching Todd balance the fine line between mastery of his art and a soberness of his duty could leave any mere staff writer in awe. . . I suggest to you not that Todd has earned the right to add this prestigious award to an already illustrious resume, but rather the Skolnik prize has become so much more eminent by including the name Todd Kliman on its rolls.

> Howard Mortman ERHS Class of '84

### **USED BOOKS NEEDED**

for Center School Book Booth Greenbelt Labor Day Festival Book boxes located at Co-op, Community Savings & Loan, Suburban Bank, Greenbriar Community Building, or call 474-5888 or 441-1010

for pick up & receipt



St. Gregory Nyssa Byzantine Catholic Church

Annual Slavonic-American Day

## **Hilton Construction Begins**

by Elaine Skolnik Yes, Virginia, there is really going to be a Greenbelt Hilton!

After many years on the drawing boards, construction of the 17-story, 238,000 square foot facility is underway. With financing arrangements - the major factor in the delay - finalized, the doors of Greenbelt's second hotel will open in August 1985.

Springhill Lake Hotel Limited Partnership, developers of the Hilton Hotel, expect that the hotel's amenities will induce major business organizations to locate in the Capital Office Park. Architect Jack Cohen said that "a whole floor was leased in Building 4 because the tenant saw the hotel was for real."

Major features include two restaurants with a seating capacity of 350, a cocktail lounge and glass roofed indoor pool and health club. On the mezanine above the lobby there will be offices and 13 convention and meeting rooms. To be managed by Hilton Corporation, the hotel will employ over 300 persons.

The structure's exterior will be off-white pre-cast concrete panels designed to blend in with the colors of the surrounding office buildings. The grounds will contain outdoor tennis courts, surface parking, flagstone walkways and extensive landscaping. Ar-chitects are Cohen & Haft, Holtz, Kerxton of Silver Spring.

The Hilton's interior has been designed by Tom Lee Ltd., a national firm that is currently working on the Willard Hotel renovation in downtown Washington.

Page 4

Omni Construction, Inc. of Rockville is building the hotel under a \$13.9 million general construction contract. Some 226 cylindrical caissons with bellshaped bottoms have already been placed 40 to 50 feet into the ground to give the building a solid structural foundation. Grade beams that run from caisson to caisson, basement walls and floors have been poured. Concrete columns extend from the basement to the first floor and from the lobby to the mezanine.

General partners of Springhill Lake Hotel Limited Partnership include Theodore Lerner, Mark Lerner, Albert Small and Harold Kramer.

Thursday, August 2, 1984



## **Capital Office Park Development Plans**

Cohen and his colleague Lou

Bernardo emphasized that the

proposed cluster of buildings

north of Ivy Lane will have a

"distinctive design" and will blend

in with the existing grouping and

Some precast materials found

in the existing structures will be

used, but there will be more

glass to create "a little different

Perkins, a Warld War II pilot,

had a keen interest in the pro-

posed heliport which, he said, would be used by Capital Office

Park business organizations and

Tenants

About 40% of the new building

has already been leased, said

Dennis Burke of Community

Realty Company, Inc., the leasing

and management organization for

the office park. Among the first

image and more strength."

the City of Greenbelt.

the Hilton Hotel.

(Continued from page one) what happened at Tysons Corner and I-270 to happen here."

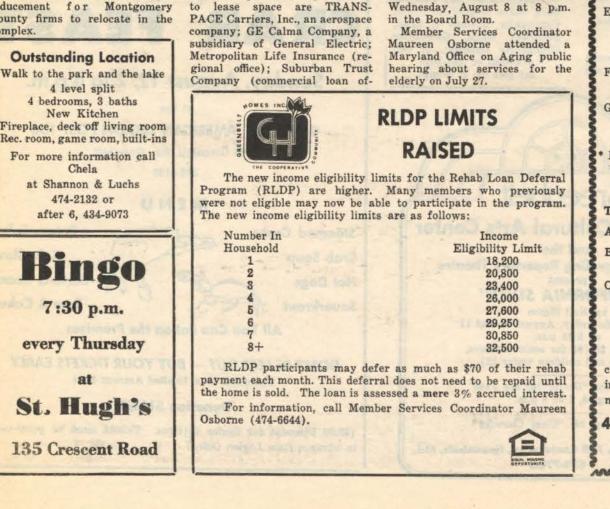
(The issue of adequacy of roads to serve a proposed development is taken up at the time of preliminary subdivision review. Critics feel this review should be done earlier; e.g., when the property is being rezoned.)

### Overpass

Glendening and Hubbard reported that an overpass spanning the Beltway is proposed to connect Cherrywood Lane with the western portion of the Capital Office Park, where the overpass will hook up to Ivy Lane. (The METRO station and parking lots will be located on a tract adjacent to Cherrywood Lane and the Springhill Lake apartment development.) They pointed also to Greenbelt Road-Kenilworth Avenue Intersection improvements slated for completion in 1987.

Developers Edward Perkins and Harold Kramer of Springhill Lake Limited Partnership were upbeat about the office park's future. (The first building opened in January 1980.) They anticipated that construction of Building 5 could start in 1985, although Perkins cautioned that "high interest rates could slow things down."

Perkins thought that the office park's high visibility on the Beltway and its proximity to Montgomery County provide a major inducement for Montgomery County firms to relocate in the complex.



"First class," was the way fice moving to Greenbelt from Jack Cohen of the architectural firm of Cohen & Haft, Holtz, Hyattsville); SISCORP, (selective image systems corporation); VALID Logic Systems, a com-puter marketing firm; Sequoia Kerxton described the Capital Office Park. "From the very begin-Systems, computer marketers; ning Capital Office Park develop-Electrospace Systems; West & ers were committed to build the highest quality product," he said. Brady, Inc. advertising agency; "We had a 'do it better' philoso-University Research Foundation: phy," he continued, explaining Milton Jernigan, attorney; and the Good Friend Temporaries, that in order to overcome the long-time denigration of Prince Inc., employment agency. Georges County, "the county has had to fight for its reputation."

Burke said that the existing three buildings are "fully leased to an impressive list of companies, including Martin Marietta Data Systems, New York Life, IBM and Eastern Business Machines." Community Realty also manages the Springhill Lake Apartment development and Green Ridge House.

### **GHI NOTES**

The GHI Board of Directors will meet Thursday, August 2 at 8 p.m. in the board room. Agenda items include Plateau Place/Ridge Road construction plans, removal of asbestos from occupied areas, review of GHI's tax situation, consideration of donation to cooperative housing advocacy fund, rules and regulations on painting, appointment of new Share Loan Service Corporation board member, and boiler room sale with wood stove.

The Aesthetics and Environment Committee will meet on Wednesday, August 8 at 8 p.m.

The Greenbelt Hilton as it will be seen from the Beltway. Scheduled to open in August 1985, it will include two restaurants and an indoor pool. 

## "Rick" Barber, GRI, CRS ERA, Nyman Realty, Inc.

### Screenbelt Properties Available for Inspection:

- A.) FRAMES: (1) 2 BR, front end addition, W/D, A/C, quiet location, CLOSING HELP, \$34,900. (2) 3 BR remodeled kitchen & bath, extra closets, private wooded lot, CLOS-ING HELP,\$35,900.
- B.) CHARLESTOWNE VILLAGE: (1) 5 BR end, 2½ baths, Excellent Condition, CLOSING HELP (2) 3 br., 1 full, 2 half baths, great condition. \$65,900.
- C.) GREENBRIAR: 2 BR 2 bach 1st flood upgraded applianc-es, enclosed patio, could be modified to handicapped, \$57,700.

### **Properties Surrounding Greenbelt:**

- A.) PARKWAY VILLAGE (Laurel: 2 Trailers, combined together, converted into one, looks magnificent! Big lot, 3 BR, fenced yard, patio, 2 sheds, CLOSING HELP, \$18,900.
- B.) BEACON HEIGHTS (Riverdale): 3 BR brick Rambler, new bath, wet bar in rec. room, Fenced yard, w/BBQ, Assumable VA Loan, CLOSING HELP, \$72,000.
- C.) COLLEGE PARK ESTATES: 3 BR Brick Ranch, 3 baths, Family room, rec. room, 12% owner financing, CAC, just reduced, \$109,900.
- D.) CINNAMON RIDGE: 2 BR Contemporary Townhouse, thousands in oriental decor, all upgraded appliances, CLOSING HELP, \$63,900 (near P.G. College).
- E.) BRENTWOOD: 2 apartments in one house !! 2 betdrooms upstairs, kitchen, bath, dining room, while the downstairs is the same layout. The home and also the adjacent lot to be sold as a whole, owner financing available, \$90,000.
- F.) CIPRIANO WOODS: 2 BR, townhouse in great condition, fenced patio, excellent location, \$64,900.
- G.) HYATTSVILLE (Defense Heights): 2/3 BR, now used as a formal dining room, upgraded appliances, CAC, OSP, fenced, VA appraisal ordered, \$72,000.

Most of these properties have new ERA Buyer Protection plans. Call for details.

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## GHI Accepts Five-Year Plan to Correct Water Drainage Problems with Staff Labor

by Mavis Fletcher On July 19 the Greenbelt Homes, Inc., board of directors heard the first results of a survey of surface water drainage problems being carried out by the firm of Oyster, Imus and Petzold, Inc. Engineer Walter Petzold, summing up findings for the board, said that the survey showed no major flooding which would cause serious damage to property. However, the flat grade of many yards, density of buildings and the deterioration (natural and manmade) of the swales had caused a large number of areas to have surface water problems. He recommended a 5-year plan for attacking the problem.

The plan would be carried out by GHI maintenance forces, with priority given to severe problems threatening residents' health, safety or welfare: for example, water flowing over a sidewalk which would be icy in winter. In answer to a question by President Margaret Hogensen, General Manager Shekar Narasimhan assured the board that the cost of the project, estimated to be in the \$600,000 range, would be budgetarily feasible if carried out over five years.

The report appeared to anticipate the use of drains connected to the storm sewer system as the preferred method of dealing with the water problem. Such drains would consist of an inlet into a 12" pipe buried about three feet deep. The swale concept would be retained for small areas with good swales; but Petzold warned that, with the amount of building there is in GHI, drains will be required in many cases. The board accepted the concept of a 5-year plan using in-house resources.

### Mortgage Funds

The new Share Loan Service Corporation will act as lender to GHI for a half million dollar allocation of proceeds from a planned Prince Georges County Housing Authority bond issue. If the county gets the triple A rating it is seeking with the commitment to SLSC included, 30year fixed-rate mortgage loans to first-time home buyers will be available at a rate anticipated to be in the 12.25% range, according to Narasimhan's presentation to the board. The board unanimously approved the request for these funds.

SLSC has also granted GHI a commitment of \$2 million for mortgage loans to be made in the year starting Aug. 1. These are the funds provided to SLSC by the National Consumer Cooperative Bank (NCCB). Loans from these funds will be adjustable rate mortgages. The board also authorized the creation of a part-time loan officer position in GHI; the 1% loan fee processing fee GHI receives is expected to cover the salary of this position and all other costs associated wth the loans.

### Staff Reports

Board members were again given the second quarter staff report in the new and polished format instituted earlier this year. Each department head provides a viewgraph presentation of that department's work load and accomplishments for the past quar-

ter. Maintenance Supervisor Joe Whalen cited an impressive 3720 work orders completed in the second quarter; his department is handling more than 1200 tickets a month, 200 more than ever before, with a staff of 14.

Rayetta Henson, chief of Contract Processing, emphasized a workshop which was conducted for realtors to help them understand selling GHI units. The workshop was attended by 21 realtors, she reported, and requests for the brochure prepared for the workshop continue to be received. She also presented a summary of demographic statistics maintained by her office: in the last quarter 66 units were sold, 55% of the buyers were 20-30 years old, 54% were single.

Joan Freeman, Executive Assistant for Member Relations, said that 38 formal complaints had been resolved during the quarter, ID cards for the discount purchasing program had been prepared and preparations made for the Eastern Cooperative Housing Conference, which will be held in Greenbelt in September.

### **Financial Report**

Comptroller Don McGinn, presenting the Second Quarter financial report, said that GHI is staying well within budget — "the best six months I can remember for years."

Narasimhan reported that the NCCB rehab loan had been closed out with a principal balance of approximately \$10.8 million. As another sign that rehab is really over, the GHIDC trailer is being moved out on Aug. 1. Questions about rehab should be directed to GHI, Narasimhan said.

Hogensen thanked the management staff for its presentation which appeared to be wellreceived by the board. She also made a point of saying that management had been under great pressure this year and she wished to thank them for all their hard work.

Member Complaints This rosy picture was slightly blurred earlier in the evening by complaints from three members about GHI's lack of response to their concerns. All complaints centered around a lack of supervisory follow-through on work to be done or being done in their homes. The most serious of these was voiced by Barbara Likowski, 6-Hillside, whose unit is included in the structural repair program. She complained that in her row —one of the more severe cases the work seems to be more cosmetic than structural. She blamed this on a lack of supervision.

Management spokesmen agreed that work had been stopped in this row because they were not comfortable with what was being done in the building. They have also called back the consulting engineering firm to make a new report and recommendations.

The board accepted a report from the Aesthetics and Environment Committee in which the committee described itself as "shocked and distressed" by the design of the garage roofs being installed at 17 Court Ridge Rd. The committee views the new design as infringing "on the integrity of the original architectural design of Greenbelt." According to the report, the original garage design was a key element in the architectural concept, which is "a White Reelected To MML Board

Greenbelt City Councilman Thomas X. White was elected to his third consecutive term as an at-large member of the Board of Directors of the Maryland Municipal League. League members elected new officers and board members as part of the organization's annual convention held last month in Ocean City. The twenty member board oversees the development of municipal policy in support of home rule government for the residents of Maryland's cities and towns. Councilman White has also served seven years on the League's Legislative Action Committee.

statement of pure Platonic geometry expressing the utopian idealism of the plans and the social concept it represents." According to comments from others present, the roofs also leaked a lot. The committee report requested that the garage roofs already installed be removed and the garages restored to their original appearance.

The board, agreeing that the design question was important. deferred further discussion until a later meeting.

The next meeting of the board will be held on August 2; a special meeting on by-law change recommendations is scheduled for Aug. 16.

### Page 5 Police Blotter

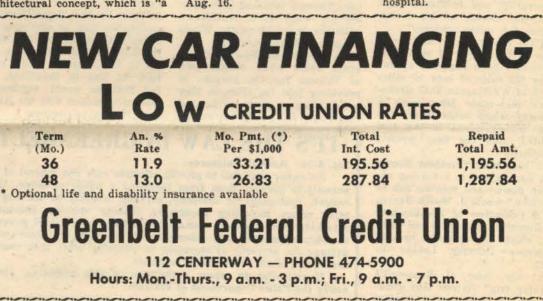
Based on Information Released by the Greenbelt Police Department

A resident at 14 Crescent Rd. found his apartment burglarized when he returned from an extended vacation. The Greenbelt police department urges residents to take advantage of the department's house check program when leaving a residence empty for a lengthy period. Details can be obtained by calling the Greenbelt police at 474-7200.

A man from Hyattsville was arrested on July 27 at about midnight in the 7700 block of Mandan Rd. on charges of a peeping tom trespass.

A 1984 Pontiac TransAm was stolen from the 7700 block of Hanover Parkway on July 28. The car was recovered in Washington, D.C. on July 31 and an arrest was made in the case. A spokesman for the Greenbelt police department advises residents to park in well-lighted areas, to close the windows and lock all doors in their cars. It is inadvisable 'o leave a spare key in a car, police say.

In the period July 27-31 four persons were arrested in the city on charges of driving while intoxicated. In the same period, five automobile accidents occurred on July 28 at the intersection of Greenbelt and Mandan Rds. barely five hours apart. In one case, the injured were taken to a local hospital.





Page 6

## Greenbelt . . . A Look at the Begin nings

### by Peter Durantine

(In the second in a five-part series on Greenbelt's beginnings, the reader meets some of the workers during the construction days, 1935-37.)

By 1936, the American public was fast becoming aware of what Time magazine was calling a "spectacular" model town. People quickly became interested in what the government was doing; low cost housing was in great demand at the time with many people asking for better living conditions which were affordable. For many, Greenbelt sounded like the answer.

In the planning of Greenbelt, it was decided that residents would be selected by application in order that the Resettlement Agency could best determine who was most eligible. Over 9,000 applications were received. With so many wanting to live in Greenbelt, the planners felt that selection by application was the fairest way of giving those most eligible residency. From all over the country letters poured into the RA offices, written by people desperately pleading and explaining why they should be allowed to live in Greenbelt. So desperate was one fellow, he wrote that his wed-ding plans were riding on the decision made by the RA. His desperation was further evident with the closing of his letter, "Yours for better housing.'

With construction half complete by the winter of 1937, evidence of a town began to appear along the ridge of land 15 miles north of Washington, D.C. Greenbelt's man-made lake, with a spillway which acted as a milelong tobaggan run in the cold months, was the first project completed.

"I remember President Roosevelt coming out in a touring car -top down-and pouring fish in the lake," wrote J. Walsh Barcus in A Collection of Recollections of Greenbelt Residents and Others, which was complied by city employee Dorothy Lauber in 1982.

At the time of Roosevelt's "fishing trip" Barcus was working on the construction project as a time keeper. His duties included meeting trains from Washington and Baltimore and distributing buttons to workers as they stepped off the trains to waiting trucks which took them to Greenbelt.

"There were three different col-ored buttons," explained Walsh, "white for laborers, yellow for semi-skilled, and red for skilled workers. Each group was authorized a specified number of hours each month."

Barcus, a resident of Greenbelt since 1938, also remembers the car he drove then: ". . . a 1935 Plymouth that my father had given to me for work and the motor was literally red from the red clay powder dust on the project and when it rained the red powder turned to slush." And through the red clay and

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rain, which turned it to red mud, rose Greenbelt, a beautiful collection of brick and masonry homes, some of which were painted in pastels of pink, yellow, green, and white. They were spacious, airy, allowing for pienty of light, while built with practicality and economy in mind. A store at the center sold furniture designed to harmonize with the interior of the building. Items needed could be purchased and paid for on the installment plan. What was especially uniquewhether or not the planners had this in mind-was that a form of birth control was incorporated in the construction and rules maintaining the homes. No more than two children were allowed to sleep in a bedroom and a family could have no more than three children because the largest home built had only two and

a half bedrooms. By mid-winter both the mother and child statue in the commercial center and the six sculptured panels which run along the elementary school were nearing completion. Both projects were designed and sculptured by Lenore Thomas who had been looking for work as a sculpturess until she heard about the Works Progress Administration. The WPA was another New Deal program which hired artists such as Thomas for the purpose of providing jobs for them so they could exercise their skills and create art for public places and

buildings. "I started to look for commissions at 18," explains Thomas, now Mrs. Straus, living near Bar Harbor, Maine. "People were receptive, but no work. I even went to see Frank Lloyd Wright to see if I could do something," she reminisces with a laugh. It was when she heard about the WPA and what they were offering for artists that she came to Greenbelt.

"I had a philosophy and es-thetic way of relating sculpture and architecture," says Thomas of the six sculptured panels that run along the facade of the school.

This Bauhausian concept, which Thomas said had "an indirect influence" in her work, depicts the preamble of the Constitution and the philosophy of the RA. Some of the figures in the six panels are likenesses of the laborers on the project, who Thomas and her assistant, Antonio Luccarin, a union stone cutter, used as their subjects.

"Nurturing the younger people, (a) simple kind of symbolismnurturing our culture or future," explains Thomas of the symbolism in the mother and child statue which stands in the commercial center.

While Lenore Thomas chipped away at her work that winter of 1937, Rexford Tugwell was resigning his post as administrator of the RA and his membership in the Roosevelt administration. Later, in 1958, Tugwell would come back to live in Greenbelt, but for 1937 he would assume an executive position with the American Molasses Company.

"Some of the figures in the six (sculpted) panels are like-nesses of the laborers on the project." — Lenore Thomas photo courtesy of J. Henson

At this time also, Greenbelt was becoming one of the most debated federal projects of the year. In Congress Senator Harry F. Byrd of Virginia was criticizing the amount of money the government was spending on the project. In rebuttal, Eleanor Roosevelt, a strong advocate for the town, explained that Greenbelt was an "experiment" and that it should be treated as such. with the understanding that "experiments are costly."

Meanwhile, others began to feel that the government was becoming too involved in the individual lives of the citizens. Many newspapers that were opposed to the "green towns" plan were calling Greenbelt Tugwell's Folly.

Responding to the accusations, Roosevelt and the town planners stood firm, explaining that they wanted Greenbelt to be an example of what people and private corporations should do and not what the government should do. In the spring, the Maryland State Legislature passed the resolution allowing Greenbelt to be a municipality. On June 1 1937 Greenbelt was officially given municipal status, thus becoming the first town in the state to have a council-manager form of government. The concept of a managerial government is that the town operates on a business rather than a political level.

At the same time Greenbelt was declared a municipality it also received its charter, which provided for a non-partisan town council of five equal members, nominated by petition signed by no less than 3% and no more than 5% of the registered electorate. Of the five members elected to the council, one would be chosen mayor and one mayor pro tem, their offices being primarily ceremonial because the highest authority in the municipality was the council itself. The duties of the council were, and still are, to establish governmental policy, legislate authority, maintain contact with public opinion, and oversee administrative offices through the town manager.

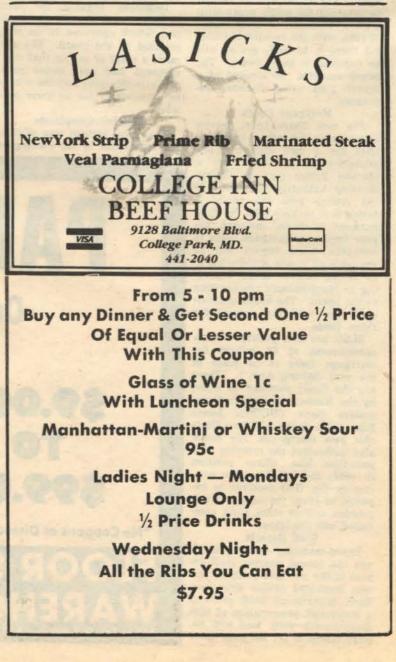
## **IT'S THE LAW IN GREENBELT**

### Sec. 3-10. Animal Nuisances

No owner shall fail to provide effective care and control of his animals to prevent them from becoming a public nuisance. Excessive, continuous or untimely barking, howling or making of other noises, molesting passers-by, chasing vehicles, habitually attacking other domestic animals, trespassing upon school grounds, or trespassing upon any other property in such a manner as to damage the property or excreting on property other than that of the owner, shall be deemed a nuisance.

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### Swim Team News by Sue Jones 101 Greenbelters Earn Degrees at U. of Md. A total of 101 Greenbelt resi- R. Roudebush, Edward

At the Division Championship meet last Saturday, where the top two swimmers in each event race, Greenbelt could not rely on depth, and placed sixth of six. The final standing this year, based on the championship meet and the dual meet season, was: Bannister (champion), Brandywine, Smallwood Village, Greenbelt, Hawthorne, and Gateway Park.

Greenbelt, however, left its mark. Craig Dies took pool records in the 15-18 boys butterfly, breaststroke and individual medley and broke the Prince-Mont League record in the medley with a time of 1:02.50. Tara Yaney broke the team record in the 13-14 girls breaststroke.

James Fellows joined Craig in taking three first places and scoring 21 points. Other high point scorers were: Tara Yaney, 13; Carolyn Drake, 9; Aimee Fellows, 7; and Allison Low, Steffan Sonneveldt. Brian Dies and Lynda Blue, 6 points.

This Saturday the top swimmers in the league will meet at Cheverly for the All-Star meet. Representing Greenbelt are: Weston VanWambeke, Allison Low, James Fellows, Tara Yaney, Craig Dies, and Steffan Sonneveldt.

Sunday Greenbelt will host the annual Novice Meet for swimmers who haven't placed first, second or third in a Prince-Mont dual meet in an individual event. (Relays don't count.) Warm-up will be at 8:15 Sunday morning. Anyone who would like to join in the swim is welcome to try—be there!

On July 14 the two largest teams in D division faced off and Greenbelt was the winner, defeating Smallwood Village, 275-265. Reed Wirick, Allison Low, James Fellows, Steffan Sonneveldt, Craig Dies and Lynda Blue all swam undefeated for 15 points. Other high point scorers were: Margaret Williamson - 12, Weston VanWambeke, Tara Yaney, Brian Dies - 11, Kathy Barwick - 10, Emily Sonneveldt, Brian Sluder - 8, and Shawn Luddy and Jenny Drake - 7 points.

A week ago an incomplete Greenbelt team rose to the soggy occasion and battled to victory over Hawthorne, 261-260, the closest match of the season. To earn this victory, many swimmers swam in older age groups, or in events they normally did not swim. The win was the result of a team effort, as all who swam scored points. High scorers were Steffan Sonneveldt and Craig Dies - 15, James Fellows -14, Tara Yaney - 13, Allison Low, Brian Dies, Aimee Fellows, Lynda Blue - 11, Carolyn Drake and Reed Wirick - 10, Margaret Williamson and Shawn Luddy - 9, Kevin Myers, Tom Jones, Scott Luddy and Rob Reed - 8 points.



City of Greenbelt Refuse Service A total of 101 Greenbelt residents received bachelor degrees from the University of Maryland at College Park in May.

Springhill Lake graduates totaled 68 and included the following, listed by streets: Edmonston Terrace—John C. Musall and Edward E. Thierbach; Edmonston Court — William T. Meyer III, Diana L. Partin, Samuel H. Applegarth III and Alan C. Livsey; Edmonston Road—Lance M. Bennett, Joel A. Bloom, Mark J. Davis, Kevin S. Early, Sheila O'Connell Helf, James R. Harkey, Sylvia J. Michaels, Ann Gunsel Natirboff, Jeffrey W. Reinders, Daniel J. Welsh, David A. Westrom and Sharon L. Wilinsky.

Cherrywood Lane residents graduating are Lisa D. Moskowitz, Susanne J. Murley, Melissa A. Olson, Cheryl B. Porter, Suzanne Singleton, Karen L. Wilson, Linda I. Fike, Keith P. Horton and Bonita G. Lilly. Those on Cherrywood Terrace are Majid Modares Ghasiri, Eric L. Winter and Kari D. Wright.

Springhill Lane graduates are Dean C. Portney, Eileen Potocnak, Victor F. Williams, Vida Davarya and Lisa I. Fried. From Springhill Court: Marissa D. Barker, Alison M. Bedarf, Benjamin Z. Cahan, Christopher E. Conaway, Robin L. Jackson and Tirunellai Viswanathan Lakshman.

Springhill Drive yields Jean M. Blizard, William J. Brauer, Carmen L. Gigliotti, David L. Kiker II, David W. Orndorff and James E. Yanker. Shawn B. Benson lives on Springhill Terrace.

On Breezewood Drive are Ling-Ling Gi, Vahid Golabi, Robert W. Goth, Jr., Alison L. Jarret, Michael J. Kiker, David J. Betman, Timothy Mitchell Burch and Stephanie A. Carleton. Also on Breezewood Drive are Prosenjit Mazumdar, Mimi A. Raffel, Mir-Vahid Tayebi, Donna L. Whipp and Timothy J. Wicinski.

John T. Parker, III, and Eva Marie Firmani live on Breezewood Terrace. Breezewood Court graduates include Francesca Colby. Lisa K. Quinones, Lawrence R. Resch, Laura J. Stripling and Dionysia G. Toregas.

Dionysia G. Toregas. Lakeside North residents graduating from Maryland include William T. Meyer, III, T. Tedijanto and Behdad Afshari Kashanian. Graduates living on Mandan Road are Tracey T. Butler, Eduardo M. Mondonedo, Ralph M. Monaco, Julie E. Porosky, Timothy D. Pruett and Thomas J. Steen. Greenbriar graduates are Robert I. Rosenbloom, Emily NYMAN REALTY, INC. "Rick" Barber, GRI, CRS

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R. Roudebush, Edward J. Weinkam, III, Jenny M. Glenn and Christina M. Hokaj.

There were 19 Old Greenbelt residents in the 1984 graduating class at the University of Maryland. They include Alan A. Amberg, 8 Laurel Hill; Susan Barnett, Julian Ct.; Frederick J. Bender, Rosewood Dr.; Ramesh Bhimarao, Lakeside Dr. (U. Sq. Apts); Dennis M. Cantwell, Greentree Place; Carl S. Choper, Northway; Linda M. Finn, Westway (U. Sq. Apts.); Judith I. Goldberg-Strasser and Robert W. Oudlemans, Lastner Lane; and Joyce A. Greco, Tamarisk Ct.

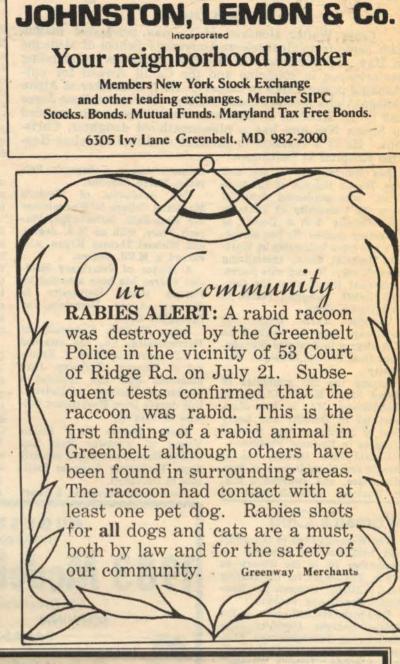
Others include Timothy J. Hannigan and Scott R. Johnson, Lakecrest Drive (Charlestowne Village); Laura J.V. Karlander, and Jennifer J. MacQuillan, Lakeside Drive; Mark A. Opsasnick, Rosewood Dr.; Michael D. Sweat, White Birch Ct.; Mark W. White, Woodland Way; Daniel A. Winsky, Greendale Place; and Lorita M. Carroll, 18 Crescent, who graduated cum laude.

### **Play Auditions**

Open Auditions for the Greenbelt Cultural Arts Center's first production of its 1984-85 play season will be held at the Utopia Theater Monday and Tuesday, August 6 and 7, at 8 p.m., with call backs on August 8.

Butterflies are Free, by Leonard Gershe, will be directed by Robert Rotenberry and produced by the Greenbelt Players for performance in the month of September. The cast includes two young men, a young woman and a mature woman.

Technical crew — light, sound and stage — are also needed. For further information call 474-7763, 441-1033.



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In-person registration, August 14, 6:30-8:30 p.m.



## **Greenbelters Earn Degrees**

### by Eileen Peterson

Craig Walter Hendrix, M.D., was graduated magna cum laude from Georgetown University School of Medicine in May. He received the Medicine award for outstanding performance in medicine and the Cahill Award for outstanding performance in surgery. He is a member of Alpha Omega Alpha medical honor society. The son of Rose Joyce and C. W. Hendrix of Charlestowne Village, he is married to Susan Nee and has a nine-month-old daughter, Christine. He is a resident in internal medicine at Johns Hopkins Hospital in Baltimore.

Belmont Abbey College in Bel-

Maryland College in Westminster

are Kare-Beth Buterbaugh, Pla-

teau Place, with an M.S. degree and Michael Thomas Krpan, who

A Doctor of Veterinary Medi-

cine degree has been awarded by

Kevin Avner Bernstein, of

Harrisonburg. Va., has awarded a B.S. degree to Linda J. Kreut-

zer of Hanover Parkway. Joan Elizabeth Burt has received a

Master of Business Administra-

tion degree from Marymount Col-

Sheila Macrie and Laurie Young of Westway Road and

Dennis Reeves graduated recently

from Yorktowne Business Insti-

~~~~~~~~~~~

Susan Marie Havekost, 2 Court

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Name of Nominee

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lege of Virginia.

tute in Greenbelt.

James Hanyok, son of Mr. and Mrs. Joseph Hanyok of Lakeside Drive, was graduated June 23 from the University of Texas in San Antonio with a Doctor of Pharmacy degree. He has accepted a two-year fellowship at Hartford Hospital, Conn., specializing in cardiology. He and wife Karen, a physical therapist at the Gaylord Rehab Hospital, reside in Farmington, Conn. Victoria Maria

Victoria Maria Engel, 10 Southway, recently received an M.A. degree in Business Management from Central Michigan University.

Among the 270 graduates of Mount Saint Mary's College in Emmitsburg, Md., is Rita Noel, daughter of Dorothy and Larry Noel of Northway, who received a degree in Business Finance.

Donald Jack Dorsey, son of Donald and Mary Dorsey of Fayette Place, was awarded a B.A. in Business Administration at

### Woman's Club

The Woman's Club of Greenbelt will hold its next meeting on September 10, in the library at 1 p.m. The theme for the coming year is titled "Concern for Mankind." Guests are welcome. Two members will serve on the

Prince Georges District: Julia McGraw as Treasurer and Florence Holly on a new, special com-mittee called "Today's Woman." The club will once again be

gathering aluminum cans to raise funds for a scholarship.

### CO-OP BOARD MEETING

The Greenbelt Consumer Co-operative Board of Directors will not meet Monday, August 6. The next board meeting will be held on Monday, August 13 at 8 p.m. in the Greenbelt Homes office on Hamilton Place. All interested people are invited to attend this meeting.

### **PGCC Registration Held** August 14 at Roosevelt

Prince Georges Community College announced that registrations for the Fall semester at its extension centers will cover 350 credit courses. Students are encouraged to register early in order to get the courses of their choice for the semester, which begins August 27. In Greenbelt, registration is at Eleanor Roosevelt High School on August 14, 6:30 until 8:30 p.m.

Students are able to meet educational requirements for an Associate in Arts degree, transferable to four-year institutions.

Fall courses include art, biology, business, career decision making and life planning, reading, chemistry, data processing, developmental math, composition, economics and English. Also history, mathematics, physical science, political science, psychology, secretarial science, sociology and speech will be offered.

For additional information call 322-0783.

Gardenway, received a B.S. degree in Business from the University of Colorado at Boulder. Virginia Polytechnic Institute and State University in Blacksburg, Va., has granted Peter J. Linstrom, Hedgewood Dr., a B.S. in Chemical Engineering, and Daniel A. Terrell a bachelor's degree in urt Architecture.

ROSS

**5003 GREENBELT RD.** 

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Date .....

Phone

Several Greenbelt children were presented awards at the annual Student Recognition Assembly held at John Carroll Elementary School in Landover on June 5. Nicholas Jones, a 6th grader, took home the coveted

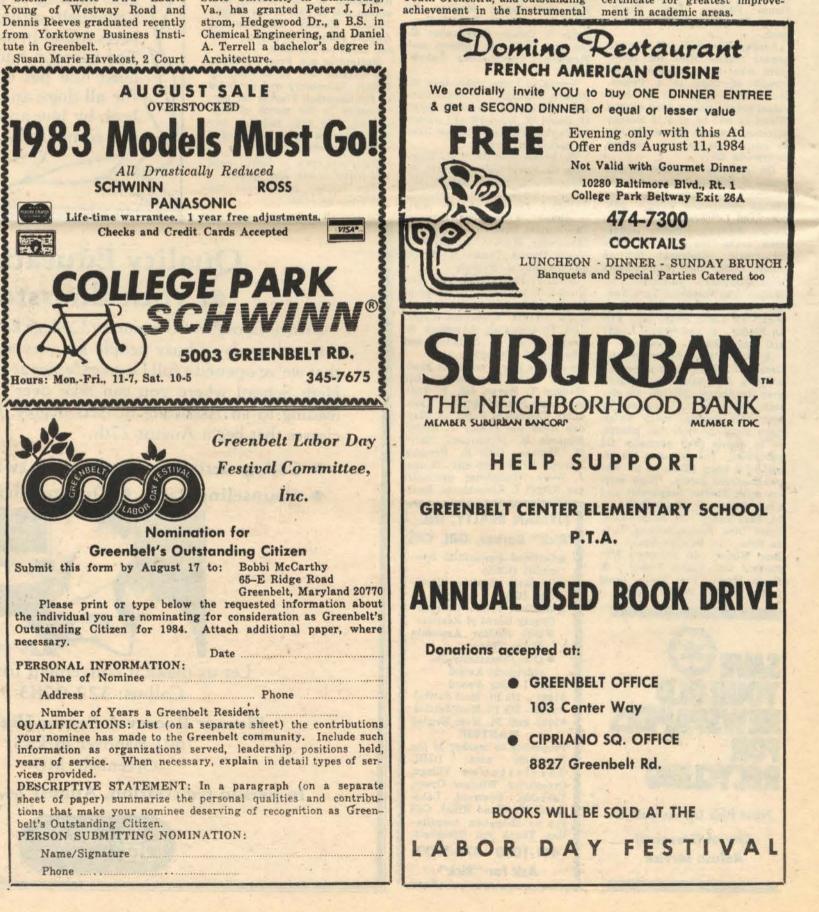
John Carroll Awards

by Susan Ragan 474-3976

Student-of-the-Year Award as well as certificates for his achievements as vice-president of Student Council, captain of the Patrol, outstanding member of the Instrumental Group, a recipient of a Presidential Physical Fitness Award, a student tutor and a participant in the Multi-ple Sclerosis Read-A-Thon. Other 6th graders receiving recognition were Kim Bratz-media center aide; Seung Lee-Student Council member, Patrol guard, student tutor, and good citizenship; Keith Coleman-Patrol guard and Instrumental Group member.

In the 5th grade the following students won awards: Lisa Merkel-upper grade winner of the Spelling Bee, highest fund raiser in the MS Read-A-Thon, good citizenship, and student tutor; Yuriko Ohta-Presidential Physical Fitness Award, Prince Georges County Northern Area Youth Orchestra, and outstanding Group; Sandra Slyter - good citizenship, student tutor, and participant in the MS Read-A-Thon; Theresa Phipps — good citizenship and participant in the MS Read-A-Thon.

Students in the lower grades also earned recognition. Nathan Jones, a 3rd grader, won a certificate of merit for academic excellence, was a winner in the Spelling Bee and was a participant in the MS Read-A-Thon. Second graders earning awards included the following: Jennifer Ragan — certificate of merit for academic excellence and top reader in the MS Read-A-Thon; Stacey King - winner in the Spelling Bee and Student Council member; Erin Murtaugh second grade runoff winner in the Spelling Bee and Student Council member; John Hensellcertificate of merit for academic excellence. Shawn Trivett, a 1st grader, was presented a certifi-cate for greatest improvement in academic areas. The following kindergarteners won awards also: Kristen Ragan-certificate of merit for academic excellence; Stephanie King-certificate for good citizenship; Joey Ambrosecertificate for greatest improvement in academic areas.



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State Farm



Congratulations to Joan Linstrom and husband Kenneth Jones on the birth of their daughter, Laura Jessica, on June 24. Laura's proud grandmother is Mary Linstrom of 11 Court Ridge Road.

Welcome back to the Dancis family, at home in 5 Court Laurel Hill after a long stay in Israel.

Mrs. Elizabeth Jamison, the 77-year-old aunt of Yvonne Dick of University Square, is visiting here this week from Champaign, Illinois. She is getting acquainted with Yvonne's son William (John) Dick of Hunting Ridge and daughter Lisa Perez of Laurel Hill. Of special delight to her are great-grandnieces Alisha Perez and Karin Dick.

Mrs. Ottilie Norris of Green Ridge House welcomed her 27th great-grandchild, Christine Elizabeth Caruso, on June 25. Parents are Beverly and Michael Caruso. Christine is also getting much attention from great-aunt Alverta and great-uncle Larry Shanahan, great-aunt Margaret and cousins Donna and Debbie Brunatti of 19 Court Ridge.

Speaking of Donna, she left June 29 for Sweden, where she will stay with a Swedish family for the summer. A junior at Elizabeth Seton High School, she was selected to participate in the 1984 Youth for Understanding Exchange program. She received a certificate of recognition and a \$500 summer scholarship. Her grandparents, the Shanahans, gave her a Bon Voyage Party at their Westway home. Her paternal grandfather is George Brunatti of Lakeside Drive.

A number of Greenbelt students have distinguished themelves recently at colleges and universities near and far. Karen Leigh Lenchek, a junior at the University of North Carolina at Chapel Hill, was initiated into the National Honor Society Phi Beta Kappa. A major in Religious Studies, she is the wife of former Greenbelter Armand Lenchek. Kathleen Kyle, 21 Ridge Road,

has just completed her sophomore year at the University of Maryland with a 4.0 average. Last fall she received a Provost Scholar's award from the Division of Arts and Humanities for scholastic excellence in her freshman year. Her parents are Lee and Sylvia Kyle.

Jurg

by Eileen Peterson - 345-2454

Eric A. Crabtree, son of Mrs. Jacque Crabtree of Northway, received the Hanson Prize for Excellence for an essay in his field, economics, at Oberlin (Ohio) College. A junior there, he graduated from Eleanor Roosevelt High School in 1981.

Congratulations to Gloria Hensel, daughter of Richard and Irene Hensel of Orange Court, on her induction recently into Phi Theta Kappa, a National Honor Society, at the Takoma Park campus of Montgomery College, where Gloria is majoring in Mental Health.

Kudos also to Christina Marie McCarthy, daughter of Mr. and Mrs. Norman McCarthy of Greenhill Road, who gained a spot on the Dean's List at St. Mary's College, St. Mary's City, by earning a grade-point average over 3.5.

Greenbelter Peter Lindstrom made the Dean's list at Virginia Polytechnic Institute and State University during the spring quarter. A senior, Peter's field is electrical engineering.

Karen Jones, Northway, was named a Kellas Scholar for the spring term at Russell Sage College in Troy, N.Y. A Kellas Scholar is a student who has been named to the Dean's list for three consecutive semesters.

Congratulations to Ashish Rastogi, son of Subhash and Rita Rastogi of Breezewood Drive, on receiving the American Legion School Award as a graduating 6th-grader at Springhill Lake Elementary School.

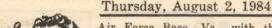
Roberta Felson, chairperson of the art department at Eleanor Roosevelt High School since 1977, has been named one of "America's most outstanding art teachers' by Rhode Island School of Design. She has been invited to participate in an all-expense-paid Honors Seminar for the Advancement of Art Education at Rhode Island School of Design in Providence, R.I. Selection to the Honors Seminar is made by the School of Design after polling school administrators, arts council representatives, college faculties, and museum personnel.

Camp Pine Tree campers enjoyed their trip to Hershey Park on June 25. The weather was perfect.

Congratulations to Martha Kaufman and Ray Haber, both alumni of the Pentagon, who won two of the five door prizes at the annual board meeting of the Pentagon Federal Credit Union last month. Kaufman won an AM/FM stereo radio and cassette tape deck, and Haber won a \$50 traveler's check.

A number of Greenbelt families have sons and daughters who recently received recognition as members of the armed forces. Army Pvt. Jeffrey G. Van Scoy, son of Norma L. Van Allen of 2 Court Eastway, has been assigned to work at Walter Reed Army Medical Center in Washington. Airman Julie A. Brown, daughter of T/Sgt. Andrew A. Karkos of Lakeside North, has graduated from the U.S. Air Force fabrication and parachute specialist course at Chanute Air Force Base, Illinois. She is scheduled to serve with the 438th Field Maintenance Squadron at Mc-Guire Air Force Base, N.J.

Army Pvt. Adam D. Zeno of Mandan Road, has arrived in Gelnhausen, West Germany,



Air Force Base, Va., with the 1st Security Police Squadron. Airman Arlene A. Dorsey,

daughter of Rachel D. and Roland H. Dorsey of Breezewood Terrace, has been assigned to Keesler Air Force Base, Miss., after completing basic training. Her six-week course, besides preparing her for specialized instruction in the field of Air Force administration, earned her credits toward an associate degree in applied science. She is a 1983 graduate of Eleanor Roosevelt High School.

Airman Lloyd S. Diggs III, son of Jan R. Simpson of Edmonston Rd., has completed basic training at Lackland Air Force Base, Texas, where he will remain for security po

Marine Lance C Louia, son of Thelm Westway, has repo with the 2nd Force port Group at Ca N.C. Also based at ( is Marine Cpl. Micl witz, son of David I Breezewood Drive, who recently returned from a six-month deployment to Beirut, Lebanon, and the eastern Mediterranean. A member of Marine Service Support Group 22, 22nd Marine Amphibious Unit (MAU), he has seen action in Grenada, where his MAU was involved in Operation Urgent Fury in October 1983, and in Lebanon, where the unit began its peacekeeping role in early November 1983. They were among the last Americans to leave Lebanon when the multi-national

peacekeeping forces were withdrawn.

Page 9

Navy Petty Officer 3rd Class Patrick L. Moore, son of Edward L. and Mary A. Moore of 44 Court Ridge Rd., returned recently from a six-month deployment to the Mediterranean as a member of Attack Squadron 87 (VA-87) which is based at Naval Air Station Cecil Field, Fla. His squadron aboard the aircraft carrier USS Independence, first saw action as part of the Grenada forces last October. It was then sent to an off-shore alert status near Beirut. Lastly, the squadron participated in NATO exercises in the North Atlantic off northern Norway.



| olice training.                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|--------------------------------|-----------------------------------------|
| pl. James L.<br>a A. Louia of  | SPRINGHILL LAKE                         |
| e Service Sup-<br>amp Lejeune. | PHARMACY                                |
| Camp Lejeune<br>hael D. Nito-  | SHL Shopping Center                     |
| H. Nitowitz of                 | Serving Greenhelt                       |

### AND LANDSCAPE MAINTENANCE where he will serve as an in-**EXPERT LAWN CARE, Inc.** fantryman with the 3rd Armored Division. Gregory R. Dahms, son MULCHING of Donald F. Dahms of 43 Court PRUNING Ridge, has been promoted to the FERTILIZATION rank of staff sergeant in the U.S. Air Force. He is a unit on-the-441-2309 job-training manager at Langely SUMMER DECORATING SALE WALLPAPER DEPARTMENT SPECIALS 20% - 50% OFF 50% SAVINGS **30% SALE** nost O SCHUMACHER GRASSCLOTH & STRINGS ONE CALL DOES IT ALL VINYLS BY WALLMATES WE MAKE . WE MEASURE PRE-PASTED VINYLS BY WAVERLY & CONCEPTS . WE INSTALL! MURALS BY ENVIRONMENTAL GRAPHICS Free decorating advice, ideas and paint coordination. WINDOW TREATMENT SPECIALS 30% OFF Aluminum 1" Miniblinds by Levolor Verticals by Levolor & Louvre-drape Wood Blinds & Woven Woods by Kirsch 20% OFF CUSTOM DRAPERIES \* FABRIC-LABOR-LINING Custom Draperies Top Treatments Laminated Sk WILL'S HOME DECORATING CENTER CHESTNUT HILL CENTER 937-3733\* 10508 Balt Bivd./Rt. 1 Beltsville MD FREE SHOP-AT-HOME WILLS IS OPEN SURVICE AVAILABLE Weekdays 9-8 Saturday 9-5:30 Window Fashions only TELECHECK iday 10-5 II 🔤 🔅 Sale ends August 15, 1984 Recencesesses A CARACTER AND A CARACTER AND





Thursday, August 2, 1984

## CLASSIFIED:

\$2.00 minimum for ten words, 10c each additional word. No charge for listing items that are found. Submit ad with payment to the News Review office between 8 and 10 p.m. of the Tuesday preceding publication, or to the News Re-view drop box in the Greenbelt Coop grocery store before 7 p.m. Tuesday, or mail to P.O. Box 68, Greenbelt, Maryland 20770.

BOXED: \$3.75/column inch. Minimum 1½ inches (\$5.63).

Own your own Jean-Sportswear, ladies apparel, combination, accessories, large size store. National brands: Jordache, Chic, Lee, Levi, Vanderbilt, Izod, Esprit, Brittania, Calvin Klein, Sergio Valente, Evan Picone, Claiborne, Members Only, Organically Grown, Healthtex, 700 others. \$7,900 to \$24,900, inventory, airfare, training, fixtures, grand opening, etc. Can open 15 days. Mr. Keenan (305) 678-3639.

TO SAINT JUDE - In gratitude for prayers answered.

COPIER: ENLARGES, RE-DUCES, copies photos. Larger sizes available. National Video. Greenway. 345-0455.

WORD PROCESSING: Letters, labels, mailing lists, THESES, reports, or any word processing requirements you may need. Call RON TOUSIGNANT : 441-1033.

> the MAGIC BROOM Quality house and office . . . \*SPECIAL first-time cleaning \$25 474-4463 references available

PIANO LESSONS: Peabody Conservatory Graduate. Beginners - Advanced. 953-7094.

CALDWELL'S APPLIANCE SERVICE - All makes repaired. Call after 5 p.m. 593-9323. GUITAR LESSONS - Scales,

chords, theory, reading. Full time instructor. 937-8370.

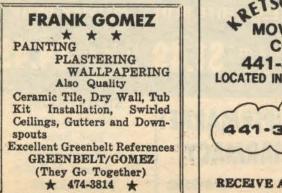
GREENBELT WINDOW COM-PANY - Replacement windows & doors & vinyl siding, 474-9434. PIANO TUNING AND REPAIR Expert and Reliable Piano Service to Greenbelt. Benjamin Berkofsky. 474-6894.

ELLERS TYPEWRITER RE-PAIR - Electric, standard and portable. Call 474-0594.

BURGER KING GREENBELT -Help wanted, part time, hours arranged to suit your needs. Call Andy, 552-1555 between 3-5 p.m. XEROX COPIES 7c each for 8½ x 11, Greenbelt Graphics, Mary-Trade Center, Room 170. land Mon - Fri. 9-4:30. 474-2850.

FOR SALE - 1981 Camaro, A/C, AM/FM, 34,500, one owner. Must sell, \$6800 or best offer. Excellent condition. Patti, 441-2070, or Barbara 986-1223.

CHILD CARE - I will care for your child full or part-time in my home Lunch & snacks provided. References available. 441-4926



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FEDERAL, State & Civil Service jobs now available in your area. Call (1)-(619)-569-8304 for info. 24 hrs.

BOY'S 20" 10 sp. bike. Girl's 19" 3 sp. Sell cheap. 474-6547. HOLIDAY SPA membership for

sale!! 19 months left-I have no time to go anymore. Call Carol, 249-2193. TYPING SERVICE. Specializing

in quality & accuracy. Rates are reasonable. 441-2744.

### CHILD CARE

Licensed, well-established family day care home will provide full-time or part-time TLC for your child, age 2-12. Fee includes 2 snacks & nutritious lunch. Field trips (200, Wild World, library, pool), Arts & Crafts, sports & more. 345-6081

DRESSMAKING AND ALTERA-TION - Reasonable rates. 474-2038.

CARS \$200 Trucks \$100 Now available in your area. Call 1 (619)-569-0241 24 hrs. SPECIAL - \$10 off your first housecleaning with this ad. QUALITY CARE SERVICES offers professional housecleaning weekly, bi-weekly or whenever you need us. Also: carpet shampooing, floor buffing, wall washing and heavy-duty cleaning; real estate cleaning. Licensed and insured; many Greenbelt references. Call for free phone or in-home estimate. 249-2193.

PAINTERS / JANITORS. Management opportunities. (Washington area). Send handwritten resume. Doremus Co., 465 Shore Acres Rd., Suite 2-A, Arnold, MD 21012.



BABYSITTER AVAILABLE -Monday thru Friday — 7 a.m. to 6 p.m. - Before and after school. Call 474-5779 before 7 p.m. WASHER/DRYER - G.E. compact set. Very good condition. Great for apts. \$125. Jeff 345-

INTING-"My references and ces say it all." 301-757-6183. lect. Tom Doremus. ANTED - Space to rent for nmunity service program. urches, community centers, public access building. For movement play program with children 3 mo. to 4 yrs. and parents. Call or write GYMBOREE, 620 Ray Drive, Silver Spring, MD 20910 (301) 585-8588.

LIVE WHEAT GRASS for sale. 261-5398. How to Lessons available.

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All brands & Styles at REA-SONABLE Prices. Call for Appointment Anytime. If no answer, please call back. I'm out selling to your neighbors

I BUY BROKEN Zenith color TV portables. Call 261-5398 with model and chassis #s. I BUY USED Push Button Telephones. ("AT&T" and "Bell" only). 261-5398.

GOVERNMENT JOBS - Thousands of vacancies must be filled immediately. \$17,634 to \$50,112. Call 716-882-2900, Ext. 31074. HELP WANTED: Clerk-Teller (typing required, 30 wpm min.) Full-time position. Greenbelt Federal Credit Union, 112 Center-way, Greenbelt, Md. 474-5900.

FITNESS INSTRUCTORS TO TEACH FALL CLASSES (AEROBIC EXERCISE) -Noon and 2 p.m. Downtown; 5 p.m. in P.G. Co. Training in Greenbelt.

Must have car and flexible hours. Call 474-3327

CHILD CARE NEEDED - Seeking mature, responsible adult to care for active 20 month old occasional weekends while parents work. Call 474-2922.

WANTED TO BUY-1 Cabbage Patch Doll (girl) with blonde hair. Must be new in box with birth certificate. Will pay \$40.00 cash. Call Linda 441-1040.

FREE to good home. House cat. Female has shots. Box-trained. 474-4773.

MATURE experienced mother will care for children of working couple. Light housekeeping & cooking negotiable, live in, weekends off, ref's, area Greenbelt, College Park, Silver Spring. 474-4773.

CHILD CARE: Mother of two, in my home, 2 yrs & over, large fenced yard, swing set, etc. Nutritious meals. Lanham-New Carrollton area, 3 min. from Metro. 459-2487.



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Preparation of current and prior year tax returns, & bookkeeping.

ROOMMATE NEEDED-Female, to share 2-bedroom apt., Springhill Lake Apts. \$237/month & 1/2 utilities. Available Sept. 16. Call 474-0890.

COZY TOWNHOUSE to share: professional male or female to split everything, \$250 mo. Honest, neat & non-smoker preferred. 474-3196, George. Starting Sept. 1st. Let phone ring.

BABYSITTER NEEDED day a week. Tues. or Thurs., will vary. 7 a.m.-2:30. 2 children ages 1 and 3. Your home or mine. Good pay. 345-6345.

FILES - Used file cabinets. Top quality. Legal, letter, lateral, fireproof. Office Furniture Outlet. 546-8838.

TWO EXPERIENCED mothers will care for your children in my home. Hot meals & activities provided. Call 982-0178.

For St. Hugh's third grader. Call 474-2372.

ry about the mess! We'll clean-up before, during and/or after so you can relax and have a good time. References available. THE MAGIC BROOM. 474-4463.

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BABYSITTER NEEDED-Tuesday and Thursday in my home located in Greenbelt. Approximate time, 1-9 in August, 3:30-9 during school year. Call 345-8155 (morn-

ings). AFTERNOON SITTER needed for Center School morning kindergartener and St. Hugh's 3rd grader. Monday-Thursday, 11:30-6, occasional Fridays, school holidays. Must be reliable and flexible. 474-2407.

It's a whole new world when You quit smoking because you can smell, taste and feel againand even see better. -SMOQUITTERS-

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'71 VS SUPER BEETLE. Blue. Call Ernie, M-F, daytime, 982-9220.

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PART-TIME Receptionist/Typist in dental office, 16-20 hours. 8:30 to 1:00 p.m. Call 474-4144.

MANAGER: Greenbelt Homes, Inc. a well-established, stable cooperative is seeking an individual for the top position of General Manager. This individual should possess the following characteristics: BA or BS, MBA or MCP preferable, 7-10 years in real estate or community planning with experience managing at least 10 professionals. We are seeking an excellent communicator who has worked in either a volurteer or management capacity in democratically - run institutions. To receive consideration, please send complete resume, by August 17, to Search Committee, P.O. Box 182, Greenbelt, Md. 20770. EOE. WANTED: Babysitter for boy/8, girl/5. M-W-F. Call 474-2329. TYPING, Book-keeping, accounting, cleaning, light moving and

hauling, upholstery-277-8559.

### **Yard Sales**

YARD SALE: 48-B Ridge Road, Saturday, August 4, 9-3. Rain date: Sunday, August 5. YARD SALE: 5-A Laurel Hill.

Clothes, toys, kitchen items, odds & ends. Saturday, August 4, 10-1. Rain date Sunday.

YARD SALE - Saturday, 9-1, Ridge Road at Southway Road. Goods from 3 states as 5 households gather.

YARD SALE — 9-A Parkway, Saturday, 8-2, coats, clothes, skates, toys, etc.

MULTI-FAMILY YARD SALE-Sat. 8/4, 9-A Southway, 9 a.m. 'til? Decorative items, clothes, shoes, kitchen light, crockpot, lots more!

COURT YARD SALE: Aug. 4. 9 a.m.-3 p.m. 69 Court Ridge Rd. Many items, good deals.

YARD SALE: Sat., Aug. 4. 10 a.m.-2 p.m., 15-A Laurel Hill Rd. Puzzles, fabric, dishes, clothing, etc.



## THE NEIGHBORHOOD COLOR TV/VCR **REPAIRMAN HAS A NEW PHONE NUMBER!**



I provide in-home service in this neighborhood 3 days each week as well as some evenings and weekends. I'm bonded, licnsed and top rated for over 25 years. You can count on my estimates and prompt fair service. I always call before visiting, carry more than 5 times the normal inventory of parts, and can (almost) always repair your Color TV IN YOUR HOME, ON ONE TRIP. I repair HI FI'S and VCR's also. I buy broken color Zenith portables. Call with model and chassis no's. from back of set.

Thanks for reading my AD. Please save it.

F. JOHNSON OF IN-HOME TV SERVICE - I KEEP MY PROMISES -

### Page 11

## BEFORE AND after school care: HAVING A PARTY? Don't wor-

CHILD CARE AVAILABLE-982-9426

ACCOUNTING • AUDITING

| Page 12                                                                                 | and the second | GREENBELT NEWS REVIEW Thursda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                            |  |
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| * WITH \$10.00 MIN. PURC                                                                | HASE EXCLUDING COL                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AS                                                                                                             | XE TWICE<br>MUCH!<br>AXIMUM DOUBLED                                        |  |
| COLD BEER AI                                                                            | ID WINE AVAI                                                                                                     | LABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | with shares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DHAD                                                                                                           | MACY                                                                       |  |
| 7 DAYS A WEEK                                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRESCRIPTIONS FILLED MONDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                            |  |
| WE OFFER A LARGE VARIETY OF IMPORTED                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THRU SATURDAY WHILE YOU WAIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                            |  |
| AND DOMEST<br>FRESH WHOLE                                                               | I CO-OP LEAN                                                                                                     | CHOICE \$3.19 lb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                | RIPE CALIFORNIA                                                            |  |
| FRYERS                                                                                  |                                                                                                                  | N STEAK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ICEBERG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LETTUCE                                                                                                        | NECTARINES                                                                 |  |
| 59c lb.                                                                                 | \$2.8                                                                                                            | 9 lb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Heads<br>For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 89'                                                                                                            | 49c lb.                                                                    |  |
| CO-OP LEAN                                                                              | CO-OP LEAN                                                                                                       | PORTERHOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                                                                                                              | LOCAL LARGE                                                                |  |
| Boneless Whole \$2                                                                      |                                                                                                                  | E STEAK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEEDLESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | TOMATOES                                                                   |  |
| New York Strips Por                                                                     | 550                                                                                                              | 9 lb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · Ib.                                                                                                          | 49c lb.                                                                    |  |
| BANNER<br>TOILET TISSUE                                                                 |                                                                                                                  | DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VIV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Add and a second se | HOLSUM BREAD                                                               |  |
| 4 Roll Pk 79                                                                            |                                                                                                                  | ST.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAPER TO<br>Jumbo Roll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>79c</b>                                                                                                     | 18 oz. 3 Loaves \$1.00                                                     |  |
| 7-UP<br>Reg. or Diet<br>6-16 oz. N.R.                                                   | 9 MARG                                                                                                           | ARINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MEDI<br>EGO<br>Doz.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Constant and                                                               | MRS. FILBERTS<br>MAYONNAISE<br>Qt. \$1.39                                  |  |
| Farm Fresh                                                                              | Produce                                                                                                          | FOLGERS<br>FLAKE COFFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13 oz.<br><b>\$7.29</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fresh                                                                                                          | Quality Meats                                                              |  |
| ICEBERG LETTUCE 2 heads for 89c HANOVER                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8 OZ. WHOLE FRYERS 59c<br>UCE 5 / \$1.00 CO-OP LEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                            |  |
| RIPE CALIFORNIA<br>NECTARINES                                                           | 49c lb.                                                                                                          | HANOVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14 oz.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIRLOIN STE                                                                                                    | AK \$2.89 lb                                                               |  |
| RED<br>SEEDLESS GRAPES                                                                  | 89c lb.                                                                                                          | PORK & BEAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | hole N.Y. Strip \$2.99 lb                                                  |  |
| EXTRA LARGE                                                                             | 49c lb.                                                                                                          | ORANGE JUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CE \$1.19 Porterhous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e & T-Bone Steak \$3.89 lb                                                                                     |                                                                            |  |
| CORN white or yellow                                                                    | v 7 ears for 99c                                                                                                 | LUCKY LEAF NAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TURAL Qt. 2 for 99c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO-OP LEAN BO                                                                                                  | STRIP STEAK \$3.99 lb                                                      |  |
| GREEN CABBAGE                                                                           | 9c lb.                                                                                                           | KEEBLER Asst. F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second se | FRESH<br>CUT UP FRY                                                                                            | ERS 69c lb                                                                 |  |
| LEMONS                                                                                  | 10 for 9.9c Soft Batch C                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRYER BREASTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | STS \$1.39 lb                                                              |  |
| UCUMBERS 8 for 99c IDAHO SPUD                                                           |                                                                                                                  | ATTAC TO A CONTRACT OF A CONTRACTACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CO | 16 oz. FRESH<br>99c CHICKEN LIVERS 59c lb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                                                            |  |
| WHITE POTATOES 5 lbs. \$1.69 RAMEN PRIDE                                                |                                                                                                                  | 3 oz.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SMITHFIELD<br>SLICED BAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                            |  |
| FRESH<br>BLUEBERRIES                                                                    | pint \$1.39                                                                                                      | GOLDEN GRAIN I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DINNER 7% 0Z.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BALL PARK                                                                                                      | All Meat \$1.69<br>FRANKS LB. All Beef \$1.79                              |  |
| FRUIT DRINKS                                                                            | HUG 8 OZ. Macaroni 9.                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cheese 4 / \$1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WEAVER                                                                                                         | KEN ROLL - 8 oz. \$1.49                                                    |  |
| Greenbelt Consumer<br>1. The final group of membership<br>been completed. People transf | transfers from the old to th                                                                                     | e new Co-op has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VINE DEPT.<br>PAUL MASSO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BEER DEP                                                                                                       | T.<br>HITE-BLUE MEISTER BRAU                                               |  |

LIGHT WINES

121 Centerway, Greenbelt

1.5 Liter

6-12 oz.

**SUPERMARKET** 

474-0522

PHARMACY

Cans

12-12 oz.

STORE HOURS

9-9 Mon.-Sat.

10-6 Sun.

We Accept U.S.D.A.

Food Stamps

Cans

49

1. The final group of membership transfers from the old to the new Co-op has been completed. People transferred \$1,707 of membership capital. Membership cards should be picked up at the membership table in the store.

- 2. Save-Our-Co-op Certificates purchased last January through April are now ready. They should be picked up and signed for at the membership table. Certificates are no longer available.
- 3. Complimentary check-cashing cards may be issued to those who wish to shop at Co-op and pay by check, but do not join Co-op. Applications may be made at the office.
- 4. Your pink or blue Membership Card entitles you to check-cashing privileges and patronage refunds. We record your purchases on computer and return year-end profits to members in proportion to recorded purchases. The refund most likley will be 20% cash and 80% membership capital.

Show your card when paying for purchases!