Greenhelt News Review

Volume 40, Number 28

GREENBELT, MARYLAND

Thursday, June 2, 1977

City Council Proposes Ordinance Restricting Parking at the Lake

by Sandra Barnes

At a city council work session on Tuesday, May 24, council members ironed out their proposals for controlling crowds at the Lake Park. The prime method, which council will introduce at its next meeting on June 6, will be an ordinance to restrict parking in the vicinity of the Lake Park.

The ordinance will call for restricted parking on week-ends and holidays from 9 a.m. to 6 p.m., on both sides of Crescent Road to St. Hugh's Church, and on Lastner Lane to Ivy Lane on one side and to Rosewood Drive on the other side. Parking will be permitted on both sides of Ridge Road, Approximately sixty cars can be parked on Ridge Road and eighty-five cars can be accommodated in the Lake Park lot.

A "Park Full" sign has already been ordered and will be put out when all eighty-five spaces in the parking lot have been filled.

It is expected that council will approve the sale of bumper stickers to Greenbelt residents for a minimum cost, probably \$1.00, and to non-residents for \$5.00. Persons with stickers will be entitled to park in one of the 25 reserved spaces in the parking lot

These parking restrictions are attempts by council to limit use of the Lake Park, particularly by nonresidents, and control the parking on city streets, particularly where it is hazardous.

On the week-end of May 21 and 22, a total of 50 parking tickets and six verbal warnings were issued. Those receiving tickets were residents of the metropolitan area, with the largest number. seven, from Hyattsville. There were a few out-of-state residents ticketed (from Virginia, Arkansas, New York, Ohio) as well as two from University Square and three from Springhill Lake.

Since Crescent Road can accommodate about 160 cars, it is expected that these parking restrictions will result in the elimination of some 250 to 300 vehicles from the immediate Lake Park area. The situation that council will be monitoring is: will the drivers of these cars park on other streets in the vicinity of the park or will they go somewhere else outside of Greenbelt?

It is to be noted that since the ordinance will apply only on weekends to 6 p.m., the July 4 crowd will not be affected unless some of these people arrive at the park earlier in the day.

Other Restrictions Council unanimously approved

WHAT GOES ON

Fri., June 3-Sun., June 4 Greenbelt Day Activities - See City Schedule Page 3

Sun. June 5, 2 p.m. Greenbelt Concert Band - Recognition of First Families

Mon., June 6, 8 p.m. City Council - Adoption of FY 1977/78 Budget, Municipal Building.

Tues., June 7 8 p.m. Greenbelt Committee on School Closings meets, Municipal Building

from the Lake Park. City Manager, James Giese, also proposed eliminating all glass and non bio-degradable containers from the park. This provision may become part of the ordinance if it seems enforceable. Though all council members favored it, some had doubts that it could be controlled.

Closing the park earlier than 11 p.m. was discussed, but, this regulation will be held in abeyance so council can assess the impact of the ban on parking and alcohol. If these items control the crowds at the park as well as problems such as rowdiness and late-night drinking parties, council will be reluctant to further restrict use of the lake since many persons enjoy walking or jogging around the lake in the late evening hours.

There was no consensus on banning dogs from the Lake Park although parks supervisor, Dennis Doornekamp, spoke strongly in favor of such a proposal. He noted that many residents specifically take their dogs to the park to defecate and harass the ducks. This causes an impossible clean-up job for the city as well as prevents proper feeding of the ducks. Also, many residents have complained of dogs running loose in the park and frightening small children, bicyclists, and runners.

The ordinance is expected to be up for first reading on June 6 and for final passage on June 13. Any resident who might wish to comment on the ordinance should write to the council at the Municipal all alcoholic beverages Building or attend the meetings

NOTICE OF SPECIAL MEETING FISCAL YEAR 1977/78 BUDGET

The Greenbelt City Council has scheduled a SPECIAL MEETING

MONDAY, JUNE 6, 1977 at 8 p.m.

For consideration and adoption of the

Fiscal Year 1977/78 Budgets for the General Fund, Revenue Sharing Fund, Capital Improvement Fund, Motor Equipment Maintenance Fund, Replacement Fund, Community Development Grant Fund and Public Works Grant Fund, for the adoption of an ordinance making appropriations in each of the funds and for the levying of taxes against real and personal property for Fiscal Year 1977/78. Copies of the Budget are available at the City Offices. The meeting will be held at the Municipal Building, 25 Crescent Road, Greenbelt, Maryland.

Gudrun H. Mills, City Clerk

AGENDA

SPECIAL MEETING OF CITY COUNCIL

Monday, June 6, 1977 -8:00 p.m.

1. Adoption of FY 1977/78 Budgets

General Fund

Revenue Sharing Fund

Capital Improvement Fund

Replacement Fund

Motor Equipment Maintenance Fund

Community Development Grant Fund

Public Works Grant Fund

- An Ordinance to Adopt General Fund, Revenue Sharing Fund, Capital Improvement Fund, Replacement Fund, Motor Equipment Maintenance Fund, Community Development Grant Fund and Public Works Grant Fund Budgets for the City of Greenbelt, Maryland; to Appropriate Funds and Establish Real Estate and Personal Property Tax Rates for the Fiscal Year Beginning July 1, 1977 and Ending June 30, 1978-First Reading, Suspension of the Rules, Second Reading and Final Passage
- Resolution to Amend the Uniform Compensation Plan for All Classified Employees - First Read-
- City Manager"s Compen-
- 5. An Ordinance to Amend Article IV, "Stopping, Standing and Parking," of Chapter II, "Motor Vehicles and Traffic," of the Greenbelt City Code by Adding a New Section 11-41A, "No Parking Zones - Weekends and Holidays" to Establish "No Parking Zones between the hours of 9:00 A.M. and 6:00 P.M. on Saturdays, Sundays and Holidays on Certain Portions of Crescent Road, Lastner Lane and Ivy Lane - First Reading
- 6. On Ordinance to Amend Chapter 13, "Parks and Recreation," of the Greenbelt City Code by Adding to Article II, "Greenbelt Lake," a New Division, "Division 3. Permit Parking Area," to Provide for the Designation of an Area of the Lake Park Parking Lot Consisting of Not Less Than Twenty (20) Spaces for the Parking of Vehicles Which Have Been Registered With the Greenbelt Police Department and Upon Which are Displayed Permits; and to Provide for the Issuance of Such Permits, the Fee Charged, the Method of Enforcement of Parking Violations, and Such Other Regulations As Are Necessary to Establish a Permit Parking Area. - First Reading

Smith Reelected GHI President Other Officers Remain Same

by Barbara Likowski

Jim Smith was reelected president of Greenbelt Homes, Inc. (GHI) at the board's first post election meeting on May 26. All of the board members were present. After certification of the election by Katherine Keene for GHI's Nominations and Elections Committee the new board promptly reelected the officers who served on the previous board: Donald Volk, vice-president, Norman Weyel, secretary, and James Foster, treasurer. Only two new board members sit on the nine member board: Margaret Hogensen and Wayne Williams.

After listening to a member from 43-Ridge complain about dumping on the side of his court, the board took up the general

Concert at Mall on Sunday

The Greenbelt Concert Band of Prince Georges County, under the direction of John DelHomme, will present a concert on Sunday, June 5, at 2 p.m. at the Greenbelt Mall. This will be a part of the Greenbelt Day Celebration. DelHomme will direct the band in works by von Suppe', Moussorgsky, and many other composers. The band will again play "The Heart of Green-belt March." The concert is free.

The Heart of Greenbelt March The Heart of Greenbelt marches

In the American Parade. We live together, all as one, And praise the town that we have made.

The years ahead will come and

go And take away our dearest

friends. But in the heart and soul of

Greenbelt They will live until the end.

"The Heart of Greenbelt March" composed by Seymour Levine 37-G Ridge, was the winning composition in the 1976 Labor Day Greenbelt March Contest.

CITY NOTES

Fill dirt was applied along the newly paved walk along Crescent Road and debris cleaned from city roadsides. Work was done on all refuse trucks, preparing them for Prince Georges County Health Department inspection.

The building maintenance supervisor spent all of last week at the pool getting the equipment ready for the May 28 opening.

Red and white begonias were planted on Southway in the bed by the bank, as well as around the War Memorial.

Last week's paper collection net-

ted 7 tons, 1,320 lbs.

The asphalt walk-bike trail is completed up to the walk that crosses Crescent Road at St. Hugh's, with the exception of some dressup work. Broken coping was removed from the swimming pool and cleaning and repairs are being made to equipment. Recycled glass was sorted by color and placed in metal containers. The glass is picked up every 2 to 21/2 months. Residents are encouraged to bring their glass to the municipal warehouse.

The refuse crew was on schedule last week with the paper collection netting 7 tons, 1,220 lbs.

SWIM TEAM NEWS

All children who are under 18 years of age and who can swim 40 yards (2 widths of the Greenbelt pool) are invited to join the Greenbelt Swim Team. Until school gets out on June 16, practice will be held at the pool between 8 and 9

> 7. An Ordinance to Amend Section 13-26, "Consumption or Possession of Al-coholic Beverages," of the Greenbelt City Code, in Order to Delete the Sentence Permitting Group Picnic Permit Holders to Consume Beer if Served in Connection with a Picnic Meal at Greenbelt Lake Park -First Reading

problem of dumping in unauthorized areas in some GHI courts. Some members, instead of putting trash in their yards and calling the city for a special trash pick up, carry their trash to some place in the court. It then becomes an eyesore and health and safety hazard. Director Virginia Moryadas suggested that GHI look into the possibility of reinstituting "dump" areas for GHI such as were used in the past. Trash in such designated areas was then periodically picked up by the city. In the meantime, Smith asked that a letter be sent to members concerning this problem, reminding them of present GHI rules against putting trash in court areas. Also notice will be put in the News Review.

Water Conservation

Smith also asked that members be reminded of the need for water conservation in the hopes of averting rationing later this summer, Weyel urged that this reminder be by mail.

Other problems confronting the board were the use of attics for purposes other than storage and procedures for membership complaints.

Manager Roy Breashears reported that when a unit was being examined for resale a woodworking shop was discovered in an adjoining attic. Since such uses of attic space are dangerous and also annoying to neighbors it was suggested that members be notified that attics were not to be used for such

At the request of director Mary Clarke, the board took a look at procedures for membership complaints. Clarke felt that members often did not teel that their problems were taken care of properly by management. Smith felt it was important that complaints be made to the manager and as many resolved as possible by management. However, members needed to know that they could carry their grievances to the board when necessary.

Committees

Breashears asked the board to set up an ad hoc GHI museum committee. This committee would purchase a GHI unit in which original furniture designed for the houses would be displayed. Early papers also would be on display. According to Breashears there may be federal grant money available for such a museum. Committee members might check with both the Greenbelt Library and the Library of Congress which has a Greenbelt room and the city Bicentennial Committee.

Also director Wayne Williams suggested the need for a legislative committee to keep up with legislation and to compose legislation GHI might like to propose. Former GHI president, Nat Shinderman, from the floor, reported that GHI did have such a committee at one time and there is material in the

The board agreed to set up both committees and asked that members be notified and volunteers requested.

Gardening Help

Assistant Manager Kenneth Kopstein reported to the board that members of the Garden Club were soliciting volunteers to assist elderly members who can't keep up their yards and who can't afford to pay for help with it.

Members wishing to volunteer for any new or established committee are asked to call the GHI

Breashears, Kopstein, and other board members will attend the Eastern Cooperative Housing Organization's annual meeting in Pittsburgh, Pa. June 3, 4, 5.

AN INDEPENDENT NEWSPAPER
ALFRED M. SKOLNIK, PRESIDENT, 1959-1977

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Associate Editor: Sandra Barnes, 474-5310

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Van Allen, Trix Whitehall.

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Volume 40, Number 28

Thursday, June 2, 1977

"Fifth, the jurisdiction and pow-

ers of the Council are clearly de-

fined, in so far as the State Legis-

lature, in an organic law, could

define them; but the first Council

has had the problem of adjustment

of details between the Farm Secur-

ity Administration and the munici-

Editor's Note: (On Dec. 30, 1952

Greenbelt Veterans Housing Cor-

poration purchased the property

and homes from the federal gov-ernment. A charter amendment,

effective June 1, 1949, changed the

designation of Greenbelt from a

town to a city. The Farm Security

Administration was no longer peti-

tioned for funds "in lieu of taxa-

tion," and the burden of taxes fell

PATHFINDER

(A National Weekly),

December 4, 1937

"Theoretically, Greenbelt will be

America's most democratic town.

It will be a tiny economic democra-

cy, because all its inhabitants come

from the same wage class. It will

be a political democracy on the or-

der of the old New England town

meeting. Though it is a city man-

ager town - Maryland's first - the

manager and councilmen will be

First Business of Council

By H. H. Maurer, Mayor Pro Tem

spirit of unity and understanding.

The views of Administration offic-

ials or of council members them-

selves were given proper and fair

consideration, whether those views

have been on a high level of friend-

ly relations. No one has aimed for

personal glory or individual gain,

and the Council has worked for

ordinances which would serve the

common good. In Greenbelt the

Council has pioneered a nonnerti.

san type of community govern-

ment, the only Council-Manager

form of government in Maryland.

planned community, the Council

members and the Town Manager

may constructively cooperate with-

out "political" wire-pulling and

keep faith with the citizens who

Council-Manager

Form of Government

By Harry W. Nice

Governor of Maryland

note, incidentally, that you have

established the first Council-Man-

ager form of local government in

Maryland. By its very nature it

must be non-partisan, it must deal

with each community problem ob-

jectively, and in this period of ever-

increasing technology, where the

advances of science are re-shap-

ing the whole course of human

events, I may say, that such non-

partisan town government impres-

ses me as a symbol of progress in

town and city administration. I

shall watch its development and

regard its progress with sympathet-

"... Under your town charter. I

"Working out a program in a

"There have been arguments,

were popular or not

eriticism, differences -

"This Council has functioned in a

subject to sharp public scrutiny .

pal government."

on the citizens.)

A Look into the Past: Greenbelt 40 Years Ago

Greenbelt's City Charter was granted by the Maryland State Legislature June 1, 1977. On the first anniversary of "Charter Day," this newspaper, then called the Greenbelt Co-operator, published a special edition commemorating the event. On this, the 40th anniversary of Charter Day, we would like to share with our readers some excepts from that "Charter Day Edition" of June 1, 1938;

Over-Worked Tobacco Land by W. F. Baxter (Information Division F.S.A.)

In a moment of relaxation, it is pleasant to think back upon the site of your town as it appeared in 1935. Unkept trees surrounded by knee-high weeds, the wind swirling dust across the area on which now stands the business center. The land was poor. Years of intensive tobacco planting had robbed it of its richness. There were no parks, no playgrounds and no lake. As I looked at the site, I wondered to myself. Can this really be the site of America's first planned village? Can a town actually be constructed and will that town be ready for occupancy within three or four

Greetings to Citizens By J. O. Walker Director, Resettlement Division, F.S.A.

From the original concept of Greenbelt in 1935 until the completion of construction in 1937, great emphasis was laid on the beginning of America's town planning. But, as Pare Lorentz said in "The River", "You cannot plan for land unless you plan for people". In those early days of Greenbelt, the planners never lost the thought of the people who would eventually make up the town's population. A town may be built but it is never a complete town without its people

The Town Charter By Sherrod E. East (Town Councilman)

"Greenbelt's form of government, like other phases of our Town, was planned. It was desired that the municipal organization of the community conform with its other modern aspects.

Further, it was necessary to insure a town government which could and would fit the peculiar property situation (Federal ownership) and still insure traditional democratic prerogatives. The answer was an adapted city manager system .

"When the officials of the Farm Security Administration had drawn what they considered to be an adequate charter, . . . it was submitted to the Maryland State Legislature for approval and enactment.

"Certain features of our Charter are worthy of special note.

"First, as in other similar documents there is a complete and clear separation of legislative and executive functions.

"City managers working under such charters have earned a reputation for business-like methods in municipal administration.

"Second, full power of removal of the Town Manager is retained in the Town Council.

"Third, due again to the peculiar property situation, the bulk of the town funds is 'raised by petitioning the Farm Security Administration for funds, "in lieu of taxation." This particular procedure is provided for in Section 2 of Public Law No. 845, of the 74th Congress.

Fourth, the Council elects from its own members the Mayor and the Mayor pro tem.

Jill Bergemann, daughter of Dr. and Mrs. Till Bergemann, was married to Philippe Montagnon, son of Mr. and Mrs. Jean Montagnon of Paris, France.

Bergemann - Montagnon

Jill graduated on May 14 from the University of Maryland with a B.A. degree in French. The couple will honeymoon in Corsica, and are presently residing in Paris, where Mr. Montagnon will receive his PhD in Organic Chemistry in June, from Ecole Superior Chemie Organique at Miherale, a division of the University of Paris.

Turner-Haley

Susanne Catherine daughter of Mr. and Mrs. Cyril S. Turner, Jr., of Lakeside Drive, Greenbelt, and Ocean Pines, Maryland was married to Stephen Douglas Haley, son of Mr. and Mrs. Leo T. Haley of College Park, on Saturday, May 14.

Father Stephen Connell officiated at the 1 p.m. nuptial mass in historic St. Mary Star of the Sea Church, Ocean City. Reception followed in Mumford's Landing Yacht Club, Ocean Pines.

Both bride and groom are graduates of the University of Maryland, College Park with degrees in Business Administration . Mrs. Haley is employed by Compugraphics, Inc. and Mr. Haley by the Pepsi Cola Company.

After August, the young couple expect to be in their new home, now being built in Prospect Knolls, Bo-

AN "ISRAELI CAFE"

An "Israeli Cafe" will be held at the Mishkan Torah, on Sun., June 5 at 6:30 p.m. Featured will be folk dancing, a sing-a-long, and a performance by Mishkan Torah's Israeli Dance Group. Israeli refreshments included in the admission fee, Information 572-4589.

Baltimore Symphony Sat.

The Baltimore Symphony Orches tra's associate conductor, Andrew Schenck, will conduct the third and final concert of the symphony's Prince Georges Concert Series on Sat., June 4 at 8:15 p.m. in the Queen Anne Fine Arts Auditorium at Prince Georges Community Col-

Appearing with Maestro Schenck in a program featuring Mendelssohn's "Italian" Symphony and Tchaikowsky's "Capriccio Italian." will be the Orchestra's principal cellist Mihaly Virizlay.

Manager's Discoveries by Roy S. Braden Community Manager

Greenbelt, of necessity. has had to reach its complete occupancy, under present plans, within the short space of nine or ten months. Strangers to each other. for the most part, friendships, neighbors and new associates had to be formed overnight. Every person had to adjust himself to new dren can always do this, but here in Greenbelt, adults were face to face with the same problem .

Watching the Town Parade by Mayor Louis Bessemer

"Freed from painful drudgeries, from gloomy surroundings, from congested municipalities, what can we, what dare we, do with our cultural advantages? This is a paramount question.

"An answer to this question, during the coming years, will awaken interest among students, economists, sociologists, and scientists. Greenbelt will have an answer but nobody at this period can predetermine what the answer will be.

Town on "New Frontier" of Nation by Dr. W. W Alexander,

Administrator

Farm Security Administration You are pioneers in a new kind of life, just as truly as your forefathers who opened up this Continent. The development of your community is being watched with intense interest by the entire Nation; your success or failure may have a marked influence on the shape of American culture for many decades to come

Palmer - Marshall

Mr. and Mrs. George Wm. Marshall, Sr. announce the engagement of their son, George Wm. Marshall, Jr., to Miss Dolly Helen Palmer, daughter of Mr. and Mrs. Robert Brown of New Carrollton. A wedding date has not been set.

Sunday Worship

MOWATT MEMORIAL United Methodist Church Church School 9:30 a.m. Morning Worship 11 a.m. Rev. Clifton D. Cunningham, Pastor 474-3381 40 Ridge Rd. 474-9410

Bad Memories????

Replace them with Good Memories!!!

GREENBELT BAPTIST CHURCH

Bible Study for all ages (Sun)

11:00 am & 7:00 pm 6:00 pm

Mid-week Program (Wed) For bus transportation, call church office 8:30-12:30 weekdays

GREENBELT COMMUNITY CHURCH

(United Church of Christ).

Hillside and Crescent Roads - Phone 474-6171 (mornings) Nursery provided at 2B Hillside

Sun., 11 a.m. Worship Service and Church School Rev. Sherry Taylor and Rev. Harry Taylor, co-pastors

MISHKAN TORAH

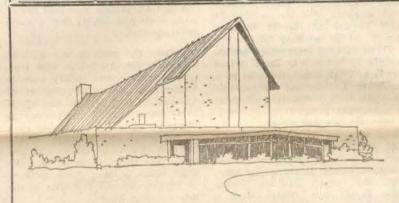
Ridge & Westway Rds.

474-4223

Rabbi Kenneth Berger

Fri., June 3, 8:30 p.m. Services-Report on Reconstructionist Convention Sat., June 4, 9:30 a.m. Services, Roy Chernikoff Bar Mitzvah

Sun, June 5, 10 a.m. - 12 noon - Religious School Registration 6:30 p.m. Israeli Cafe



Holy Cross Lutheran Church

6905 Greenbelt Road

Worship Services: 8:30 and 11:15 a.m. Sunday School: 9:50 a.m. Weekday Nursery School: 9-11:30 a.m.

Edward H. Birner, Pastor

Phone 345-5111

Greenbelt Community Church's

40th Anniversary

ON THE LAWN

Saturday, June 4

5 p.m. - 7 p.m.

Hillside & Crescent Roads

ALL INVITED

Hot Dogs 3	Oc	Bar-B-Que	60c
Cole Slaw 3	Oc	Macaroni Salad	30 c
Potato Chips 1	0c	Cake	26c
Cold Drinks 1	Oc	Coffee	25c

(Junior High Car Wash & Bake Sale: 9-3 Behind Church)

More on GHI Pension Plan THANKS

To avoid confusion, may I comment on that part of your May 26 news account of the Greenbelt Homes membership meeting which deals with my comments on the CHI pension plan for employees.

The article incorrectly states that I "expressed dissatisfaction with aspects of the proposed formula" in the plan but correctly indicates my "annoyance with the insurance firm's attitude and delay."

At the meeting, I said I thought the GHI Finance Committee, after many meetings, recommended, and the GHI directors approved, what I believe to have been a very significant set of improvements in the plan formula but that unfortunately the committee had gotten so hung up on working on the formula that it had not done much about other parts of the plan which I feel need updating, revision, improvement. I said Finance Committee member Nat Shinderman did a great job in turning the committee around toward a good formula and that the committee, under its chairman, Jim Foster, did a good job but has more work on the pension plan to do.

I forbear here to list the various aspects of the plan, of previous GEH boards' inaction after they knew my years'-ago critique of the plan was correct, and especially of the insurance carrier's poor service. delays and attitudes toward GHI which, I believe, merit the displeasure of the members generally, not just my own. But to the extent I'd been correctly briefed months ago on the pension plan formula adopted by the GHI committee and beard, I believe it to be a big step forward.

Mat Amberg

Bake Sale Saturday

The Greenbelt Police Department Wives are having a bake sale Sat., June 4 at 9:30 a.m. in the Greenbest Center Mall. Because of the success of last year's sale the F.O. P. was able to contribute funds to Children's Hospital and Ride-a-Bike for the Retarded.

To the Editor:

I thank the members of Greenbelt Homes, Inc. for selecting me to be a member of the Board of Disctors at the recent election. I promise to do my best to fulfill my responsibilities as a director, and I ask for your continuing support and constructive criticism.

Wayne Williams

Open Letter

To the person who may have taken a brownish Siamese female cat from the Hedgewood Drive/White Birch Court area

She had had kittens, just one week before, and they starved to death without the little mother cat to feed them .

To be kind, please take her to a veterinarian; find out how to dryup her milk and have that pretty cat altered, or return her to the same place she was taken from.

/s/ Cat Lover

BETHUNE PTSA

New PTSA officers for the coming year were eleced at Mary Bethune Junior High School on May 10. The new officers are: President, James Robertson, Cheverly; Vice-President, Hugh Jascourt, Greenbelt; Virginia Secretary, Lasworth, Greenbelt; Treasurer, Elsie Williams, Fairmont Park.

Report on School Closings

The Greenbelt Committee on School Closings will meet on Tuesday, June 7, at 8 p.m. in the City Council Chambers to prepare a final report with respect to its pupil survey. Interested residents are invited to attend.

Parent Discussion Group

The last meeting of the Greenbelt Parent Discussion Group will be on Wed., June 8, from 9:30-11:30 a.m., at the Greenbelt Baptist Church. The group will dicsuss "Things to Do During the Sum-

Attention GHI Members

Members interested in serving on a GHI Committee may submit their name to the Manager's Office prior to June 9 indicating the area in which they are interested. GHI Committees are as follows: Aesthetics & Environment; Engineering & Maintenance; Pinance, Long Range Planning; Member & Community Relations; Parking, Legislative Reference; Personnel and an Adhoc Committee to establish a GHI Museum.

Requests to serve may be submitted in writing or by calling the Manager's Office - 474-5566.

St. Hugh's **Summer Dance**

Friday, June 3, 1977

St. Hugh's Grenoble Hall

135 Crescent Rd. ~~~~~~

Music by Skip Hunter

~~~~~~

Beer & Setups Available

\$8.00 per couple

BYOE

9 p.m. to 1 a.m.

# GREENBELT DAY 1937-1977

The Greenbelt American Revolution Bicentennial Committee, in its consideration of City Bicentennial activities, noted that one way Greenbelt could recognize its American Heritage was to recognize the contribution of this city to the history of America, and that one way to look towards the future of the country was to consider the future of the city. The Committee further believed that this recognition of our city should not be just a one-time Bicentennial event, but be a continuing activity of the city. Therefore, the Committee recommended and the City Council approved and established, by resolution, the designation of the first Sunday in June as Greenbelt Day.

Sunday, June 5, 1977, has been officially designated as Greenbelt Day and will highlight a weekend of special events. This year marks the 40th year that Greenbelt has been in existence.

Greenbelt Day is a day to commemorate Greenbelt's past, celebrate Greenbelt's present, and look forward towards Greenbelt's future. It is a time for citizens to give thought to their community and how they can make it a better place in which to live.

In conjunction with Greenbelt Day, the Recreation Department is scheduling various activities for the entire weekend. The schedule is as follows:

### FRIDAY, JUNE 3

4:00-8:15 p.m.

Municipal Swimming Pool - Recreational swimming for all ages.

4:00-8:00 p.m.

Mural Painting of Library Underpass - Residents of all ages are invited to decorate the underpass with city scenes of their choice. A commemorative plaque for the work chosen as the most original illustration of "The Spirit of Greenbelt" will be presented by the Recreation Department. Certificates will be presented to all participants. There is no entry fee, and will be in two age categories for judging: 14 years of age and under; 15 years of age and over. The underpass will be prepared with a fresh coat of base paint for your artistic renderings. Limited quantities of brushes and pain will be furnished as available. Artists are encouraged to bring their own special supplies, colors and ladders. Spectators and critics are welcome. Judging at 8:00 p.m.

6:00-9:00 p.m.

Table game tournaments at the Greenbelt Youth Center and Springhill Lake Recreation Center. Table tennis, table soccer, and pocket billards. Trophies will be awarded in the following categories:

6 p.m., 8-12 years; 7 p.m., 13-15 years 7 p.m., 13-15 years; 8 p.m., 16 years and over Ping Pong Bumper Pool 7 p.m., 13-15 years; 8 p.m., 16 years and over Activity is free; register one-half hour prior to your age group's starting

Greenbelt Little League game on McDonald Field - Lions vs Tigers. 8:00 p.m.

6:00 p.m.

Greenbelt Little League night game on Braden Field #2 under the lights -Giants vs Cubs.

### SATURDAY, JUNE 4

9:00-112 noon

Skateboard Rally - Co-sponsored by the East Coast Skateboard and Greenbelt Recreation Department. Held at the Ridge Road Center. Registration at 9:30 a.m.; rally begins at 10 a.m. Events include giant slalom, downhill free style. No registration fee. All competitors must wear helmets and safety pads. Parental permission required. Spectators welcome. Age divisions are: 9 - 12 years; 13 - 15 years; and 16 - 18 years.

9:30 a.m.

Greenbelt Lake Run - Registration will be held at the Gunner's Mate Concession Stand, beginning at 9:30 a.m. Two running events are scheduled for Greenbelt residents:

1) Greenbelt Running Club race - 10:00 a.m. One lap around the lake (11/4 miles). Nominal entry fee. Awards will be presented to the leading runners in each age category.

2) Fifth Semi-Annual Greenbelt Lake Run - 10:30 a.m. Two laps around the lake (2 1/2 miles). Nominal entry fee to help defray cost of awards. All finishers will receive an award. Events are coordinated by Larry Noel. Call 474-9362 for additional informa-

tion. Club registration will also be held from 9:30 - 11 a.m.

10:00 a.ms.

Greenbelt Little League game on McDonald Field - Indians vs Cards.

10:00-12 moon

Pitch, Hit, Run Contest - Pre-registration required. Contest will be held on Braden Field #2 for boys and girls ages 9-12 years. Co-sponsored by Thom McAn Shoes, M-NCPPC, and Greenbelt Recreation Department.

1:00-8:15 p.m.

Municipal Pool open - Recreational swimming for all ages.

1:00-6:00 p.m.

Men's 'B' League Slow-Pitch Games on Braden Field #2. Spectators wel-

1:00 p.m. Gators vs Jayce

2:15 p.m. Movalco vs ADW Raiders

3:30 p.m. Independence vs Clean Cut Kids 4:45 p.m. ADW Raiders vs Clean Cut Kids

8:30-10:30 p.m.

Family Swim Party at Municipal Pool - Activities will include recreational and lap swimming, water polo, and basketball. Reserved for family use only. Parents must accompany children. Fees: \$3/Resident Family Pass Holder; \$4/non resident family pass holder. Families other than pass holders will be charged the daily admission rate per person.

# SUNDAY, JUNE 5 - GREENBELT DAY, 1977 - 40TH ANNIVERSARY

10:00 a.m.

Slow-Pitch Games on Braden Field #2 - Games include play by the Greenbelt American Legion, The Sons of the American Legion, and the Greenbelt

1:00-8:15 p.m.

Municipal Pool open - Recreational Swimming for all ages.

2:00 p.m.

Greenbelt Day Anniversary Concert Program - Center Mall at Mother and Child Statue. In the event of rain, the program will be held in the Greenbelt Youth Center. Stephen Polaschik, Master of Ceremonies.

Welcome by Mayor Gil Weidenfeld, Members of City Council, and Kathy Braddock, Miss Greenbelt 1976.

Recognition of First Families and Children of First Families of Greenbelt

Remarks by Rev. Kenneth C. Buker, Outstanding Citizen for 1976.

Greenbelt Concert Band performance, John DelHomme conducting.

## **Vehicle Titling Tax** Increased to 5%

The Motor Vehicle Administration reminded Maryland motorists today that, as of June 1, the state's motor vehicle titling tax (excise tax) will increase from 4 per cent to 5 per cent. The titling tax is levied on all new or used vehicles titled for the first time in Maryland. Subsequent transfers of title, with a few exceptions permitted under Maryland law, are also subject to the tax.

In keeping with past practice, any title transaction submitted to the MVA by the close of business June 10 will be assessed the lower rate of 4 per cent, provided the vehicle was actually sold on or before May 31. Proof of the date of sale must be submitted with the title transaction to qualify for the lower rate.

## **Film on Environment**

Brock Evans, director of the Washington office of the Sierra Club, will discuss "Meeting Today's Environmental Challenges" at 8 p.m. on Tuesday, June 7, at the Greenbelt library. A new Sierra Club motion film on Alaska will also be shown. The program is sponsored by the Sierra Club and is open to the public.

ACTIVITIES

# Scout Troop 746

During the weekend of June 3, 4, and 5, Troop 746 will be attending prep camp in Magnolia, West Virginia. This camping trip is the final preparation for summer camp, which will be held from June 26 to July 2, and is mandatory for all scouts and scout leaders who wish to attend summer camp. Exceptions to this rule can only be made through Scoutmaster Al Cousin or Assistant Scoutmaster Jim Hanna.

Only scouts and scout leaders registered with Troop 746 will be permitted to attend summer camp.

# Sewage Hookup Approved

County Council approved sewage capacity to allow the City of Greenbelt to build a 100-unit elderly housing project that will be owned by the city and operated as a public facility. In approving capacity from the Lower Anacostia interim Sewage Treatment Plant, Council indicated its support for an allocation of 15,000 gallons daily but also authorized usage if it rose as high as 22,000 gallons per day. The County Executive also supported the facility, which will be built with state monies and in cooperation with the county's Housing Authority.

# Credit Union Auto Sale

Members of Greenbelt Federal Credit Union (GFCU) through a special invitational sale are being offered an opportunity to buy a new car at a specified price over actual dealer cost. Billed as the "1977 Credit Union Member Private Sale," prices on new American automobiles will be at a maximum of \$179 over actual factory invoice. Maximum price on the new 1977 Datsun cars will be \$249 over actual factory invoice. It is anticipated that most of the vehicles will be sold for even less.

According to Joe Comproni, GFCU manager some 2,000 automobiles will be displayed in the showrooms of participating dealers with invitations to members of area credit unions. Lecal GFCU members have an admissions letter describing the program. New members who join prior to June 3 will be provided with an invitation let-

Sponsored by Invitational Promotions, Inc., a California-based firm, the program for credit unions only has proved successful. A further objective is to bring about an improved rapport between auto dealers and credit unions.

# KASH INC. REALTORS

Computerized Multiple Listing Service

345-2151

PLANNING TO BUY A HOME? ACT NOW!

It may be the season but we're full of excitement about the bouquet of values in this week's presentation. Help us celebrate by deciding to own your own home while the selection is so

It's a merry month when we can present a huge 6-bedroom home with estate-sized lawn (over 1/2 acre) in such an attractive area as Berwyn Heights. Beautiful lawn, for sure! And don't miss the gigantic U-shaped front porch; enclosed back porch, too! The school is 1/2 block away. Yes, only \$57,900, all terms!

The flowers that bloom in May are evident in this choice of 2 beautiful homes in the Landover Hills area. Priced from \$42,950 to \$44,950, all terms. One of these homes features a large above-ground pool. You're sure to love one of them.

May is full of promises! We promise that you will never find a better value for your money than this 4-bedroom, 3 bath home in Mt. Rainier. It also features a separate dining room, full basement, front porch, and garage. VA approved at only \$38,000, no down to Vets. And here's the best part - we can put a veteran into this lovely home with a total cash outlay of \$600.00. Isn't it time for you to act, while this chance is available.

New hopes, new dreams are born in a new home. Just beautiful! A 3-bedroom brand new home with full basement in Beltsville Heights at a very reasonable price of only \$45,800. Do it now.

May Day! May Day! We have a beautiful 2-bedroom end frame townhouse in Greenbelt at a bail-out price of only \$14,500. This home is at least \$2,000 under the market, and it is loaded with extras. Have to hurry, though!

The Queen of May would not be out of place in this superbly customized 3-bedroom townhouse in Greenbelt. This beautiful home must be seen to be fully appreciated. It also features a beautiful wooded background. Only \$18,250, and you'll love

Flowers, shrubs, and a beautiful lawn highlight this spacious 3-bedroom split-level in Riverdale Woods! so convenient to everything, yet secluded and free of traffic. VA appraised at only \$46,500. Owner going to Texas, high ho!

Nice! A one-bedroom Greenbelt Co-op apartment. An end upstairs unit with lovely view and vacant for quick occupancy. A single person or young couple just couldn't go wrong with this attractive unit. Why not stop paying rent. The price of this well-equipped apartment is only \$9,900. Owner wants action, so let's talk business.

FEES

# 1977 SUMMER WEEKLY LEISURE TIME ACTIVITIES

Classes will begin during the week of June 20th. NO CLASSES WILL BE CONDUCTED ON MONDAY, JULY 4TH. All classes are filled on a first come, first served basis. ALL registrants may sign up at either center for ALL classes. Make checks payable to the City of Greenbelt. Registration dates are as follows: Tuesday, June 7, 7-9 pm, Greenbelt Youth Center, Wednesday, June 8, 7-9 pm, Springhill Lake Recreation Center. Late registration will be held on Thursday, June 9, 9 am - 4 pm at the Youth Center Business Office.

NON-RESIDENTS add 25% to the class fees.

SENIOR CITIZENS (62 years old and over) will be given a 10% discount on all class fees.

LOCATION CODE: BFTC (Braden Field Tennis Courts); RRC (Ridge Road Center); SHLRC (Springhill Lake Recreation Center); YC (Youth Center).

## Children, Teen & Adult Classes

AGE GROUP

LOCATION DAY/TIME

| Ballet - Adult                                                                           | YC         | Tue 6:00 - 7:00p  | - Teen/Adult | \$12/8 classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|------------------------------------------------------------------------------------------|------------|-------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Ceramics (Pottery) plus materials                                                        |            |                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Beginner/Intermediate                                                                    | YC         | Mon 1:00 - 3:00p  | 16 & over    | \$26/16 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner/Intermediate                                                                    | YC         | Mon 8:00 -10:00p  | 16 & over    | \$26/16 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner/Intermediate                                                                    | YC         | Wed 8:00 -10:00p  | 16 & over    | \$26/16 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner/Intermediate                                                                    | YC         | Thu 8:00 -10:00p  | 16 & over    | \$26/16 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                          | La lagrand |                   | 20 00 0001   | φ20/10 gt. 1115.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| CPR (Cardiopulmonary Resuscitation) Two 31/2 hour Sessions - June 21 & 28; July 19 & 26; |            |                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| August 2 & 9                                                                             |            |                   |              | \$5/7 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                                                                          |            |                   |              | The state of the s |  |  |  |
| Dog Obedience - Basic                                                                    | RRC        | Tue 7:00 - 8:00p  | Dog - 5 mo.  | \$20/10 classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Novice                                                                                   | RRC        | Thu 8:00 - 9:00p  | Trainer - 12 | \$20/10 classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Advanced                                                                                 | RRC        | Thu 9:00 -10:00p  | Yrs. & over  | \$20/10 classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                          |            |                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Golf                                                                                     | SHLRC      | Tue 6:00 - 7:00p  | 14 & over    | \$15/7 classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                                                                          | SHLRC      | Thu 6:00 - 7:00p  | 14 & over    | \$15/7 classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
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| Gymnastics - Four 2-week                                                                 |            |                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                          | SHLRC      | M-F 3:00 - 4:00p  | 5 - 9yrs.    | \$25/10 hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                          | SHLRC      | M-F 4:00 - 5:00p  | 10-15yrs.    | \$25/10 hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Slimnastics                                                                              | CIII DC    | TT/TT 0.00 10.00  | 10.0.0       | 10112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Slimnastics                                                                              | SHLRC      | T/T 9:00 -10:00a  | 16 & Over    | \$10/8 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                          | SHLRC      | T/T 10:00 -11:00a | 16 & Over    | \$10/8 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                          | YC         | Thu 7:00 - 8:00p  | 16 & Over    | \$10/8 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                          | YC         | Thu 8:00 - 9:00p  | 16 & Over    | \$10/8 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Tennis - Intermediate                                                                    | BFTC       | Mon 9:00 -11:00a  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner                                                                                 | BFTC       | Mon 11:00 - 1:00p | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner                                                                                 | BFTC       | Mon 5:30 - 7:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Intermediate                                                                             | BFTC       | Mon 7:30 - 9:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Intermediate                                                                             | BFTC       | Tue 5:30 - 7:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner                                                                                 | BFTC       | Tue 7:30 - 9:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner                                                                                 | BFTC       | Wed 5:30 - 7:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Intermediate                                                                             | BFTC       | Wed 7:30 - 9:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Intermediate                                                                             | BFTC       | Thu 5:30 - 7:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner                                                                                 | BFTC       | Thu 7:30 - 9:30p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Beginner                                                                                 | BFTC       | Sat 9:00 -11:00a  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Intermediate                                                                             | BFTC       | Sat 11:00- 1:00p  | 16 & Over    | \$15/10 gr. hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                          |            |                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |

If by chance one of these homes does not fit your family's needs, call us, we have a real fine selection throughout the county, and also adjoining counties.

Call 345-2151 KASH, INC. REALTORS

LET KASH HELP YOUR FAMILY

# A COOPERATIVE OPEN TO ALL SHOPPERS

U.S.D.A. CHOICE BEEF

UNTRIMMED **CUT-TO-ORDER** 

HOLLY FARMS

90% LEAN, 10% FAT

# Premium **Ground Beef**

VINE RIPE

# **Tomatoes**

ORISP CALIF.

Iceberg Lettuce

2/89c

lb. 39c

3-lb. bag

pkg. of 2

89c

49c

LARGE WESTERN

D'Anjou Pears

FANCY GOLDEN **Delicious Apples** 

TENDER FLORIDA

Celery Hearts

SCOOP YOUR OWN! EXTRA FANCY LONG GRAIN

Brown & White Rice 3 lbs. 89c

YOUR FULL SERVICE SUPERMARKET

- PHARMACY BEER & WINE
- HEALTH FOODS BAKERY

PRICES EFFECTIVE JUNE 1-7, 1977

We reserve the right to limit sale items to 3 units per customer.

U.S.D.A. CHOICE BEEF

U.S.D.A. CHOICE BEEF

Standing SMALL END Rib Roast

U.S.D.A. CHOICE BEEF

**Boneless Sirloin Tip** &TopRoundSteak lb

Jr. Steamship Round

U.S.D.A. CHOICE BONELESS N.Y. Strip Steak

Delmonico Steaks

Cooked Ham Slices

lb. 1.59

lb. 1.49

lb. 2.89

lb. 2.89

1-pt. btl.

89c

qt. jar

79c

# Co-op 5

Black Cherry, Ginger Ale, Grape, Cola, Cream Soda, Orange, Root Beer

12-oz. cans

REALEMON qt. btl. Lemon Juice 79c SAN GEORGIO 1-lb. pkg. Elbow Macaroni 49c PET EVAPORATED 14.5-oz. cans Skim Milk 3/\$1

KRAFT French Dressing

Salad Dressing

WASHINGTON

**Self-Rising Flour** 

5-lb.

POST

# **Sugar Crisp**

2-oz. pkg.

SAVE 20c

COUPON

CO-OP

Effective June 1-7, 1977 Limit - One Per Family

# Salad Crispins

2-1/2 oz. cont.

SAVE 14c

CO-OP

COUPON Effective June 1-7, 1977 Limit - One Per Family

# Maxwell House

Coffee 1-lb. ALL GRINDS

SAVE 40c

WITH THIS COUPON

CO-OP

Effective June 1-7, 1977 Limit - One Per Family

HEFTY GALLON SIZE

# Food Storage Bags

25-ct.

SAVE 14c

WITH THIS Effective June 1-7, 1977

CO-OP

Limit - One Per Family

MR. MUSCLE

# Oven

8-oz.

SAVE 15c

COUPON

Effective June 1-7, 1977 CO-OP Limit - One Per Family

**OLDE-FASHIONED RECIPE** 

# Ice Cream

1/2-gal.

**RED & WHITE** 

# Frozen Waffles

pkgs.

Parkay Margarine

121 CENTERWAY

Open Daily 9-9, Sunday 10-6

# **Construction Moving Forward** On Greenbriar, Windsor Green

by Elaine Skolnik

Construction is moving ahead at a brisk pace at the Windsor Green Townhouse development located on the south of Greenbelt Road opposite the Eleanor Roosevelt senior high school. At the same time, work continues across the road at the Greenbriar development which will be offering rental apartments as well as condominium units.

### Windsor Green

A total of 750 brick, individually owned (fee simple) homes is being built in four stages. Contractors Rozansky and Kay (owners of Glen Ora Development Corp.) expect that over 60 of the homes in the first section will be occupied during the summer months (about 80 have been sold). This section is located on 12.16 acres of land at the eastern end of the tract, between Mandan Road and the eastern edge of the property near Chelsea Woods.

According to Alan Kay, furnished models are now on display featuring townhouses with three and four bedrooms with and without basements and four-plexes (a cluster of four homes with each home on a corner - 2-story and rambler without basements).

Section one will contain play areas. A recreation building, pool and tennis courts will be construcafter half the homes are built.

### Greenbriar

Phase 3 and 4 of the Greenbrian development will house 463 rental units. Designated Glen Oaks, these sections are located on the western portion of the Smith-Ewing tract mearest the NASA facility. JAS Properties (Kay brothers) are handling rentals.

Phases 1 and 2 have already been turned over to the condominium buyers by the developers. Each section is governed by an elected board of directors. This process occurs after 50% of the units in each phase have been sold.

In the meantime, the Greenbrian sewage treatment plant remains on site, though idle since April 1976 when the development was hooked into the permanent system at the Western Branch Regional Treatment Plant, Reportedly, the temporary plant has been sold to a private developer for the Snowden Mil housing project in Montgomery County where the effluent will be sprayed onto land.

Washington According to the Sanitary Commission Suburban (WSSC) the plant will be relocated after Greenbriar developers make modifications in the existing pumping station and back-up generator that will remain on site to serve the development.

The developers constructed the temporary plant and assumed the costs of operation which was under the control of the WSSC.

# Western Branch

The plant was to remain in service until the Western Branch plant was expanded, A WSSC spokesperson observed that the facility's expansion from 5 million still "technically under construction" and a shake-down process is continuing. Construction problems, labor disputes, delays in receiving materials, new regulations, etc. have resulted in the project lagging years behind its scheduled complesion date. However, the addition of obscuical treatment several years ago mcreased the regional plant's capacity from 5 mgd to 8 mgd,

McDowing the completion of the host phase expansion to 15 mgd, WESC will begin the second phase esquession of the Western Branch's especialty to 30 mgd. Located in southeastern Prince Georges Counby at the confluence of the Westthe new facility will produce a and quality effluent than before, The plant serves an area stretching from the Largo-Glenn Dale areas to Opper Marlboro.

# **Leather Craft Demonstration**

The Greenbelt CARES Leather Craft Shop is emerging from the CARES basement to the Center Mail for a demonstration on Saturday, June 4, from noon to 4 p.m. Aff are invited to come.

# Police Blotter

Lookouts have been issued for a subject who held up High's Store in the Beltway Plaza Wednesday morning; he was armed with a 45 calibre weapon. Less than \$90 was

The two subjects who were arrested in January and charged with the armed robbery of the Arco Gas Station were found guilty and received 10 year sentences. The subject who displayed a weapon during the robbery must serve his term in the House of Corrections; the other, who has been incarcerated since his arrest, was given a suspended sentence and placed on 2 years active probation.

Two suspects arrested in Dec. for breaking and entering a house on Hillside Road pled guilty and were each sentenced to one year in the Department of Corrections.

Two women reported they were sexually assaulted during the week. One, walking to her apartment in Springhill Lake, said she was grabbed by a male who had been jogging; she was released without harm. Another woman reported she was assaulted while she was working at High's at Beltway Plaza; she said she was grabbed by a subject who had requested to use the restroom in the store. When she screamed, he fled through the rear of the store. Lookouts have been issued.

Two subjects were apprehended by Prince Georges County Police after Greenbelt Police issued a lookout for them for larceny of plants from a local store, Warrants were obtained by the Store Manager and courtaction is pending.

Last Week Several burglaries were reported recently in both the Springhill Lake and Greenbriar areas. In most instances entry was made via the sliding glass patio doors, which had either been left open or unlocked. Residents are reminded that they should be sure their doors are secure at night. Cash was the only item taken in these cases.

A 19 year old resident of Springhill Lake reported that she had been raped by a man whose children she had been babysitting. He was apprehended and charged with the offense.

A resident of Springhill Lake reported that as she walked home from the Beltway Plaza with her small daughter, she was accosted by a subject who threatened to harm her daughter if she didn't obey him. She broke free of the subject and stopped an officer. The subject ran off in the direction of Beltway Plaza; the area was searched with negative results. Lookouts have been issued. Neither the lady nor her child was injured.

After responding to a residence on Ridge Road for a reported attempted suicide, officers discovered an infant girl who had been seriously neglected. The baby was brought to headquarters and then turned over to a foster home. A hearing will be held by the Depart-

# Recreation Review

Adult Class Registration

Summer Leisure Time Adult Activities are ready to get under way. Registration will be held on Tuesday, June 7 from 7-9 p.m., at the Greenbelt Youth Center; on Wednesday, June 8, from 7-9 p.m., at the Springhill Lake Recreation Center. Classes will begin June 20. Complete class offerings are listed on page 4.

### Tennis Court Use

To avoid unnecessary inconvenience, all tennis players are advised to check posted rules and regulations for court use, as well as schedules for lessons and tournaments. Please sign in as required.

### Summer Brochures

The Summer Leisure Time Activities brochure for 1977 will be available at the Youth Center and at Springhill Lake Recreation Center early next week. For further information, call 474-6878, Monday through Friday, 9-5 p.m .

Camp Pine Tree

This is a "fun and skill" program of outdoor and special activities for boys and girls, 6-12 years of age. The summer camp is operated by the City of Greenbelt Rec. Dept. A full-time Camp Manager is in charge of the day-to-day operation. Counsellors to meet the individual needs of each camper are provided for camper groups of 8 to 12 youngsters. Specialists are in charge of instructional programs in swimming, tennis, tumbling, trampoline, archery, and crafts. For further information, call the Recreation Dept., Monday through Friday, 9-5

# **Functional Reading** In County Schools

The Prince Georges County Pub-Schools will be emphasizing functional reading next fall. This is the skill of reading everyday material such as telephone books, supermarket ads, job applications and the like. New materials and guidelines for teachers are now being prepared.

In the fall of 1975, the Maryland Functional Reading Test became a part of the Maryland Accountability Program. When tested last fall, students showed gains in functional reading ability. Dr. Louise Waynant, Coordinating Director of Instruction for the school system describes Maryland as "a leader among the states in the systematic teaching of functional reading." She states that functional reading needs even greater emphasis and that the county is coordinating an approach to teaching these important skills.

Next fall's program will include specific units, curriculum materials and grade-by-grade guidelines for instruction.

ment of Juvenile Services to provide for the proper care of the child and to investigate the possibility of charges against the par-

Lookouts have been issued for a subject that allegedly took a 2year-old girl into a wooded area in Springhill Lake and removed her clothing. Parents are reminded to keep a close watch on their children when they are out of doors. Children should also be advised to beware of strangers and never to go anywhere with someone they do not know, no matter what story they might be told.

## To: G.H.I. Members

Report #28 - Collected GNMA Deferral Repayment Funds in Peoples National Bank

Collected thru 1976 from Members Charges \$199,602 1977 Collections (5 months) 37,380 Interest Barned to Date 16,676 \$253,658

Certificates of Deposit Savings Account

\$252,787 871

\$253,658

June 1, 1977 James R. Foster Treasurer

### MOTHER'S AIDE COURSE

The Prince Georges County Chapter Red Cross is offering a Mother's Aide course for teens aged 12-16 at the community room in the shopping center of the Spring Hill Lake Apartments on June 20, 22, 27, and 29, from 10 a.m. to 12 noon.

There are four two-hour sessions which stress the responsible and safe way to care for children. At the end of the course, each student receives a Red Cross Mother's Aide Certificate. Call the Red Cross Office at 559-8500, weekdays from 9 a.m. to 4:30 p.m. to register.

# Audubon Society

Two Greenbelters were elected at the Prince Georges Audubon Society's annual meeting on May 10. Paul Nistico is the new vice-president and Luther Goldman was elected to the Board of Directors.

The Audubon Society takes an active part in local and state conservation issues, and the members enjoy group field and birding trips. For information about current projects and local activities of the Society, call 345-3159, 773-4699 or write to P.G. Audubon Society, P. O. Box 693, Bowie, Md. 20715.

# PAINT BRANCH MONTESSORI SCHOOL

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CALDWELL'S WASHER SERVfCE. All makes expertly repaired. Authorized Whirlpool dealer, GR 4-5515.

PIANO TUNING AND REPAIR -Expert and Reliable Piano Service to Greenbelt since 1960. Benjamin Berkofsky 474-6894.

TYPEWRITER REPAIR, ELEC-TRIC, STANDARD AND PORTA-BLES. Call 474-6018.

TROMBONE TRUMPET and VOICE LESSONS. Professional musician with degree, 474-5945.

(MARIE'S POODLE GROOMING) make your appointments today. Call 474-3219.

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LAMPS REPAIRED - Floor and Table types. Call evenings 474-5530.

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RENT FURNISHED HOUSE July through December 1977. room, 21 bath, rec. room, study, fireplace, near lake, \$400 monthly. 345-8553, 454-3403.

THREE B.R. END FRAME - Washer, dryer, air cond., remodeled with bunk added in third bedroom.

TRIUMPH MOTORCYCLE 650 cc. Super-perfect condition, 1 owner, low mileage. Loads of extras, helmet, etc. \$995. 474-8202.

RESPONSIBLE 15 YEAR OLD would like to babysit. Call 345-2507. FOUND - Set of keys on Braden Field bleachers. Call Meg, 345-6933. MOVING - MUST SELL! Stereo, sofa, carpet, mattress, etc. Call 345-

HOUSE FOR SALE - 3 BR & den. 11/2 baths, brick end, 4D Southway. PARTRIDGEBERRY SCHOOL YARD & BAKE SALE - June 5, 105 Lakeside, 10-2, rain or shine. HELP WANTED - Licensed real estate salesperson for weekend work and holidays; fees paid; car furnished for showing properties; hourly pay. Call Greenbelt Homes. Inc. 474-4161 or 474-4244 Monday thru Friday 8:30 am - 5 pm.

PLUMBING. REMODELING & REPAIRING - Estimates given. Licensed and bonded. Hansen plumbing & heating. 345-5837. WSSC 307

BABYSITTING - Permanent, evenings and/or weekends. Call Mrs. Galliher, 277-8212 before 10 pm.

> YARD SALE

Everything and anything From a bicycle built for two, \$10 couch, dormitory or bar refrigerator, whirlpool, potbellied stove, tent, folding door, a pair of big feet and

SATURDAY, JUNE 4 - Rain or shine

11-F Ridge 9 am to 2 pm

BOXWOOD HOUSE for rent Available June 15, Call 345-3152.

RIDE NEEDED TO 800 block of Georgia Avenue, Silver Spring. 8:30-5:00. Dorothy, 345-9568. CHILD CARE in my home. Any

days, any hours, all ages, reasonable. 345-7137.

SALE: Sofa & chair, perfect condition, desk & chair, bookcase, 441-

HOUSE FOR SALE - 2 bedroom frame end on Ridge Road. Brick landscaped fenced yard, wooded setting. \$17,800. 345-7516. MATURE, RESPONSIBLE WO-MAN wanted for full-time sales position at College Park specialty store. 937-5076.

WASHING MACHINE, Living room chair. Very reasonable, 474-

FOR SALE - Room Air Conditioner, G.E. Casement, 5800 BTU. Original owner, used one summer, \$195. Call 474-3233.

PAINTING -Interior, exterior, wallpapering and light carpentry also. Good Greenbelt references, excellent workmanship. Frank Gomez, 474-3814.

TEEN-AGE SITTER needed for 2 school-age children starting June 20. Call 345-9497.

GARAGE SALE - 35 court Ridge. Group sale of furniture, clothes, books, toys, small appliances, craft Sunday, June 5, 10 a.m. to

TENNIS BALL MACHINE for rent by hour or day. 474-0347.

MOWER - Electric Sunbeam 18" twin blade, used one season. Excellent condition \$45. Evenings, 474-

WANTED - Used folding high chair, umbrella stroller, car seat in good condition. Call 474-7212 after 6 p.m.

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Expert craftsman will replace broken window glass, misc. electrical jobs, wall patching, ceramie tile, etc. Assemble sheds and vard duties. Call evenings.

474-5530

# Our Neighbors

Elaine Skolnik - 474-6060

Our deepest sympathy to Edna Stringfellow of Lakeside North on the loss of her son, John Jr.

Condolences to William Nowick, 1-B Plateau, on the death of his sister, Olga Hindle, of N.Y.C.

Robert Ippolito, Breezewood Dr., has been named a career representative of the District of Columbia -Jackson general agency of National Life Insurance Co. of Vermont.

Congratulations to Bernard Schwab who was one of six U.S. Department of Agriculture scientists receiving the Department's 1977 Superior Service Award, The award was presented for outstand-FOR SALE - House in Woodland - 5 bedrooms - low 60's. No realtors. 474-0761.

GARAGE SALE Sat., June 4, 10-3. Couch and 2 matching chairs, 3speed bike, lots of misc. 104 Rosewood Drive.

FREE TO NEEDY ORGANIZA-TION. Stereo AM/FM/phono. Colonial cabinet. Good condition. Ask for Judie-days 523-5227, eves. 345-

MAMMOTH MULTI-FAMILY yard sale. Sat., June 4, 12 noon until ? Playground opp. 73 court Ridge (near water tower). Fantastic buys for the serious bargain hunters, plus a multitude of other things. Come and walk around, you'll like what you see.

CHARLESTOWNE VILLAGE For sale by owner, charming 3 bedroom townhouse, 474-2613.

DOG GROOMING - Misc. breeds, reas, rates. Call for info 474-6434. YARD SALE: 2B Laurel Hill Rd., 10:00 a.m. to 2:00 p.m.

The Campus Center for Early Learning is now accepting applications for children ages 2-6 for limited full day openings for the Fall semester. Certified teachers in early child-Outstanding educational program. Modern learning Center. Located adjacent to NASA, Greenbelt. Please call Ms. Jacobson for information and brochure at 345-

CAMP CENTER: day camp program ages 2-14. Hours 7 am - 6 pm Lower Camp: Greenbrian Apartments, Greenbelt, Md. Upper Camp: Enterprise Rd. Largo/Bowie, horseback riding, swimming, arts & crafts, field trips. Call 345-8830 for more information.

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Will's Home Center 10502 Balt. Blvd. (Rt.1) Beltsville, 937-3733 (In Chestnut Hill Center)

ing team effort in developing a new laboratory technique which "rapidly screens antibiotic residues in meat and poultry." Schwab, Supervisory Microbiologist, accepted the group award from Secretary of Agriculture Bob Bergland on May 28. He has served four years as senior officer on the MPI Microbiology staff. Schwab received his B.A. degree from Clark University and M.S. from the University of Mass.

Greenbelt's school safety patrols held their annual picnic and pool party on May 27.

Congratulations to PFC Fulgham, president of Greenbelt FOP Lodge #32, who has been appointed by the Governor to serve as the Statewide F.O.P. Representative on the Maryland Police Training Commis-

On Memorial Day, WTOP-TV (channel 9) wished Greenbelt a happy 40th birthday. Pictured on their 6 p.m. news program were scenes of Greenbelt - "the oldest new town." Steve Gendel described Greenbelt as a community unique in character and, in many ways, unchanged from its early days. The latter is exactly what Clara Brandt and Daniel Chappell love about the community. They were interviewed during Memorial Day Services conducted by the American Legion Post 136. Also televised was Mayor Gil Weidenfeld who paid tribute to those citizens of Greenbelt and our country who made the supreme sacrifice to keep our country and the world free and safe for all people."

Later Gendel talked to one of Greenbelt's "First Families", the Barcus family, of 2 Gardenway. Walsh Barcus spoke of his experiences while watching the construction of Greenbelt. He said, "I was here when President Roosevelt came out and put the first fish in

# **Need Home**

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the lake." Son Walsh Barcus Jr. also had his say "Nothing can compete with Greenbelt."

City Manager James Giese looked into his crystal ball and told Gendel that he envisioned Greenbelt becoming "another Georgetown."

Laura Jean Beall has been accepted at Shenandoah College and Conservatory of Music beginning with the Fall, 1977 term.

Now wearing U.S. Air Force silver wings following graduation from pilot training at Laughlin AFB, Tex., is Second Lieutenant Douglas V. Call. His wife, Patricia, is the daughter of Mr. and Mrs. James P. Shaughnessy.

Julia McGraw participated in the General Federation of Women's Clubs/Shell Oil Company Conservation Seminar at the University of Richmond, Richmond, Va., recently.

Julius Aulisio, 2-B Northway, received a B.A. in Philosophy during the annual commencement exercises held May 8, 1977, at Saint Francis College, Loretto, Pennsylvania. While at Saint Francis, Julius attained the Dean's List. He is a member of the Saint Francis College Honor Society and received the President's Award for crosscountry.

Winners at the May 27 duplicate bridge game were Alice and Bob Longood, first place, and Elsie Holtzclaw and Peg Wainscott, second place. Next game: June 10 at the Youth Center.

# At the Library

ON-AGAIN OFF-AGAIN FILMS are on-again this Sat., June 4 at 2 p.m. in the Meeting Room for children ages 6-12. Featured films will be: Shout It Out Alphabet, Astronaughts, and Possum That Didn't.

Remember to register for the Babysitting Workshop on June 8 at 7 p.m. This will be a two-hour program covering child development, care of a baby, safety and entertaining children. Participants who wish may have their names added to the Greenbelt CARES register of recommended babysitters. Call the library (345-5800) or drop by to sign up, for ages 12-16.

Don't forget AFTER SCHOOL LAUGHS AT THE LIBE, Wed., June 8 will be the last for this year! Films will be Alice's Egg Plant; You're Darn Tootin'; and Scram. 3:15 or 4:30 p.m. in the Children's Program Room (ages 6-12).



Per Annum

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# Next Fall's Tech. Students Admitted to E. Roosevelt

by Elaine Skolnik

Eleanor Roosevelt Senior High School is expected to have an enrollment of 1,893 students next fall. This is an increase of approximately 518 over 1976/77 when the new school opened its doors for the first time. In the main, the inclusion of a senior class accounts for the increase.

Camp Center Open House

Camp Center, a day camp for

children ages 2-14, will be holding

open house in June each Wednes-

day evening from 7-9 p.m. and

each Saturday afternoon from 2-4

p.m. One camp, for children ages

2-7, s located in the Greenbrian

of the camp programs, please call

**New Board of Directors** 

At Partridgeberry School

On March 14, 1977, the first di-

rectors of The Partridgeberry

School, Inc., Randy and Morss Lip-

school "firmly established" in ac-

cordance with the objectives they

and two other founding families

set for the school six years ago. At

the same time, the Lippincotts de-

clared their intention to resign

from their position as directors,

but to remain active members of

the school and to offer their ser-

vices as consultants on a continu-

ing basis. Consequently, they ex-

plained, the bylaws required them

to set in motion procedures for es-

tablishing a regular executive board

of seven member-families, to gov-

ern the school from March 30, 1977

the school elected the following

board-members, four of whom be-

came officers of the school through

a subsequent election by the Board

itself: Joyce Koelling, Director;

Barbara Lowrey, Chairman; Gerry

Gurvitch, Secretary; Diane Beall,

Treasurer; Jim Beall; Jan and Neil

Davidson, Joyce Krieger, Alfred

Conceived from the beginning as

a liberal alternative to existing area

elementary schools, Partridgeberry

offers children an unusual combina-

tion of personal freedom, general

academic instruction, based on ac-

tivities and projects, and extensive

professional guidance. In its first

year, the school consisted of an un-

accredited, but State-authorized, K-

2 unit serving twelve children in

one rented classroom. Today, the

school enjoys full accreditation,

K-6, and serves thirty-four chil-

dren in six classrooms. Neverthe-

less, Partridgeberry remains the

State's smallest accredited nonpublic elementary school. Partridge-

berry is, however, the State's only

cooperative elementary school. For

information, contact Joyce Koel-

ling, Director, at 474-0994. The

school rigorously maintains a poli-

cy of non-discrimination by race,

sex, economic class or religious

most exciting race of the way win-

ning in the last stride in a new CYO

record time of 2:14.6. Chris Cant-

well (14) had a perfect day win-

ning the 440 (58.1), the 880 (2:11.8)

and bein gon two winning relays

running a 53 second 440 in one of

them. Dennis Cantwell (15) the

top sprinter in the CYO easily won

the 100 (10.1) and 220 (23.8) and

was on the winning 440 relay.

Ponnro Houl (15) the best distance

runner on the team won the mile

(5:14.3) and was second in the 880

and third in the high jump. Jim

Folkee (15) an exceptional relay

runner has been on all three re-

cord breaking relays, was second

in both the 100 and 220, and was on

two winning relays. Jeff Hertel

(13) won the long jump in 16' 9"

and was on a relay team. Sharon

Bradley (15) won the long jump,

was second in the 440 and third

in the 100 and on two relay teams.

Heather Bagster-Collins (15) won

the shot put and was on two relays.

Sean Kirkendall (11) placed second

in both the 440 and 880 yard runs.

Saskia Vanderzon (11) was second

in the 100 and 220 and the long

jump and third in the 440.

Lowrey; and Linda Lynch.

On March 30, the membership of

declared the

For more information about any

Community building.

pincott, formally

336-7740.

onward.

Roosevelt is unique in that it is the only senior high school in Maryland that offers both a comprehensive and technology program. This year some 800 tenth and eleventh graders are in the comprehensive component and 575 ninth, tenth and eleventh graders in technology, Projected for next year are 943 comprehensive and 950 technology students (includes seniors).

The popularity of the technology program stimulated 1,824 junior high school students throughout the county to take the Differential Aptitude Test in April 1977. Scores from the test — verbal reasoning and numerical ability — were used as criteria for admission to the program.

Letters of acceptance were recently sent to 324 students who will be ninth graders next fall and 61 who will be entering tenth grade. Entering ninth graders were required to attain a minimum score of 85 percentile in each of the subtests; tenth graders needed a minimum of 90 percentile in each. This method of selection differed from that of last year, when students' scores in each test were added together and average (80% was the minimum average required to gain admission). Thus, a student scoring 95% in English and 65% in Math would have been eligible to attend the technology program.

School officials feel that the revised method of selection this year is in the best interests of all students. The technology program is oriented toward mathematics and science, and experience during the current year has revealed that some students with high abilities in the verbal area were at a disadvantage in the technology program and found it difficult to keep up in their math studies.

Roosevelt principal Ray Ogden opined that the revised criteria would be advantageous in that students who had the best chance of getting through the program would be admitted.

Ogden also pointed out that students from both the comprehensive and technology programs attend classes together in English, where there is grouping by ability. "Wherever possible," he said, "students are placed to maximize whatever their abilities happen to be," Mixing also occurs in some mathematics and science studies and in most elective and all foreign language classes (Roosevelt has 43% of its student body taking a foreign language - the highest number of any school in the county-".

Ogden is hopeful that the arts and music program will be strengthened and expanded in the near future.

# St. Hugh's Track Team Scores in Division Meet

On May 21 St. Hugh's track team scored one of the most impressive victories of its four seasons in the CYO division championships at Richard Montgomery High School in Rockville. The 36 boys and girls placed in 41 events; 14 first places (including five relays), 9 second places (including relays) 1 fifth place and 3 sixth places. St. Hugh's won its fourth straight 14-15 age group trophy for boys and is undefeated in all relays, having set new CYO records in the 440, 880 and sprint medley relays. Thirtw-two runners advanced into the CYO championships to be held Saturday, May 28 at 11 a.m. at Bullis Prep School, Potomac.

Outstanding performances in the division meet were by: Jim Vanderzon (15) set a new CYO record in the long jump by over a foot doing 19' 3", was second in the 440 and on two relay teams. Andy Greig (9) set a new CYO record in the 880 of 2:35.9 breaking the old record by over two seconds. Greig also won the mile and anchored the sprint medley relay team to the

Industrial Arts Teacher
Wins "Outstanding Award"

On April 7, in New Orleans, Louisiana, The American Industrial Arts Association recognized the outstanding performance of James H. Bruns in the field of Industrial Arts. Bruns, a teacher of Industrial Arts at Eleanor Roosevelt Senior High School was honored as the Industrial Arts Teacher of the Year in the State of Maryland.

This award is given in recognition of exceptional performance as a classroom teacher and leadership in the promotion of improved programs in Industrial Arts. Bruns, a resident of Berwyn Heights, received his bachelor's degree at the University of Maryland in 1970 and is currently working on his masters degree. He is a member of professional organizations such as the Maryland State Teacher's Association, the Prince George's County Educators Association, the National Education Association, the American Council of Industrial Arts and others.

Bruns has taught on the secondary high school level for five years. He has shown extraordinary capabilities and enthusiastic involvement in many areas. In October of 1974 at the World Future Society Conference, Bruns presented a program on curriculum innovation in Industrial Arts. He has conducted six new-teacher workshops in his field for the Prince George's County Public school system. In addition he has edited developmental curricula for the schools.

James Bruns has extended his expertise into the area of philatelic education. He was responsible for writing four filmstrips; "The Post Rider"; "Almost an-American"; "A Circle of Stars" and "Rebellion Becomes Revolution" produced by the United States Postal Service. Bruns has been instrumental in the conception of the Benjamin Franklin Stamp Club. This is a philatelic education program offered by the Postal Service on the elementary school level. He has written three teacher's guides for this specific program, published two articles on the subject and wrote and designed a booklet "For the Fun of It" for young stamp collectors. The U.S. Postal Service's Bicentennial Exhibit in Washington, D.C. has James Bruns to thank for having written all of the display material at the exhibit.

### Student to Be Seated On P.G. School Board by Douglas Knapp

On June 10, the Prince Georges Regional Association of Student Governments will elect a student member to the Prince Georges County School Board. The bill creating the student Board member position (H.B.1195), first presented three years ago by Delegate Leo Greene, was passed this spring by the Maryland General Assembly. The legislation was signed into law by Governor Mandel on May 17. Students first sought the introduction of House Bill 1195 a few years

Students first sought the introduction of House Bill 1195 a few years ago to provide direct student input to the School Board on educational affairs. The struggle for the bill's passage has kept all student governments in the County extremely

The student who will be elected to the School Board will serve for one year as a non-voting member. The student will be permitted to participate in debates and present legislation. Also, the student can attend Executive Committee hearings, except those which involve special education placement, personnel and collective bargaining unless invited by the other Board members by a majority vote.

Prince Georges will be the first county in Maryland to have a student representative on its school board.



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# Textbook Return Policy

Students in the Prince Georges County Public Schools have an extra incentive to return their textbooks as the school year ends. A Board of Education policy adopted last summer provides that no student can be promoted to the next grade unless he or she has either returned all assigned textbooks and other materials in satisfactory condition, reimbursed the school for lost or damaged books, or made other arrangements with the principal.

Students will be given until the end of the school year (June 30) to make any payments due. Seniors will not be graduated with their classmates unless they have fulfilled their textbook obligations.

The policy also applies to such non-textbook items as films, tapes, and equipment. Replacement cost for all items is prorated, based on the number of years the item has been in use.

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