

# Greenbelt News Review

AN INDEPENDENT NEWSPAPER

Volume 31, Number 22

GREENBELT, MARYLAND

Thursday, April 18, 1968

## CITY FAVORS NEW POST OFFICE, REJECTS LAKECREST STREETS

by Mary Smith

A varied agenda occupied the attention of City Council at last Monday's meeting. Among items discussed were a request for rezoning at Springhill Lake (covered in a separate article), bids for construction of a Municipal Services Building, whether to accept new streets in the Lakecrest Subdivision, the need for a new post office, and the preparation of a city disaster plan for use in emergency situations.

A resolution to accept streets in the new Lakecrest subdivision into the city road system failed of passage because of a deteriorating condition in the pavement on Olivewood Court, due to a hidden spring under the road surface. The contractor who built the roads under a city permit complied with plans and specifications of the city's road-building ordinance of that date; however, the road ordinance was later amended to provide for sturdier construction methods and the use of under drains where springs are detected. The city manager felt that since the contractor had complied with specifications, the roads should be accepted; he thought that failure to accept might result in litigation and consequent delay in repair of the defective area.

Council, however, felt that the engineer should have taken the necessary precautionary tests, and instructed the city manager to refer the matter back to the engineering firm, Ben Dyer, Inc., stating that the Olivewood Court road is considered unsatisfactory by council, and asking for their recommendations.

### Municipal Service Building

Three firms offered low bids for the construction of a municipal service building complex, ranging from \$154,800 to \$169,977. The firms involved also submitted three alternate lower bids for modifications of the basic construction. Alternate #1 deletes from the contract paving work, sidewalks and chain link fencing. Alternate #2 substitutes a concrete block exterior for brick. Alternate #3 omits a pre-cast, prestressed concrete loft area of a portion of the garage, which would be used for storage.

The city has on hand a fund of \$135,438 in a special account for this building complex. Acceptance of the lowest bid (\$154,800 by the firm of Wrathall and Ovalle) would mean a deficit of about \$20,000. Half of this amount could be covered by using \$9,989 which was realized from the sale of a portion of the city landfill to the federal government a year ago. The city manager proposed that the remaining sum of about \$10,000 be earmarked in next year's fiscal budget.

Councilman Richard Pilski argued for acceptance of the lowest bid, with no alternates, stating that he would like to see the complex built fully and completely from the first. Other councilmen felt that perhaps it would be better to accept the same bid but using alternate plans #1 and #3, and thus keep the cost down within the money allotted for the complex. Under this plan the public works crew would later complete at least some of the unfinished work.

A motion to accept the Wrathall and Ovalle basic bid passed unanimously. An amendment by Councilman Francis White instructed the city manager to inform Wrathall and Ovalle that council would accept their basic bid with alternates #1 and #3, with a right to put into effect either alternate within 60 days at the same price. This amendment passed four to one, Pilski voting "No." It was felt that the White amendment

Cont. on P. 2, Col. 3

## Kindergarten - First Grade Registration May 3, June 7

The Board of Education of Prince Georges County announces that registration for kindergarten for the 1968-1969 school term will be held on Friday, May 3, and Friday, June 7, from 9 a.m. to 3:30 p.m., in all elementary schools.

Parents should register their child at the elementary school in their attendance area. If parents are in doubt as to the school serving their attendance area, please call the Board of Education Office for this information. Telephone: 627-4800, extension 315.

Parents who are registering their child in kindergarten should bring the child's birth certificate as proof of age. Children entering the kindergarten must be five years old by January 1, 1969. Verification of the child's smallpox and diphtheria immunization must be presented to the school on or before the opening of school on Tuesday, September 3.

Registration will also be held on May 3 and June 7 for children who will be entering the first grade in the 1968-1969 school term. Registration will be in all elementary schools from 9 a.m. to 3:30 p.m. Children entering the first grade must be six years old by January 1, 1969. Children who are enrolled in the Kindergarten Program in this school year (1967-1968) in Prince Georges County public schools need not register.

## Youth Council To Meet

The Greenbelt Youth Council will meet on Thursday, April 25 at 7:30 p.m. in the Greenbelt Municipal Building. All youths are urged to attend.

At the last meeting of the council Ricky Barber and Pat Madden were appointed to the board. Several matters were taken up, including suggestions for a teen-age coffee shop and a general recreation facility. A committee was set up to look into the possible operation of such a coffee shop. The Youth Council has also proposed, to the Recreation Advisory Board, that the bowling alley be leased for general recreation use, such as pool tables and ping-pong tables.

At the request of the Recreation Advisory Board, the Youth Council is attempting to compile a list of recreation functions and needs, to be submitted to the City Council for preparation of the city's recreation budget. Several suggestions have been received and more will be accepted.

## Films to be Shown To 3 PTA Groups

Two films, "Parent to Child about Sex" and "Boy to Man" will be shown at St. Hugh's School Auditorium on Wednesday, April 24 at 2 p.m. The teachers and parents of Center School and North End School have been invited by the St. Hugh's Home and School Association to join in viewing and discussing these films. Mrs. Petro of the Prince Georges County Health Department and Miss Carroll of the District of Columbia Department of Health will conduct the program.

## WHAT GOES ON

Tues., April 23, 8 p.m. Public Meeting of Parks and Recreation Advisory Board, Municipal Building.

8 p.m. Labor Day Festival Committee Meeting, GHI Hospitality Room, Hamilton Pl.

Thurs., April 25 - 4 p.m. Poetry Hour, Center School Cafeteria  
7:30 p.m. Meeting of the Greenbelt Youth Council, Municipal Building.

7:45 p.m. GHI Board Meeting, Hamilton Place

## SIX ANNOUNCE GHI CANDIDACY FOR BOARD OF DIRECTORS

Six members have signified their intention to run for the Greenbelt Homes, Inc. board of directors, it was announced this week by George Adams, chairman of the GHI nominations and elections committee. Four spots are open on the nine-man board for 2-year terms. The elections will be held in conjunction with the annual membership meeting on Wednesday and Thursday May 15 and May 16. The meeting on Wednesday night will be held at the Greenbelt Theater, starting at 8 p.m. Balloting will begin that night and resume the next day.

Three of the six candidates are incumbents Nat Shinderman, Steve Polaschik, and Katherine Keene. The fourth incumbent, Cliff Simonson, has declined to run.

The other three candidates are James C. Smith, 4-H Southway; Douglas T. Hawes, 57-K Ridge; and Norman B. Charles, 2-D Gardenway.

Also to be elected is a 3-man audit committee for 1-year terms. The only announced candidate so far is incumbent chairman Thomas White. The other two incumbents — Charles Emberger and Denise Sutton — have declined nomination.

GHI members wishing to run for the board or audit committee are urged by Adams to contact any member of the nominations and elections committee to pick up a Candidates' Consent Form. Other members of the committee in addition to Adams (474-9623) are Mrs. Elizabeth Allen (474-4963), Darwin Beck (474-2073), Bertram Donn (474-1353).

Candidates' Consent Forms are to be completed and returned to the nominations committee by Saturday, May 4. Board members receive a salary of \$500 a year and officers \$750.

Adams announced that the committee is recommending that four door prizes of \$25 each be awarded at the evening meeting. Members must be present to be eligible.

## Council Approves SHL Plan To Rezone Beltway Tract C-0

by Elaine Skolnik

By a unanimous vote, the city council Monday night favored the request of Springhill Lake developers to rezone 24 acres of the SHL tract north of the Beltway and west of Kenilworth Ave. to C-0 (commercial office buildings). Action on a companion rezoning petition for 6.8 acres of C-2 (general commercial) was deferred until the next council meeting in order to give the city solicitor time to study the possibility of implementing the new conditional zoning bill so as to insure that the developer's plans for a motel on 6 acres will be carried out. A gas station proposed for the remaining .8 of an acre received a cool reception by council. All the land up for rezoning is presently zoned R-18 (multiple-family apartments).

There was no question that council viewed the complex of four large office buildings, consisting of approximately 400,000 square feet of rentable space, as an asset to the city. Also viewed with favor was the proposal of the developers

for an eight-story motel located some distance northeast of the office buildings. The motel, with two long low wings, would include a small shopping plaza and convention facilities.

The council, however, was concerned that after the zoning was granted, the land might change ownership and then be developed in ways different from those proposed (the C-2 zoning, for example, allows many uses). Mayor Edgar Smith, along with other councilmen, praised the SHL developers for their cooperation and responsiveness to the city's desires. However, he told SHL developers Edward Perkins and Harold Kramer, "new owners may not be as responsible as you." Council members pointed out that they have had problems with other developers who failed to live up to their promises.

### Council Concerned

The council was also concerned about the effect of the new rezoning on nearby undeveloped land, such as parcels 7 and 8, astride the entrance to the city near the lake, and parcel 15, the land adjacent to the Beltway south of Greenbelt Lake.

It was these concerns that caused council to defer action last July when the zoning petitions were first presented to council. At that time, Citizens for a Planned Greenbelt had suggested delay until the Golden Triangle zoning had been settled and the city had a better idea of the disposition of other properties. The city's Advisory Planning Board earlier in May, 1967, had recommended approval of the C-0 and C-2 zoning requests. Among the reasons given were the absence of large commercial-office buildings and motels, and the preferability of C-0 to residential R-18 as far as traffic load, services required of the city, and attractive appearance are concerned.

Perkins and Kramer, however, last Monday night appealed for immediate action on their petitions so that the city's recommendations could be considered by the Technical Staff of the Maryland National Park and Planning Commission. They said that the Technical Staff was scheduled to complete the Master Plan for the College Park-Greenbelt area within the next five weeks.

### Conditional Zoning

Councilman Gerald Gough suggested that the use of conditional zoning procedures recently passed by the State Legislature might provide the answer to the city's dilemma in this matter. Perkins and Kramer appeared amenable to considering conditions attached to their zoning petitions. Kramer suggested that since the council looked favorably on the office complex, it could recommend approval of C-0 for the 24 acres and defer the balance of the rezoning to a later meeting.

The council decided to defer action on the C-2 proposal so as to give citizens a chance to comment on the controversial features of this zoning petition, especially the request for a gasoline station. The gas station would be located on a wedge of land across the access road to the entire development — an east-west road to be built north of the State Roads Commission building. The service station would require a special exception to the C-2 zoning.

## Labor Day Festival Committee Meeting

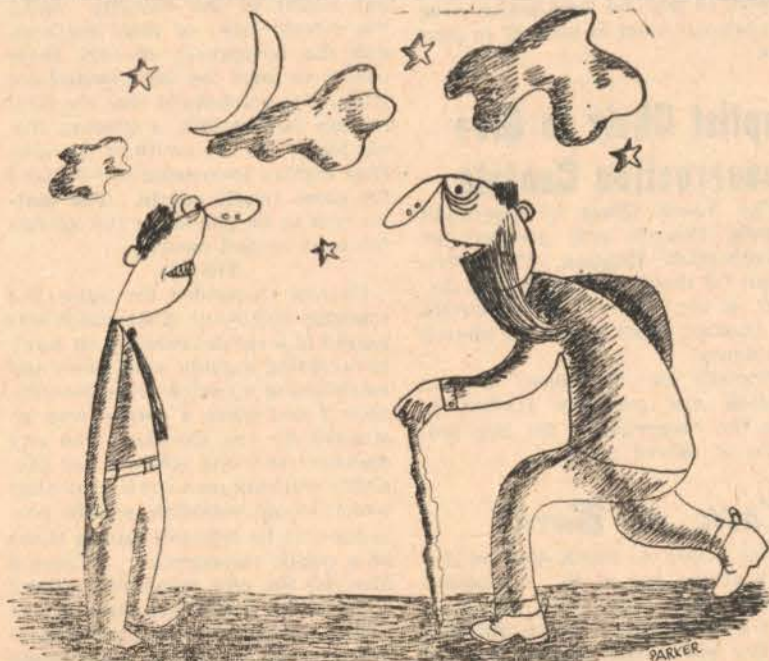
The Greenbelt Labor Day Festival Committee will hold its first general organizational meeting in preparation for the 1968 Labor Day Festival. The meeting will be held at the G.H.I. Hospitality Room, located on Hamilton Place, on Tuesday, April 23, at 8 p.m.

The Committee requests that a representative of every organization wishing to participate attend this important meeting. Among the subjects to be discussed will be the guidelines for the purpose and operation of the Festival. For further information, contact Festival Chairman Leo Gerton at the High's store in the Center or write to P. O. Box 2, Greenbelt.

## Brewster and Conroy Address Democrats

U. S. Senator Daniel B. Brewster and Maryland State Senator Edward P. Conroy will be guest speakers at the regular monthly meeting of the Greenbelt Democratic Club on Wednesday, April 24, at 8:30 p.m. at the Municipal Building.

Senator Conroy will speak first. His topic will be "The Effect of Past Legislation on Municipalities."



"Out of my way, sonny... NOBODY'S too old to go to the News Review Ball"

GREENBELT NEWS REVIEW

AN INDEPENDENT NEWSPAPER  
Editor: Mary Smith, 474-6314

STAFF  
Sandra Barnes, Virginia Beauchamp, Judy Craine, Rita Fisher, Vic Fisher, Judy Goldstein, Beas Halperin, Bernice Kastner, Sid Kastner, Martha Kaufman, Charles T. McDonald, Virginia Moryadas, Joan Okla, Pauline Pritzker, Al Skolnik, Elaine Skolnik, Audrey Stern, David P. Stern, Dorothy Suher, Mary Louise Williamson. Business Manager: Adele Mumd. Circulation Manager: Delores Downs, 474-4553, and Mrs. Rena Friedman, 474-5218 (Springhill Lake).  
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Volume 31, Number 22 Thursday, April 18, 1968

Disgrace to Mourn Dr. King  
To the Editor:

For our flag to be flown at half staff for a man like Martin Luther King was a national disgrace.

Truly we are a sick society when we can hold up such a man as a paragon of virtue. There was none of this violence until King began preaching civil disobedience.

Those who describe King as an apostle of nonviolence, including President Johnson and Vice President Humphrey, have either anesthetized their conscience or they are the world's biggest hypocrites for they know violence shadowed King's footsteps.

Pauline D. Noffsinger

Thanks

To the Editor:

Mr. George York and family wish to extend their thanks and appreciation to the Greenbelt Rescue Squad for their invaluable assistance and courteous and efficient emergency ambulance transportation provided to Mr. York on numerous occasions during the past two years.

Thanks

To the Editor:

We would like to thank all of our friends in Greenbelt and especially our neighbors in the 2 court of Northway Road for making our many years of residence in Greenbelt so enjoyable.

The Rose Family

City Notes

In the aftermath of the rioting in Washington last week, city officials in Greenbelt report no employee absenteeism as a result of the riots. Administrative Assistant Gary Stenhouse, however, spent the entire week in Baltimore on duty with the National Guard. Greenbelt's situation contrasts with that in College Park, where refuse collections could not be made because so many workers did not report for duty. This week, however, Greenbelt's refuse collections were delayed because of a severe shortage of help. Three men were ill, reducing seriously a crew already understaffed by one or two men.

The new Parks crew, under the direction of Hans Jorgensen, began work this week. Their first job was to backfill, grade, and seed the areas behind the new curb and gutter installations throughout the city.

The Public Works Dept.'s regular crew patched pavement on Crescent Rd. near the culvert between Northway and Greenhill. They also prepared both the Little League and softball fields at Braden Field by grading, dressing up, and leveling.

Dates for the sedimentation survey of the lake are May 24-28.

The Maryland Soil Conservation Service has scheduled a sedimentation survey of the Greenbelt lake from May 24 to 28. An earlier plan to make such a survey had been postponed because of personnel changes within their own office, the Service explained. They had conducted a similar survey on the lake about 10 years ago. For the survey the crew will use sonar type equipment from a boat traveling between various reference points. For this purpose they would like to borrow the use of a large wooden row boat from some area resident. Anyone wishing to make such a loan is requested to call the office of the city manager.

Whatever the sedimentation survey may turn up, the Public Works Dept. is already at work on lake clean-up. Starting last week at the end of Maplewood Ct., the city crew worked their way along the southern shore of the lake, paralleling Lakeside Dr. According to Public Works Director Albert S. "Buddy" Attkick, they had hauled away eight loads of debris by Monday morning, April 8.

Following the passage of a new ordinance last week concerning boat registration, city officials are devising registration forms for boat owners. As soon as the forms have been printed, registration requirements will go into effect.

Former Police Dept. dispatcher John Pendleton has recently returned to his old job, bringing to three the number of full-time dispatchers, including Pendleton's replacement, Paul Liebe. With a change in scheduling, the Dept. hopes to be able to eliminate several part-time positions.

One city employee, James Weiss, was injured last week. He broke three fingers when they were caught between the cable and wheel of the leaf vacuum machine. Following surgery, he is in satisfactory condition at Prince Georges General Hospital.

No one was more surprised than city officials when a large hole suddenly yawned in the front lawn of the Municipal Building. Investigation revealed that a 20-foot section of storm sewer pipe there had settled and broken. It was replaced immediately by the Public Works Dept.

The city crew has also removed old curb and excavated for a new curb and gutter and a piece of sidewalk in front of the new GHI home on Woodland Way. The actual concrete work will be done by the private contractor who has been working all winter on various curb and gutter projects throughout the city. Payment for the work will be done by GHI.

The paving contractor has a few small jobs to finish up before his work in Greenbelt is complete—dress-up work on Parkway, replacement of pieces of sidewalk on Orange Ct., Greentree Pl., and Periwinkle Ct.; and repair to the new sidewalk opposite the Center underpass, which was damaged before it had a chance to harden.

The operator of a bulldozer which has been leveling a section of unfinished land along Lakecrest Dr. has informed city manager James K. Giese that tennis courts will be built there. The land in question is part of the 3.3 acres currently under litigation between the city and developer Charles Bresler, who promised to donate it to the city as park land in exchange of zoning for the land now developed as Charlestowne Village and University Square. The city expects to take no legal action over and beyond what is already in process.

Baptist Choir to Give Resurrection Cantata

The Youth Choir of Greenbelt Baptist Church will present the Resurrection Cantata, "The Triumph Of the Cross" by James Dasher, at the 7 p.m. Worship Service on Sunday, April 21, in the church sanctuary.

Friends of Greenbelt Baptist Church are cordially invited to join the congregation for this program of sacred music.

Katie A. Barilli

Mrs. Katie A. Barilli died on April 6 at the age of 85. A resident of Greenbelt since 1942, she lived at 8-M Southway. She is survived by her son-in-law, James Beck of the home address. She was a member of the Greenbelt Community Church.

Cont. from p. 1  
would give council 60 days in which to study the new budget and to determine the possibility of setting aside the needed \$10,000.

New Post Office

Postmaster Emory Harmon asked for the city's support in obtaining a new and larger post office, stating that "the present area is very inadequate" as regards lighting, space and loading platforms. Even though last year the post office expanded into an adjacent area which had been the laundromat, Harmon said the town was growing so rapidly that already space was at a premium.

City Manager James K. Giese described the efforts the city had made a year ago to offer land adjacent to the bank for a new post office site, only to be told (after much trouble and expense) by Post Office officials that the site was "unsuitable". Land next to the Candy Cane City had then been offered, but no interest had been shown by the Post Office Department. An assistant from Senator Tydings' office had also offered to help if interest had been shown. Giese said "The Post Office does not seem to be interested at this time in a new building in Greenbelt", possibly because of the 5-year lease of the adjacent laundromat area.

The councilmen confessed they were at a loss to know what else they could do to resolve the impasse. However, they passed a new notion by Councilman Gerald Gough, to go on record as favoring the construction of a new post office in Greenbelt, stating that they had a specific site in mind (land near Candy Cane City), and to transmit this recommendation to Post Office officials, Senators Tydings and Brewster and to Representative Machen.

Perimeter Road

Giese reported that he conversed with Colonel Elliot Robertson of the Board of Education staff regarding the delineation of a perimeter road through the three school complex located between Ridge Road and the Baltimore-Washington Parkway and Northway Extended and Hamilton Place. According to Giese, Robertson indicated that he hoped a satisfactory solution could be found to provide a road through the school site. He expected that there might be something to report within the next two weeks.

Disaster Plan

Councilman Gerald Gough related a conversation he had had with a local doctor concerning the recent riots in Washington, and the need for every community to have ready a disaster plan for all types of emergencies. He and other councilmen agreed that, in case of an overwhelming disaster, police and fire departments in particular might be severely taxed. It was thought that many local people might be willing and eager to help at such a time if only they knew where to go and what they could do. The city manager was asked to confer with the fire and police chiefs and other local groups and to make a preliminary study for a disaster plan.

Tennis Courts

Robert O'Brien of Boxwood Village pleaded for more and better tennis courts. He cited the improper layout of the existing courts, the deterioration of their surfaces, and the inadequacy of only three courts to meet the big demand for them. He pointed out that the Recreation Department is offering tennis lessons to the youth of the city, thus further increasing the demand for more tennis courts. The matter was to be placed on the agenda for next council meeting.

Tid-bits

Council suspended the rules and repealed ordinance #651 which was passed at a special meeting on April 12 declaring a public emergency and establishing a curfew to be coordinated if and when a curfew was instituted by the County. The city manager and city solicitor are presently working on a draft ordinance which would establish certain procedures to be followed during times of a public emergency. Council directed the city manager to write a letter to the Chairman of the Prince Georges County Commissioners, with copies to the appropriate departments, commending them for their performance during the recent disturbances in Washington, D.C.

Greenbelt Grab-bag . . . by Punchin' Judy

Dear Great-grandson:

According to my calculations you won't be born until somewhere around the year 2001, but I thought I'd write to you while I think of it, because you know what a terrible habit I have of putting things off. What I want to tell you about is a movie called "2001: A Space Odyssey", which I saw at a press preview on April Fool's day.

This show starts with scenes that could come straight from a Disney nature special. You know what that is, of course. I'm sure you've seen lots of them on rerun on your TV or Tri-D or whatever you call that little old idiot box in your century. Anyway, there are ape men all over the place, eating, sleeping, and showing each other around just like people do anywhere. Suddenly you hear this weird noise, halfway between a jet whine and a heavenly choir. As any science fiction nut knows, this announces the arrival from outer space of bug eyed monsters. But no BEM's make the scene. Instead the ape men cluster around what looks like a big smooth tombstone. This scares them, but makes them smart. Soon they learn to use old bones as clubs, and, having this ultimate sophisticated weapon, they promptly win their first war.

In the blink of an eyelid, to the tune of *The Blue Danube*, we are transported to a space ship, which is on its way to the moon with a single passenger and a fetching stewardess. It's a Pan-Am liner, which no doubt "makes the going great", and along the way we find further assurances that the free enterprise system has survived. Hilton has a space hotel along the route, and there's a Howard Johnson handy, but the food comes out of machines and looks frankly ersatz.

Guess what our passenger finds when he gets to the moon? It's one of those tombstone things, a monolith, as he calls it. Without the least warning, the picture switches to a space ship bound for Jupiter. This ship carries several scientists all neatly tucked up in suspended animation. It also has a waking crew of three, two of whom are people and the third a suavely arrogant computer by the name of Hal. Hal is deceptively mild-mannered, but as the trip goes on he begins to show symptoms of paranoia. The action here takes place to the music of "Thus Spake Zarathustra," for goodness sake.

I don't want to give away the plot, because you might get to see this picture on the late, late show some day. And anyway, things be-

A similar letter will also be sent to the District of Columbia's mayor and Council expressing council's appreciation of the outstanding efforts of the police and firemen during the period of disorders. . . . A report on cemeteries was referred to the Greenbelt Historical Society. . . .

The council received Park and Recreation Advisory Board Report 6-68 which suggested that approval of a bicycle rental concession should await improvement of lake paths to accommodate bicyclists.

9:45 a.m. Sunday School 6:00 p.m. Training Union  
11:00 a.m. Morning Worship 7:00 p.m. Evening Worship  
Wednesday, 8:00 p.m. Prayer Meeting

GREENBELT BAPTIST CHURCH

Crescent & Greenhill S. Jasper Morris, Jr., Pastor 474-4040

MOWATT MEMORIAL METHODIST CHURCH

KEITH W. JOHNSON, PASTOR  
Church School 9:30 a.m.  
Worship Service 11:00 a.m.  
Classes for pre-schoolers and Nursery provided  
40 Ridge Rd. 474-9410 Pastor: 588-0568

HOLY CROSS LUTHERAN CHURCH

22 Ridge Road, Greenbelt, Maryland, GR 4-4477  
Edward H. Birner, Pastor. GR 4-9200  
WORSHIP SERVICES 8:30 & 11:00 a.m.  
SUNDAY SCHOOL 9:30 a.m.  
WEEKDAY NURSERY



## GHI IN RED FOR 1967; COSTS RISE AS INCOME FALLS OFF

Greenbelt Homes, Inc., finished its operations in 1967 in much better shape than in the preceding year, according to financial reports submitted by Comptroller Don McGinn to the GHI board of directors on Thursday, April 11. In each year, however, expenditures outstripped revenues to put the corporation into the red.

The excess of disbursements over income in 1967 amounted to some \$19,000. The 1966 excess was more than three times as great. A little over half this gap in 1967 was due to income from sources other than monthly charges failing to come up to expectations. The balance was due to expenditures that were greater than the amounts budgeted.

On the expenditure side, the major factor responsible for the increase was heating costs, which exceeded the budgeted amounts by \$21,400. Approximately \$12,000 of this was due to rising fuel oil prices. Insurance expenses and legal costs involved in zoning and school site suits also were somewhat greater than the anticipated budget.

On the other hand, dropping below budget expectations were expenditures for real estate taxes (\$4,400), water expenses (\$7,500), and repairs and maintenance (\$3,000).

The GHI budget for 1967 amounted to almost \$1.7 million, so that the excess of disbursements over income was a little over 1 percent.

### Board Meeting

Last Thursday's GHI board meeting was mainly a holding operation, as a variety of matters were referred to committee or management for further study. High on the list was the question of using the site at the corner of Crescent and Parkway for a housing for the elderly project.

The land committee, chaired by Roy Davis, brought in a report that in its opinion the market value of the land would be too expensive for a low-cost senior citizens' project and that, in any event, the land should be retained for leasing. The board asked management to develop further information on various aspects of the proposal, including the possibility that the post office might be interested in the site. Also referred for further study was a proposal that GHI purchase the Lutheran Church site.

Management was given the task of working out an agreement regarding a proposed two-story addition to a house in the 45 court of Ridge that would meet the approval of neighbors. Generally, additions that stand back five feet from the property line are not thought to interfere with neighbor's access to air and light.

A further task given the management was to work out conformance agreements regarding two sheds that presently violate regulations.

The problem of financing the new townhouses in North End was referred to committee for a final decision. It appears that 7 percent financing is the best the corporation can expect in the current tight money market.

A special committee was asked to give another look at Section 213 financing under the Federal housing law. This section provides for cooperatives (such loans would be for longer periods but not at below-market interest rates).

The agenda for the annual membership meeting on May 15 and 16 was adopted. In addition to electing four directors to the board,

### SHL School PTA

Springhill Lake PTA urges all members to attend the next regular meeting on Tuesday, April 23, promptly at 7:30 p.m. in the all-purpose room. Come and meet the four newly elected officers and help us elect two more officers for a new term. Following the short business meeting, Dr. Robert Snyder, Assistant Supervisor of Psychological Services of Prince Georges County, will conduct a lecture/discussion. Dr. Snyder's subject will be, Discipline.

the membership may also be asked to consider by-law changes. A novel feature of the meeting this year is the new locale - the Greenbelt Theater.

### HOMES FOR SALE

Call 345-2151 anytime  
BOXWOOD

ARE YOU INTERESTED IN INTEREST? If not, you should be. Very soon the interest rate on new loans will rise. Avoid this higher interest rate by assuming the loan on this fine 4 BR 3 bath centrally air-conditioned well kept home. Moreover, you can listen to stereo in any room and have the finest view in the Washington area WHILE YOU ARE THINKING OF THE MONEY YOU ARE SAVING on this fine home priced just over the thirty mark.

### GREENBELT

THIS SPACE IS FOR THE ONE YOU MISSED BY NOT INQUIRING LAST WEEK. CALL NOW FOR THE HOME OF YOUR CHOICE.

TAKE YOUR CHOICE: THREE BEDROOM END MASONRY with payments of less than \$100. VERY CLEAN AND VERY CONVENIENT HOME. THREE BEDROOM FRAME HOME With wall to wall carpeting, paneling, air-conditioners and new appliances. HOW CAN YOU GO WRONG WITH PAYMENTS OF LESS THAN SEVENTY DOLLARS after assuming loan?

2 BR Frame with paneling and mirrors very convenient to shopping. THIS ONE HAS WOODS IN THE BACK. 2 BR Frame very fine location - A REAL STEAL WHEN YOU CAN MOVE IN FOR LESS THAN \$1000 including settlement.

### CARROLTON

WANT A DREAM HOME? CALL ABOUT OUR FINE BRICK HOUSE WITH 4 B/R's 2 1/2 baths, NEW wall to wall carpeting, central air-conditioning and a two car garage.

### NEAR NASA

4 BR's 3 baths ON A LARGE CORNER LOT WITH A HUGE REC. ROOM. THERE IS SO MUCH ROOM IN THIS ONE YOU WON'T BELIEVE IT. PRICED IN THE LOW THIRTIES. OWNER HAS BOUGHT ANOTHER HOME SO MOVE IN NOW!

WE HAVE SO MANY FINE HOMES IN ALL AREAS OF THE COUNTY IT IS DIFFICULT TO GIVE YOU ALL OF THEM, SO SCAN THROUGH PART OF OUR OTHER LISTINGS FOR SOMETHING THAT MIGHT INTEREST YOU. IN ANY EVENT, GIVE US A CALL AND WE WILL FIND THE HOME IN YOUR PRICE RANGE.

HOLMHURST - 3 BR's 2 baths, two carports on a 1/2 acre CORNER LOT, VA NO MONEY DOWN. PRICED in mid thirties.

HOLLYWOOD 3 BR Rambler central air, priced in the high teens.

BELAIR 3 BR Rancher with 2 car garage, central air. Next to a park. Priced in mid-twenties.

## KASH

REALTOR

(Above Post Office)  
345-2151

## Recreation Review

### Teen Club Chatter

On Saturday, April 13, approximately 30 teen club members met to discuss the current problem of lack of attendance and enthusiasm in the Greenbelt Teen Club. It was decided to have an all-out campaign (OPERATION - GREENBELT TEEN CLUB) to bring in new members, plan functions such as picnics and outings and make the Greenbelt Teen Club an organization to be proud of. On Saturday evening, May 18, the El Corals will perform at the Youth Center. To make this dance a needed success, much preparation must be made. Therefore, on Thursday evening, May 2, a second meeting will be held at the Youth Center to organize and plan for this May 18 dance. We need all the help we can get to make "OPERATION TEEN CLUB" a success. This is your Teen Club. COMING - Lloyd and the Lonely Souls, Saturday, April 20, 8 - 11 p.m. April 27 - The Nite Hawks.

### Greenbelt Annual Easter Egg Hunt

On Saturday morning, April 13, the annual egg hunt was held at the Greenbelt Lake. The following children were awarded prizes: Preschool: Todd Brazzon; Laura Haga; and Adrea Day for finding the golden egg. 1st, 2nd, 3rd: Heather Baxter-Collins; J o h n Yokpokvac; and Nancy Smittle for finding the golden egg. 4th, 5th, 6th: Charles Fleshman, Donna Grego; and Jay Haga for finding the golden egg.

### Slimnastics Class

The Greenbelt Recreation Department would like to organize a women's slimmastics class. Forming of this class will depend upon response from City residents. An instructor is available.

### Adult Ceramics

The next adult ceramics class, instructed by Mrs. E. Boggs, will begin on Tuesday, April 23 for Advanced Beginners, and Thursday, April 25 for Beginners Classes are from 8 - 10 p.m. for five weeks. Call the Recreation Department for further information.

### Men's Basketball

Winners trophies for the 1968 Basketball season can be picked up by individuals between 9 - 5 Monday thru Friday or by calling 474-6878. The Satellites won the championship and University Square came in second. Congratulations to all!

### Children's Arts and Crafts

A new children's arts and crafts class is now forming. This class will be held on a week day afternoon from 3:30 - 5:00. For information call the Recreation Department.

### Adult Golf Lessons

Golf lessons will be offered late spring and summer. The Recreation Department golf pro is well qualified and plans to instruct children and adult classes. Classes are limited to eight. Sign up at the Recreation Department or call 474-6878.



## Symbol of Service & Cooperation

### Twin Pines Savings & Loan Assn.

Mon. - Fri. 9-9

Sat. 9-5

474-6900

## ATTENTION G.H.I. MEMBERS FOR SALE

Four 2-bedroom completely modernized homes -  
30 Ridge Road Closed Garage attached

Priority list will be established from GHI Members who apply to the Sales and Services Department of GHI (474-4161 - 474-4331) on or before 5 p.m. April 22, 1968.

Occupancy standards (not more than 4 persons) must be met.

Order of priority will be by lottery which will be conducted at the GHI Board Meeting on April 25th.

All applicants may inspect the homes between May 1st and May 5th.

## ATTENTION ALL GREENBELT ORGANIZATIONS!!

The City Council will soon be meeting to consider the budget for 1968-69. The Parks and Recreation Advisory Board needs to hear from you in order to make meaningful recommendations.

Let us hear your views on the following dates: April 23, 25, 29 and May 1 at 8 p.m. at the Municipal Building.

LET YOUR VOICES BE HEARD NOW WITH SUGGESTIONS INSTEAD OF LATER WITH COMPLAINTS.

For more information and to reserve the time for your group - contact

DAVID UNGAR 345-7595

## BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY UPPER MARLBORO, MARYLAND

William S. Schmidt, Superintendent

### ANNOUNCEMENT

## Registration for First Grade for 1968-1969 School Term

The Board of Education announces that the dates for the enrollment of pre-school age children and of children who have moved into the County from other districts are Friday, May 3, and Friday, June 7, from 9:00 a.m. to 3:30 p.m., in ALL ELEMENTARY SCHOOLS.

Parents should register their child at the elementary school in their attendance area. If parents are in doubt as to the school serving their attendance area, please call the Board of Education Office for this information. TELEPHONE: 627-4800, Extension 315.

Parents who are registering their child in the FIRST GRADE should bring the child's birth certificate as proof of age. Children entering the first grade must be six years of age before January 1, 1969. Verification of the child's smallpox and diphtheria immunization must be presented to the school on or before the opening of school on Tuesday, September 3.

Children who are enrolled in the KINDERGARTEN PROGRAM in this school year (1967-1968) need not register.

## Our Neighbors

by Elaine Skolnik 474-6060

Dolores K. Allison has been appointed public information director for the Washington Suburban Transit Commission. Miss Allison, former president of The Travel Shop Ltd., also worked for the District of Columbia Division of the American Automobile Association as assistant to the director of public relations and special editions editor of the American Motorist magazine.

Richard M. Wachterman, 6015 Springhill, was named to the honor list for the fall semester at Central Connecticut State College. Richard is studying political science.

Robert M. White, 3 Olivewood, has been named to the Dean's List for the winter term of the 1967-68 academic year at Wittenburg University.

Condolences to Graydon S. McKee III, 420 Ridge, on the death of his father, Dr. Graydon S. McKee.

Our deepest sympathy to James Beck, 8-M Southway, who lost his mother-in-law, Mrs. Katie A. Barill, last week.

Congratulations to Dr. Joseph Sucher, 8 Lakeside, who was one of two Marylanders awarded a Guggenheim Fellowship for 1968-1969. Dr. Sucher is a professor of physics at the University of Maryland and plans to do research in elementary particles and to write a book.

A speedy recovery to Norman Brooks, 14-Z-2 Hillside, who underwent an appendectomy.

Hope that retired Captain Charlton D. Sharp, 71-C Ridge, will soon be feeling better. He is recovering nicely at Walter Reed Hospital following surgery.

## LITTLE LEAGUERS

By Roger Evans & Sterling Tropp  
The candy sale goes on! The three top sellers in the Little League are:

1st place: Bill Brafford of the "Giants"

2nd place: Robert Bicknell of the "Indians"

3rd place: Randy Newkirk of the "Tigers"

Their prizes are. 1st place: Portable Television - 2nd place: Instamatic Camera - 3rd place: Transistor radio.

In addition there will be a team winner from each team. Everyone concerned feels the boys did a terrific job, "Well done!"

There is still an urgent need for a farm system Director. Sponsors are also needed for both minor and major teams. Anyone interested should call Ray Leber at 474-4269. Anyone interested in being a little leaguer who missed the draft should call Commissioner Gene Kellaher at 474-4034 or Dinks Lloyd at 474-6936.

## Boys Club News

by Jerry W. Shafer

We are currently signing up boys for the various age groups for the summer baseball program. Response was good the first day, but we need more boys in all age groups. We especially urge boys 16, 17, and 18 to sign up now, as we have a program for you also. Anyone who has not signed up can do so on Saturday, April 20, at the Youth Center between 10 a.m. and 12 noon.

Since we plan to field a team in every age group, we are in need of coaches. We would like to have and NEED to have parents to assist in making this program a success. Anyone who cares to assist in this program in any capacity is asked to contact Jerry W. Shafer, 474-1827, or Bill Jordan, 345-1469.

## POETRY HOUR

The last afternoon meeting of the year will be held on Thursday, April 25, at 4 p.m., in the cafeteria at Center School.

Poems about Spring will be read, and there will be a presentation of Japanese Haiku poetry.

## Majorettes Meeting

A special meeting of Greenbelt Majorettes and their parents will be held on Saturday, April 20, at 10:30 a.m. at the Firehouse. Under discussion will be parades, uniforms and practice sessions. This is an important meeting for parents, whose support is needed.

It is also requested that former Majorettes of 1967, who have uniforms or boots for sale, bring the items to the Firehouse this Saturday morning between 10:30 and 11:30 a.m. for possible sale to new members.

## HIGH POINT CHOIR TO PERFORM SATURDAY

The High Point Concert Choir will perform at the County Auditorium, Northwestern High School, 8:15 p.m., Saturday, April 27. The selections will be: J. C. Bach's "Ich Lasse Dich Night"; Scheidt's, "Duo Seraphim"; Pachelbel's, "Magnificat"; and Modern American Music by Fine, Copland, Berger, Mennin, Stevens. There will be no admission charge.

## TALK ON GYNECOLOGY

Dr. Stanley Foster will address the Sisterhood of the Mishkan Torah at the Jewish Community Center on April 23 at 8:30 p.m. He will give a talk on gynecology and answer questions. All women are invited.

## Long Distance Races

Two long distance races open to all are to be held Sunday, April 21 at 2 p.m. in Greenbelt Regional Park, sponsored by the D. C. Road Runners Club. The first race will be a 5 mile handicap race, everyone running the distance but the better runners starting an appropriate distance behind the slower runners. Nine trophies will be awarded; the first Greenbelt runner, first over 40 runner from Greenbelt, and first boy and girl under 14 from Greenbelt receiving trophies. In the 2 mile Run For Your Life physical fitness race the first three Greenbelters will receive trophies. Race starts at the Camp Ground a quarter mile beyond first left turn after the Greenbelt Park station, off Greenbelt Rd. Call Noel 474-9362 for information.

## ANNOUNCING NEW LOCATION



## Bay-n-Surf Seafood Restaurant

Formerly Chesapeake Seafood, Don and Pat

### FEATURING THE FINEST AND FRESHEST SEAFOOD DISHES IN THE AREA SUCH AS

Stuffed Lobster Tails, Imperial Crab, Seafood Carnival and many others. Meat entrees included on menu.

Come and dine in our new Marine Room 1/2 Mile South of Laurel Shopping Center at 1310 Baltimore Blvd.

AND DON'T FORGET — HOT STEAMED CRABS

ARE STILL OUR SPECIALTY

For reservations and advanced orders Call Don or Pat at 776-7021

Open 11 a.m. til Midnight - Closed Mondays

Suburban Washington's Largest Bank  
**Suburban Trust Company**  
For Prompt, Pleasant Service  
Greenbelt Office  
103 Centerway JU. 8-5000  
Member Federal Deposit Insurance Corporation

WANT TO HAVE A BALL?  
WANT TO BE "IN"?  
WANT TO GO WAY OUT?  
WANT TO SEE SOME REAL CELEBRITIES  
CELEBRATE?

## Don't Wait - Get Your Ticket To The News Review Ball

at the Greenbelt Armory  
Sat., May 11, 9 p.m.

\$10.00 per couple  
BYOL - Setups

HAL DOMCHICK & his  
"Melodymen"

Tickets at Twin Pines, Springhill Lake Community House, or call 474-6323, 474-6400.

## 50¢ OFF ON YOUR NEXT CAR WASH

WITH THIS COUPON (Good thru April 25th)

### DISCOUNT CARWASH

COMPLETE AUTO SERVICE  
IN ONE LOCATION

## SEABROOK DISCOUNT GENERAL TIRE AUTO PARTS

Authorized Inspection Station

Opposite Seabrook Shopping Center

9457 Lanham-Severn Rd. 577-2900

OPEN 7 DAYS - "BUDGET" RENT-A-CAR

## BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY UPPER MARLBORO, MARYLAND

William S. Schmidt, Superintendent

### ANNOUNCEMENT

## Registration for Kindergarten for the 1968-1969 School Term

The Board of Education announces that registration for kindergarten for the 1968-1969 school term will be held on FRIDAY, MAY 3, AND FRIDAY, JUNE 7, from 9:00 a.m. to 3:30 p.m., in ALL ELEMENTARY SCHOOLS.

Parents should register their child at the elementary school in their attendance area. If parents are in doubt as to the school serving their attendance area, please call the Board of Education Office for this information. TELEPHONE: 627-4800, Extension 315.

Parents who are registering their child in kindergarten should bring the child's birth certificate as proof of age. Children entering the kindergarten must be five years old by January 1, 1969.

Verification of the child's smallpox and diphtheria immunization must be presented to the school on or before the opening of school on Tuesday, September 3.

# Now — U. S. Savings Bonds Pay More Interest

4.15% when held to maturity

*Higher interest on the  
Bonds you already own, too!*

## U.S. Savings Bonds are a better way to save than ever


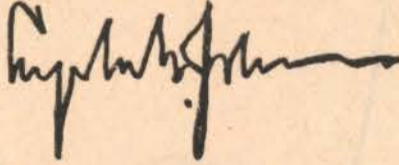
Because now all Series E and Series H Bonds bought after December 1, 1965, will earn the new, higher interest rate of 4.15% when held to maturity. That's only 7 years for Series E — 9 months quicker than before. All H Bond interest checks will be larger beginning in June 1966.

And your outstanding bonds will earn more, too, from now on. So, you don't have to cash in your present Bonds to get the attractive new rate. Ask about buying Bonds where you work or bank. For America's future. And yours.



**"Today, none of us can remain aloof on the sidelines."**

"Today, above all, is a time for all Americans to rededicate themselves to the spirit that animated the Minutemen of Concord—who serve as a symbol of the Savings Bond program. For today, as at the founding of our nation, it is freedom which is again at stake. Not all of us are called upon to fight in the jungles of Vietnam, but while our men are there, in the front lines of a distant land, none of us can remain aloof on the sidelines. We must all do our share—in every way we can—to support our men in Vietnam. One sure way is open to all Americans through the Savings Bond program."

**HELP STRENGTHEN AMERICA'S PEACE POWER  
Buy U. S. Savings Bonds**



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# Allen PRINTING SERVICE

Job and Publication

UNion 4-9719

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Hyattsville, Maryland

Today more of us can receive relief on the job. The new all-in-one plan for all Americans is available through the Greenbelt News Review. The program is designed to help you pay for your own retirement and health care. It's a simple, easy-to-understand plan that will help you save for the future. You can start today. The program is available to all Americans. It's a great way to secure your future. The program is available to all Americans. It's a great way to secure your future. The program is available to all Americans. It's a great way to secure your future.



## Buy U.S. Savings Bonds



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**CLASSIFIED**

\$1.00 for a 10-word minimum, 5c for each additional word. Submit ads in writing, accompanied by cash payment, either to the News Review office at 15 Parkway before 10 p.m. of the Tuesday preceding publication, or to the Twin Pines Savings and Loan office.

**CALDWELL'S WASHER SERVICE**  
All makes expertly repaired. Authorized Whirlpool dealer. GR. 4-5515. 103 Centerway.

**FOR TYPEWRITER REPAIR**  
CALL MR. KINCIUS, 474-6018.

**PIANO TUNING AND REPAIR.**  
EXPERIENCED, RELIABLE, 474-6894.

**RUTH'S BEAUTY SHOP** - Permanents, haircuts, shampoos and sets. Call for appointments. 474-4791.

**YOGA INSTRUCTION:** - Small classes in postures and practices of Hatha Yoga. Telephone 474-2777.

**GREENBELT CO-OP NURSERY SCHOOL** is accepting applications for the 1968-69 school year from teachers with college training in Early Childhood Education. Hours are 9-11:30 a.m. and 1-3:30 p.m., five days a week. Full or half-day teachers will be considered. Qualified applicants may call 577-5424 for additional information.

**State Farm Insurance**  
**Ron Borgwardt**  
Auto - Life - Homeowners  
10210 Baltimore Blvd.  
College Park, Md. 20740  
(on U. S. 1 at the Beltway)  
**474-8400**

**FOR SALE:** - Hand Lawn Mowers, been sharpened and reconditioned - \$8 ea. Hand lawn mowers sharpened - \$2.50. Call S. J. Rolph after 6 p.m. 474-4136.

**FOR SALE! NORTH END** - BEAUTIFUL one bedroom apartment; spacious closets; paneled living room; dining area; modern kitchen, stainless steel sink and plenty of cabinets; nice yard with anchor fence; reasonable price; Call Bill Feller with WILLIAMS REALTY, 449-4141.

**HOW COME 1 out of 5 people are insured by Metropolitan Life?**  
**Call - William L. Lawson**  
25F Ridge Road  
Tel. Res. 345-3125  
Office 933-5500

**VOLUNTEERS URGENTLY NEEDED** TO ASSIST IN GIVING THERAPY TO A RETARDED CHILD. IF YOU HAVE A LITTLE TIME TO SPARE DURING THE DAY OR EVENING, PLEASE CALL - Mr. & Mrs. A. L. Rice, 7-A Ridge - 474-4449.

**FOR RENT:** - One, two bedrooms & furnished apartments. Call 474-6400.

**WANTED TO BUY** 2 or 3-bedroom frame home. Call 577-1968.

**TELEVISION SERVICE**  
All Makes - All Models  
Color - Black & White  
**Hanyok Bros.**  
474-6464 474-6069

**Golden Age Club**

by Allen D. Morrison  
An overflow group of 112 members attended the Club's 11th anniversary party April 3. The party consisted of various forms of entertainment. Miss Barbara Wilson, twelve-year-old granddaughter of Mrs. Vorce, rendered several selections on the accordion. The Krazy Kats, a band composed of Club members, played several outstanding selections. These same members entertained with fancy square dancing, and even Mr. Bates, 82 years young, threw away his cane and danced as he did 60 years ago. Elaborate refreshments were then served under the supervision of Mrs. Griffin.

Since January, 46 new members have been received into the Club, with four being accepted on the anniversary date. Mrs. Kringle, a daughter of Mrs. Catalano, donated a delicious cake for the occasion.

A trip to Longwood Gardens, sponsored by Mrs. Cormack on the 9th, had to be cancelled because of the funeral of Dr. King.

Mesdames R. R. Smith, May Griffin and Elmer Allion have each delivered 100 pounds of magazines to the Club's lounge located next to Twin Pines.

In the latter part of April, the Club is planning a visit to the U.S. National Arboretum. On May 25th the County-wide festival will be held at Northwestern High School. Free transportation will be provided and a lunch will be served for a modest sum. These tickets may be purchased from Anna G. Vorce. The highlight of all trips this summer will be the trip to Williamsburg, Jamestown, and Richmond, Va.; at present two buses have been engaged to transport those members desiring to attend. The lower floor of a motel has been reserved for the members' convenience; picnic reservations have been made at Jamestown, the first capital of Virginia; reserved seats have been obtained for the drama, "The Common Glory," which has been seen by more than two million persons since its first presentation, and on the last evening there will be a dinner in Richmond.

During the month of April anyone in arrears in Club dues can be reinstated by merely paying the current month's dues. All members who desire to participate in the planned trips must have their dues paid.

**FOR SALE:** - New in original box, Black & Decker 3-H Power Grass Mower, orig. \$59.95 - only \$42.95. Heavy Metal Cabinet - Value \$65 - \$15. 6 1/2 ft. long, 3 ft. w., 1 1/2 deep. Kings Ref. Service - 474-7206.

**BABYSITTER WANTED** in my home for 2 little girls April 22-26, 11 a.m. - 5 p.m. Will provide transportation. Call 474-0533 after 7.

**FOR SALE:** - 1967 Falcon Futura, 10,000 miles, auto-trans. \$1650. 474-5021.

**FOR SALE:** - Improved 2-bedroom end frame. 38-G Ridge - 474-2958.

**WILL CARE FOR CHILD IN MY HOME** as playmate to my two-yr. old. 474-6647.

**LOST:** - Child's pet large orange male cat. Please call 474-5230.

**KAY-DEE FURNITURE BOUGHT**  
PHONE GR. 4-7720

**K. of C. Bowling Tourney**

The Knights of Columbus Council 2809, College Park, Md., has entered the Annual Knights of Columbus Eastern Regional 10-Pin Bowling Tournament conducted in Allentown, Penna. from March 9 through May 5, 1968. The 40 bowlers entered in this year's competition will bowl on April 20 and 21 in all events; the 5-man team, doubles and singles.

**Greenbelt Arts Festival**

The annual Greenbelt Arts Festival will be held on Sunday, April 28 from 1 to 5 p.m. Included will be exhibits in ballet, ceramics, children and adult painting, demonstration in judo, ceramics and a concert by the Greenbelt Concert Band. Anyone interested in participating in the arts exhibit or sale should call the Recreation Department.

**McAndrew Insurance Agency**  
Auto-Life-Homeowners  
Greenbelt Professional Bldg. next to Post Office  
Nationwide Insurance  
Auto Loans 3 1/2 %  
474-6606

**KAY-DEE FURNITURE - NEW**  
COST PLUS 10%  
BRAND NAMES  
GR 4-7720 GR 4-6258

**BARTOK CIRCUS**  
April 26, 1968 - Opposite Pr. George's Plaza  
Sponsored by Md. City Chapter #23  
Disabled American Veterans  
For advance tickets - Phone the DAV office 345-9300, 9301 at reduced rates - \$2 for adults, \$1 for children under 12  
Circus Chairman, Don Courtney 439-4676

☆ **GREENBELT THEATRE** ☆  
Phone 474-6100  
Adults \$1.00 Children 40c

Fri., Sat., Sun., Mon., Tues.  
April 19 - 23  
**THE GOOD THE BAD AND THE UGLY**  
Fri-Sat. evenings at 6:30 & 9:17  
Sunday, April 21  
At 2:30 - 5:17 - 8:04  
Mon., Tues. at 6:30 and 9:17  
Special Kiddie Show  
Saturday, April 20  
Matinee Only  
**LASSIE'S GREATEST ADVENTURE**  
at 1:10 and 3:04

**"Happy Mother's Day"**

**WEDDING, ANNIVERSARY, HAPPY BIRTHDAY, ETC.**

**ALL OCCASION CAKES**

Baked and decorated on premises by professionals and delivered to your door.

Reasonable Prices

**SEABROOK BAKERY & DELI**  
9434 Lanham-Severn Rd.  
377-9854


**GREENBELT REALTY CO.**  
151 Centerway MLS 474-5700  
**Greenbelt - Honeymoon Cottage**  
Just reduced for quick sale cozy, one bedroom brick within walking distance to shopping.  
Co-ops - Excellent selection of one, two & three bedroom frames. Also, a two bedroom brick with attached garage. Buy now! Don't wait until they are all sold.  
"COMPLETE REAL ESTATE SERVICE"

**Greenbelt Beauty Salon**  
Fashion Tress Wigs and Wiglets  
  
Ph 474-4881  
133 CENTERWAY  
Greenbelt Shopping Center

**OUR 91st YEAR**  
This Week's Key Value  
**Sponge Mops \$1.57**  
reg. \$2.69  
**Shop for Mother's Day**  
May 12  
Terrific Buys  
**Ben Franklin**  
In the Center  
Open 9 - 9 Mon.-Sat.  
Layaway - or Charge It

**Spring Hill Villa**  
for the finest in Pizzas, Submarines, Sandwiches Call  
**474-8333, 474-8344**  
Fresh Bagels Every Saturday  
9234 Springhill Lane  
Springhill Lake Shopping Center  
Greenbelt, Maryland  
Hours: Monday thru Thursday - 7:30 a.m. till 10 p.m.  
Friday and Saturday - 7:30 a.m. till 2 a.m.  
Sunday - 1:00 p.m. till 10 p.m.

**OPEN SEVEN (7) DAYS A WEEK**  
**GREENBELT CARRY-OUT**  
107A Centerway  
**FREE! Sub Sandwich with every large Pizza**  
SUN., MON., TUES., APRIL 21, 22, 23  
Cheeseburger, 25c, Sun. Only  
PHONE AHEAD FOR FASTER SERVICE **474-4998**

**Savings Is Our Business**  
**YOUR CREDIT UNION PAYS LIBERAL DIVIDENDS ON SAVINGS ACCOUNTS**  
  
Greenbelt Federal Credit Union  
11 Centerway 474-5858  
Hours: Mon. thru Sat. 9 a.m. to 4 p.m. and 7 to 9 p.m. Saturday 9 p.m. to 1 p.m.

**FOR TOP QUALITY AT CUT-RATE PRICES**  
CHECK OUR PRICES BEFORE YOU BUY ANYWHERE!  
**Veterans Liquors**  
11620 Baltimore Blvd. (Route 1) Beltsville, Md.  
Free Delivery - 474-8046 474-1000

## Laugh over spilled milk.

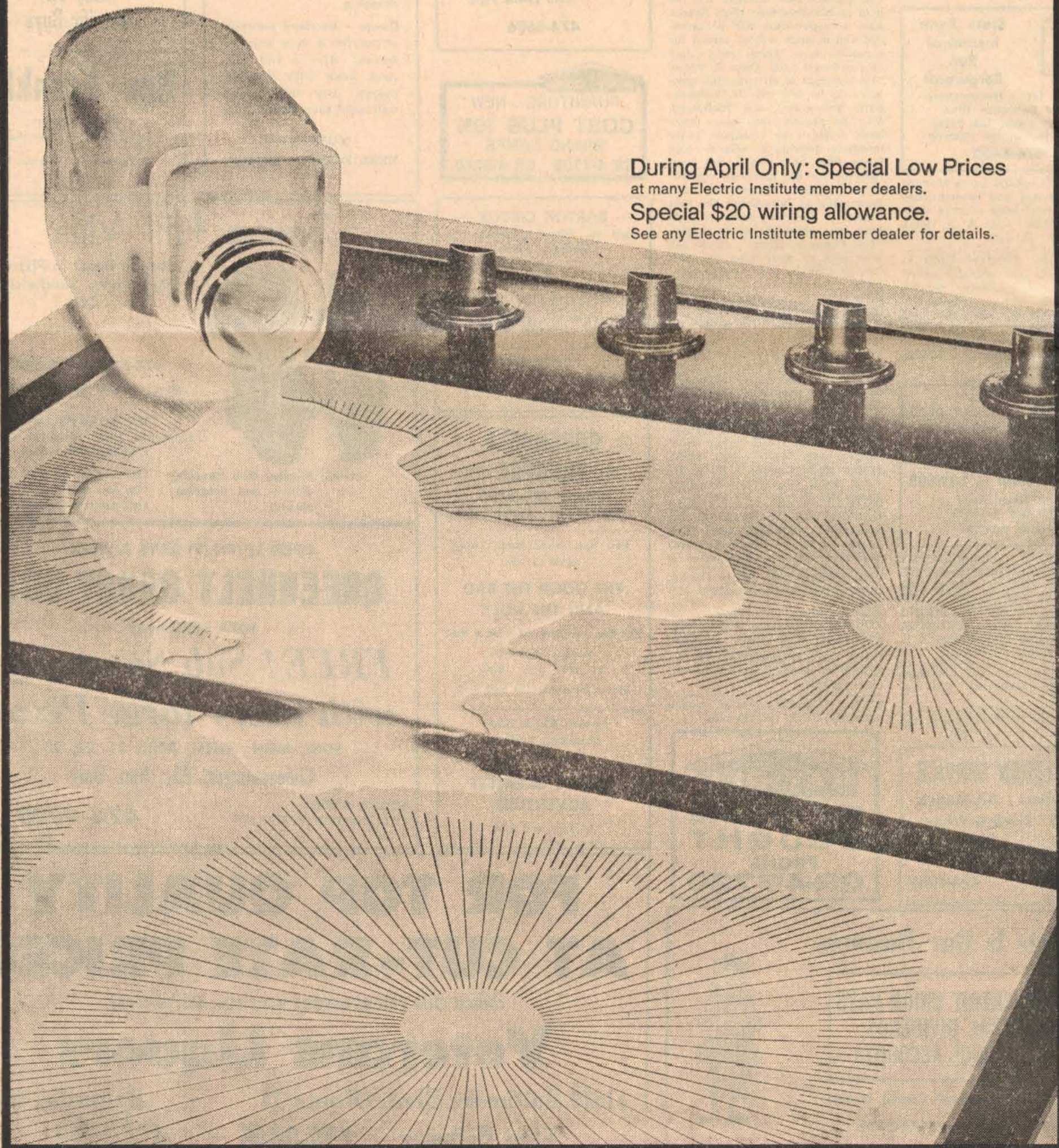


If the contents of this milk jug landed on *your* range, you'd probably spill a tear or two before starting to clean out from under the cooking elements.

Weep no more. The electric "counter-that-cooks" gives you the last laugh. It's a smooth, flat, ceramic-glass cooking surface that mounts flush with any kitchen counter top. (Not just a built-in look, but really built-in!) Underneath, completely protected from spills and anything else you might think of, are four electric cooking areas. Each is thermostatically controlled.

Considering separate oven and surface cooking arrangements? Ask about the "counter-that-cooks". But don't stop there. See all that's new in electromatic cooking at the Electric Institute showroom, 1st floor, Pepco Building, 10th & E Streets, N.W. Then see your neighborhood electric appliance dealer for special April showings, at popular prices.

MATCHLESS SERVICE  
**PEPCO**  
 POTOMAC ELECTRIC  
 POWER COMPANY



**During April Only: Special Low Prices**  
 at many Electric Institute member dealers.

**Special \$20 wiring allowance.**

See any Electric Institute member dealer for details.