

# Greenbelt News Review

AN INDEPENDENT NEWSPAPER

Volume 30, Number 29

GREENBELT, MARYLAND

Thursday, June 1, 1967

## Kick-off Rally on Saturday For News Review Defense Fund

A kick-off rally launching the door-to-door drive for legal defense funds for the *Greenbelt News Review* will be held this Saturday, at 1:30 p.m. at the Greenbelt Center Mall. Entertainment will be provided by the Greenbelt Band and civic leaders will be asked to make a few comments.

In charge of the fund drive is the Greenbelt Freedom of the Press Committee, co-chaired by Charles Schwan and Albert Herling. This Committee was organized last July at the time suit was filed against the weekly newspaper by local developer Charles S. Bresler for \$2,000,000 damages.

The suit charged the newspaper with publishing "recklessly and without reasonable justification or excuse" city council meetings, judicial proceedings, and other material relating to the developer's transactions and negotiations with county and city officials regarding his land holdings in Greenbelt.

The case is now in the active stage of pre-trial discovery during which period evidence is being accumulated for the trial.

Residents are being asked to volunteer their services as court and neighborhood collectors. Each collector will be given an informational and instructional packet, together with a booklet of "Freedom of the Press Contribution Certificate"

ates" in denominations of \$2, \$5, and \$10. There will be a special category of Certificates for Greenbelt Angels, who contribute more than \$10.

Persons wishing to volunteer their services are asked to call 474-1529 or 474-6323.

Co-chairman Charles Schwan expressed confidence that people will respond generously to the plea for funds as they did last summer. He pointed out that the *News Review* is delivered free, and that if the newspaper were on a subscription basis, the rate would be \$4 a year.

## KINDERGARTEN REGISTRATION

Registration for kindergarten for the 1967-1968 school term will be held on Friday, June 9, from 9 a.m. to 3:30 p.m., in all elementary schools. Parents should register their child at the elementary school in their attendance area. If parents are in doubt as to the school serving their attendance area, please call the Board of Education Office for this information. Telephone: 627-4800, Extension 295.

Parents who are registering their child in kindergarten must present the child's birth certificate as proof of age. Children entering kindergarten must be five years old by January 1, 1968. Verification of the child's smallpox vaccination and diphtheria immunization must also be presented.

## BOXWOOD ASSOCIATION

On Wednesday, June 7, at 8:30 p.m., the Boxwood Civic Association will hold its last meeting of the season in the American Legion Hall. Everyone is urged to turn out, as some important plans are to be made, including a picnic on July 22nd (we need volunteers to help - Call Bob O'Brien at 345-2265) and a dance in the fall.

## WHAT GOES ON

Thurs., June 1, 8 p.m. GHI Annual Meeting and Balloting, Center School

Fri., June 2, 7 a.m. - 7 p.m. GHI Balloting, Twin Pines  
8 p.m. North End School Spring Concert  
9 a.m. - 3:30 p.m. First Grade Registration, all Greenbelt Elementary Schools

Sat., June 3, 1:30 p.m. Freedom of the Press Rally, Center Mall

Mon., June 5, 8 p.m. Special City Council Budget Meeting, Municipal Building.

Tues., June 6 - 8 p.m. Candidates' Night with candidates for Constitutional Convention. Goddard Jr. H.S., 9850 Telegraph Rd.

Wed., June 7, 8:30 p.m. Last meeting of Boxwood Civic Association for summer, American Legion Hall

## Revised GHI Resale Proposal Readied for Members' Action

by Sid Kastner

At Thursday night's regular meeting of the GHI board, the last before today's annual election, director Nat Shinderman presented the details of the revised resale policy which will be put before the membership at the election meeting. Among other actions, interim parking regulations were set up to take care of abandoned and unlicensed cars, and steps were taken to try to obtain a favorable ruling for tax relief for elderly members of the corporation.

The resale policy, as reported in last week's issue of the *News Review*, essentially sets the original sale price at building cost and gives the member a share of the profit, when he sells, which is determined by the ratio of the original price to the appraisal at the time of his purchase; from this share is deducted the saving in interest because he bought the home at less than market value. The formula would apply to each successive owner. The house would be resold to the member highest on the priority list at the price received by the selling member.

Shinderman commented that the Ad Hoc committee on Larger Homes had met with a qualified appraiser to discuss feasible ways of fixing sale price; the appraiser had said there was no unique way to estimate price. He asked attorney Allen Ginsberg for an opinion of the legality of the various parts of the policy, but Ginsberg felt this would require some study.

Shinderman moved that the board adopt the policy as its proposal to the membership, subject to approval of legal aspects by the attorney. Director Cliff Simonson asked who the appraiser was, and also had a question on the interest deduction from the profit share. Chairman Charles Schwan felt the appraiser's name was not necessary for the discussion, and Shinderman clarified the interest item. Seymour Kaplan, of the Audit committee, requested a copy of the policy proposal but this was not acceded to by Schwan. Director Polaschik, however, felt that members of the Audit committee should receive copies. Later in the meeting the board decided the proposal should not be released until the attorney had checked its legal status. (The proposal was mailed to the membership on Monday).

The motion on the policy proposal was then passed, with Simonson voting against and O'Reilly abstaining.

Some discussion followed on the possible results of a related proposal by Bernard Bordenet and some other members, which will also be on the agenda of the annual meeting (listed ahead of the board proposal). This will ask the membership to choose one of three ways to give the land to buying member: (a) at full market price, (b) at GHI's cost, (c) at no cost. This last alternative is what the board proposal is based on. Shinderman tentatively suggested the following procedure: If one of the three alternatives received a majority, it could be adopted - if not, the one receiving the fewest votes could be dropped and the remaining two again offered in a referendum.

## Abandoned Autos

Manager Roy Breashears informed the board that the situation with respect to abandoned autos is growing more serious as Greenbelt grows. He recommended that such cars, including unlicensed or inoperative cars and cars parked by commuters on GHI property, be towed away at the owner's expense. In response to a question, he noted that this would only be

As one candidate pointed out, the expected turnout for the election may be less than 15% of the possible vote. This is generally blamed on the lack of clear issues before the public. It is hoped that the just-published report of the Convention Commission will stimulate debate, however. The candidates are not bound to follow any of the recommendations of the report, but it will certainly provide meat for

See Convention, P. 2

See GHI, P. 4

## Don't let anyone Stop the Presses

Remember . . .

It's YOUR Paper

Come to the Kick-Off Rally of the  
Greenbelt Freedom of the Press Committee

Starts 1:30 p.m.

Center Mall

Saturday, June 3

Greenbelt Band

Gblt. Freedom of the Press Comm.  
Paid Advertisement

## 13 CONSTITUTIONAL CONVENTION CANDIDATES DISCUSS VIEWS HERE

by Sid Kastner

Greenbelt citizens listened on Wednesday night at Springhill Lake Civic Center, to thirteen candidates for the Maryland Constitutional Convention, who gave their various reasons for running in the coming election on June 13. The public meeting was chaired by State Senator Edward T. Conroy, aided by local leaders of the Democratic and Republican parties.

The background of the Convention has already been described by David Stern in an article in last week's issue of the *News Review*. Prince Georges County will choose 16 candidates at election time, 3 from the 1st (northern) district, which includes Greenbelt, 7 from the 2nd district (central suburban) and 6 from the 3rd district (southern part of the county). The candidates who spoke at the meeting are all running for the three local seats. In alphabetical order, they were: John Campbell, (not present but represented); John Castagna; Hal Clagett; Harry Dougherty; Leo Green; William Gullett; Carlyle Lancaster; Bess Lavine; John Liller; Edward Lucic; Charles McDonald; Margaret Mentzer; and Joseph Parlett. Among the issues which came up and were on-

ly briefly debated because of lack of time, were the following:

(a) Should representation be based on population?

(b) Should the State government continue to be bicameral - i.e., divided into House and Senate?

(c) Should the court system be unified - and if so, should it follow the "Niles Plan"?

(d) Should there be more, or less, self-government for municipalities?

(e) Should greater effort be put into public education? Item (d) seemed to be of most concern to those present, reflecting the interest of Greenbelt. Several of the candidates came out strongly for more local self-government.

Some, while praising the work already done by the Constitutional Convention Commission (set up by Governor Tawes in the last two years), urged that "every issue in the Constitution should be debated." Most favored the bicameral concept of government. The proposed elective office of lieutenant-governor was favored by a majority, but two candidates opposed the post as being essentially a public relations job.

As one candidate pointed out, the expected turnout for the election may be less than 15% of the possible vote. This is generally blamed on the lack of clear issues before the public. It is hoped that the just-published report of the Convention Commission will stimulate debate, however. The candidates are not bound to follow any of the recommendations of the report, but it will certainly provide meat for

## Greenbelt Homes, Inc.

ANNUAL

## Membership Meeting

Tonight, June 1, 1967

Greenbelt Center School Auditorium

8:00 p.m.

DOOR PRIZES — — FOUR \$25 CERTIFICATES

All Day Voting June 2nd in Twin Pines Office

From 7 A.M. to 7 P.M.

## Special Meeting

There will be a special meeting of the Greenbelt City Council, Monday, June 5, 1967 at 8 p.m. at the City Offices for Consideration of the 1967-68 Budget.

Nita Maschauer  
City Clerk

**GREENBELT NEWS REVIEW**  
AN INDEPENDENT NEWSPAPER

Editor: Mary Smith, 474-6314  
Associate Editor: Dorothy Suher, 345-9421

**STAFF**  
Virginia Beauchamp, Rita Fisher, Vic Fisher, Judy Goldstein, Bess Halperin, Bernice Kastner, Sid Kastner, Martha Kaufman, Charles T. McDonald, Virginia Moryadas, Al Skolnik, Elaine Skolnik, Audrey Stern, David P. Stern, Mary Louise Williamson. **Business Manager:** Adele Mund. **Circulation Manager:** Dolores Downs 474-4653 and Mrs. Rena Friedman 474-5218 (Springhill Lake).

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**BOARD OF DIRECTORS**

Pres., A. Skolnik; Vice Pres., Virginia Beauchamp; Secy., Sid Kastner; Treas., Dorothy Suher and David Stern.

MAIL SUBSCRIPTIONS: \$3.00 per year; (\$4.00 out of Greenbelt). Advertising and news articles may be mailed (Box 68, Greenbelt); deposited in our box at the Twin Pines office; or delivered to the editorial office in the basement of 15 Parkway (GR 4-4131), open after 8:30 p.m. Tuesday. Deadline is 9:30 p.m. on Tuesday.

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**City Notes**

A slight case of larceny was the reason for the delay in the issuing of swimming pool passes this season. Local employees of the printer doing the work laid claim to a number of passes for their own use and to sell around town. When this fact was discovered, the printer—at his own expense—issued another set of passes in a new design.

Passes or no—the swimming season opened as scheduled, with a bright, sunny sky overhead. If the water was still a bit chilly, there was plenty of sunbathing.

Because of announced plans to begin construction this summer on additions to both Center and North End schools, the municipal recreation program—particularly the day-camp program—will have to be shifted to other sites. Negotiations are underway for other loca-

tions, city manager James K. Giese noted.

Part of the sodding job is now complete on the playground near Westway. The rest of the sod will be laid when delivery is made by the supplier. Actually, you'd think the Public Works Dept. would be glad for a little less grass to cut. With the perpetual rains, grass cutting has become the major job all over town. But they even went beyond their own jurisdiction to cut grass along the State Roads Commission right-of-way at the Southway entrance to the city. This area is cut only occasionally and often gets unsightly. At the request of council last summer, the city crew began to cut grass in this area when it was deemed necessary.

Trash collections were made as usual on the Memorial Day holiday.

**Convention, from P. 1**  
them to chew on. Following a recent article by reporter Richard Homan of the Washington Post, we summarize some issues that will be dealt with in the report:

It will outline the broad powers granted to the three branches of government (executive, legislative, judicial) and the rights retained by the people.

A bicameral legislature is recommended, but because of a split decision among the Commission members, an alternative provision for a one-house legislature will accompany the draft.

Residence requirements for voters, and for candidates for office, would be cut substantially to reflect today's more mobile society.

Mandatory procedures would be established for Congressional redistricting and legislative apportioning.

Many present state and local of-

fices would be removed from the Constitution, giving the Legislature power to establish or abolish them as the need arises.

A four-level court system — two appellate levels and county and local trial courts — would be established, with central administrative authority for all trial courts. Up to now there has been no such central authority.

Counties would be given all powers not specifically withheld by the State, essentially giving them home rule.

There will of course be many other matters in the nearly 400 typewritten pages of the report for the successful candidates to decide. It was clear that those speaking at Wednesday night's meeting thought the first important step was for every citizen to cast his or her vote in the election on Tuesday, June 13.

**Fire Damages SHL Storeroom, Apartment**

A fire broke out in a storage room in the basement of 6156 Springhill Terrace in the Springhill Lake Apartments at about 7 p.m. last Tuesday night; by the time firemen arrived from Berwyn Heights at 7:15 p.m., the entire building was so enveloped in black smoke that they had difficulty at first in pinpointing the exact location of the fire. They were also faced with the problem of evacuating tenants from the second floors, since the smoke-filled halls and stairways were impassable. A call was sent out for help, and the following fire departments responded: Berwyn, Branchville, Greenbelt, Riverdale, Riverdale Heights and Chillum.

The doors to the storage room were of heavy metal and were found to be locked. In order to gain quick admission to the room, firemen chopped a hole in the wood floor of the apartment immediately overhead, and began pouring water on the fire. Shortly after, the locked doors were forced open, and the whole room was found to be ablaze.

Meanwhile, second floor tenants were evacuated from the back of the building by the use of ladder trucks, and windows were smashed open in order to help dispel the choking smoke. It is thought that the blackness and thickness of the smoke was caused by burning automobile tires that some tenants had stored in the room.

The fire itself was put out in about 35 minutes, but clean-up operations took about another four hours. One fireman was overcome by smoke inhalation, but has since been discharged from the hospital.

The fire totally destroyed all contents of the tenants' lockers in the storage room, and also burned out utility lines, making about twenty apartments unusable because of lack of electricity. The displaced tenants were accommodated on Tuesday night in various nearby motels, courtesy of the SHL management. The Fire Marshal ordered temporary condemnation and closing of the affected building.

However, by 3 p.m. on Wednesday Mr. Miller, property manager of the development, was able to state to a reporter for the News Review that all of the evacuated families would be able to return to their apartments that night, with the exception of the family that lives in the apartment overhead.

The cause of the fire has not yet been determined; the Fire Marshal is investigating.

**Dedication of New Torah**

The Jewish Community Center of Prince Georges County will hold a ceremony to dedicate a new Torah on Sunday, June 4 at the JCC Building, Ridge and Westway Roads. Services will start at 2 p.m.

**COMMUNITY CHURCH**

Ministers:  
Rev. Johanna Stroetker  
Minister of C. E.

Mr. Clarence Shaw,  
Minister of Music

"Church Open For Prayer,  
Mon.-Fri., 10 a.m. to 3 p.m."

9:30 - Church School grade 5 through adults.

10:45 Communion Sunday - Rev. Warren Hilfiker, guest Minister. Church School Nursery through grade 4. Infant Care in 2-B Hillside.

**VACATION CHURCH SCHOOL**

June 19th through June 30th  
Nursery through grade 6

(A United Church of Christ)

**BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY**

William S. Schmidt, Superintendent

**ANNOUNCEMENT**

Registration for the First Grade

The Board of Education of Prince George's County announces the dates for the enrollment of pre-school age children and of children who have moved into the county from other districts. The registration date approved by the Board of Education is

**Friday, June 2, 1967**

from 9:00 a.m. to 3:30 p.m.

All children entering the public schools of Prince George's County for the first time are urged to go to the nearest school to register on this date.

Parents who are registering their child in the first grade should bring the child's birth certificate as proof of age. Children entering the first grade must be six years of age before January 1, 1968.

Verification of the child's smallpox and diphtheria immunization must be presented to the school on or before the opening of school on Tuesday, September 5.

If parents are in doubt as to the nearest school, telephone the Board of Education office in Upper Marlboro. Telephone: 627-4800, Extension 315.

**Green Demands Fair Representation for 1st District**

Leo E. Green, candidate for Delegate to the Constitutional Convention in the first Election District of Prince George's County, strongly objected to the current formula in reapportioning the State Legislature in a number of addresses before various groups last week. Green voiced his support of the "one man - one vote" principle, but declared that, by using the 1960 census as the basis for determining representation, the First District is seriously under-represented. In the 1960 census, the population of Prince George's County was slightly over 300,000; the current figure is in excess of 600,000 with the greatest growth in the First District which comprises Laurel, Greenbelt, Beltsville, College Park and Bowie among other areas. It is ludicrous, said Green, that if a new formula is not adopted, we cannot increase our current representation from the four legislators we now have until 1974. If figures prepared by the Maryland National Capital Park and Planning Commission or some other reliable criterion were used, he said, the First District could well elect at least one and probably two more legislators in the 1970 election.

Green, a Federal Attorney, also expressed a desire to draft a Constitution which would set up the general structure of government, distribute the power and initiative and leave the implementation to the officials entrusted with those powers. Long active in civic affairs in Bowie, Green, President of the Bowie Citizens' Association 1965-1966, Director P. G. County Federation 1966-1967, wants municipalities to be insured constitutional home rule so that they would have the authority to continue to meet the needs and provide the services to the people on a local level.

In reiterating his conviction that dedication, self-discipline and extensive research will be necessary to draft a Constitution which will not only serve the needs of this generation and generations to come, but also will serve as a model and a guide to all of the other states, Green stressed the importance of drawing a clearly defined Declaration of Rights which will set forth the rights of all our citizens as well as the much needed executive, judicial and legislative reforms.

In campaigning in the past week, Green visited Laurel, Adelphi, Greenbelt, College Park, Berwyn Heights, Upper Marlboro, Bowie, and Beltsville. He has expressed gratitude and satisfaction at the growing list of civic and political leaders who have endorsed him as an independent candidate. Typical of these leaders are Senator Edward T. Conroy, County Commissioner Francis Francois, Delegates Andrew "Sonny" Mothershead and Arthur Dorman, Mayor pro tem Francis W. White of Greenbelt as well as Mayor Edgar Smith of that city, Assistant Dean David McCarthy of Georgetown Law Center, Councilmen Richard Malzone, William Wildhan, Walter Reilly and John O'Brien of Bowie, President Michael DeMaio of the Bowie Citizens' Association and civic leader Jacob Palmer. There are many others to whom Green expressed gratitude for stepping forward to help him in his campaign and he urged all to vote in this most important election of June 13.

Space purchased by Francis White, treas.

**SINCE I HAVE ONLY ONE LIFE TO LIVE LET ME LIVE IT AS A . . .**

. . . Volunteer Supporter of the Greenbelt Freedom of the Press Committee

Remember!  
Kick-Off Rally  
Starts at 1:30 p.m.  
Center Mall  
Saturday, June 3  
Greenbelt Band

Gblt. Freedom of the Press Comm.  
Paid Advertisement

THINK FOR YOURSELF  
**ELECT LEO E. GREEN**  
June 13



6A

**DELEGATE CONSTITUTIONAL CONVENTION**

- Lawyer - Veteran - Fed. Employee
  - Pres. Bowie Citizens Assoc. (1965-1966)
  - Dir. Prince Georges County Federation of Civic Associations (1966-1967)
  - "Man of the Year" Award — Bowie Jaycees (1966)
- Pledged to Insure Constitutional Home Rule for Cities and Towns  
Auth. Francis W. White, Treas.

**MOWATT MEMORIAL METHODIST CHURCH**

Perry F. Miller, Pastor

Church School 9:30 a.m.  
Worship Service 11:00 a.m.  
Classes for pre-schoolers and Nursery provided  
40 Ridge Rd., 474-9410 \* \* \* Parsonage, 474-7295

9:45 a.m. Sunday School 6:00 p.m. Training Union  
11:00 a.m. Morning Worship 7:00 p.m. Evening Worship  
Wednesday, 8:00 p.m. Prayer Meeting

**GREENBELT BAPTIST CHURCH**

Crescent & Greenhill S. Jasper Morris, Jr., Pastor 474-4040

**HOLY CROSS LUTHERAN CHURCH**

22 Ridge Road, Greenbelt, Maryland, GR 4-4477

Edward H. Birner, Pastor, GR 4-9200

WORSHIP SERVICES 8:30 & 11:00 a.m.

SUNDAY SCHOOL 9:30 a.m.

WEEKDAY KINDERGARTEN

AND NURSERY



## Department of Clarification?

### To the Editor:

It was deeply shocking to see the pages of the "News Review" used by a present member of the G.H.I. Board to make a personal attack on myself, since each particular of this attack was untrue. For this Board member to accuse me of telling untruths, and then to refuse to discuss her charges with me at the office of the Foundation for Cooperative Housing surely indicates that it is not I who fear the facts.

Since my business is providing housing information, I have taken the time to submit all the points raised by Miss Keene to FCH Company, Inc. (which has been cited as supporting certain of Miss Keene's charges.) These questions and their answers follow:

May 26, 1967

Dear Mr. Kilpatrick:

I am please to offer the following information in connection with the questions raised by you in your letter of May 26.

1. Is the Williamsburg Towne House Co-op part of a slum clearance program?  
No.

2. Is Williamsburg located in Detroit?  
The Williamsburg project is located in St. Clair, a suburb of Detroit.

3. Is Williamsburg co-op made up of frame structures meeting only minimum FHA requirements?  
The Williamsburg project is a brick and frame construction. In this case, as in most other cases, the structures are above the minimum FHA requirements.

4. Must families move out of Williamsburg or similarly financed co-ops if their income rises beyond a certain level?  
In a cooperative insured under Section 221 (d) (3) BMIR, the occupants are not required to move if their income rises above the maximum standards. They are required, however, to pay increased monthly carrying charges up to the point of an economic rent.

5. Would a co-op, financed under 221(d)(3) or 213, have to give priority to persons displaced by slum clearance in a city having no slum clearance program?  
The 221(d)(3) BMIR program is designed for moderate and low income families. As among such eligibles, any one displaced by governmental action is entitled to a priority.  
Under 213, no such priority exists.

6. What financing does FCH usually use?  
Section 221(d)(3) BMIR or Section 213.

7. Is 221 (d) (3) financing or 213 financing obtainable only as part of an Urban Renewal program or only in a city having an Urban Renewal program?  
In 221 (d) (3) BMIR financing is available only in communities that have a workable program. It is not necessary to have an urban renewal or slum clearance program.  
Under Section 213, no such requirement is necessary.

8. What are the interest rates, years for repayment, guaranteed life, and other general qualifications for building cooperatives under Section 221 (d) (3) and Section 213 of the National Housing Act?  
Under Section 221 (d) (3) BMIR, the interest rate is 3%, the amortization period is 40 years and no mortgage insurance premium is required.  
Under Section 213, the interest rate is 5-1/4%, the amortization period is 40 years, and the mortgage insurance premium is 1/2 of 1%.

9. What is the rough monthly charge difference to the member of financing new construction through 213 or 221 (d) (3)? Assuming a mortgage of \$17,500, the difference is roughly \$25 per month.

10. Who holds the mortgage on such loans?  
Federal National Mortgage Association (Fanny Mae).

11. Are the majority of the moderate priced co-ops now being built by FCH part of slum clearance programs?  
No.

12. Can a new co-op project be "pre-sold" so its sponsor can be assured of determining who occupies it?  
Under the cooperative plan, the project will be pre-sold. Obviously, solicitation for such a project would begin in Greenbelt.

13. Was the local FCH office consulted by GHI concerning the planning of our proposed large family townhouses?  
No.

14. Would FCH be willing to assist Greenbelt Homes, Incorporated, in planning for moderate priced townhouses as part of our new building program?  
FCH would be interested in considering such a contractual arrangement.  
(end of Daniel's letter)

Norman L. Kilpatrick

### To the Editor:

A letter dated May 26, 1967 from C. Franklin Daniels, Executive Vice President of FCH Company, Inc. answering questions by Norman Kilpatrick has been reproduced as campaign literature. The questions answered by Mr. Daniels were carefully designed to create the impression that new homes could be readily built in GHI under FHA programs 221(d)(3) or 213. (These are Government programs designed to reduce monthly charges below that possible with conventional financing.) Upon learning that his letter was being so used, Mr. Daniels wrote the following letter to avoid any misconception his earlier letter might have been used to create:

May 29, 1967

Dear Mr. Schwan:

On May 26, Mr. Norman Kilpatrick came to my office and asked that I answer in a letter certain specific questions relating to projects sponsored by FCH and the rules and procedures of Section 221(d)(3) and Section 213.

I understand that my letter was reproduced for use in an election campaign for the board of directors of GHI. In order that my letter create no misconception, I would like to amplify my comments as follows:

1. GHI could not at the present time sponsor or build under Section 221(d)(3) BMIR. As pointed out in my letter to Mr. Kilpatrick a necessary condition for such a project is the adoption of a Workable Program for Community Improvement. To date that has not been done in the City of Greenbelt. The adoption of such a program requires time consuming activities on the part of the City Council and the review and approval of the proposed program by the Department of Housing and Urban Development. I am attaching a brochure describing the requirements.

2. In order to be approved for occupancy, applicants for 221(d)(3) BMIR housing must be below the maximum income requirements established by FHA for housing in this area.

3. In all housing developed under Section 221(d)(3) BMIR a priority in occupancy must be granted to persons displaced because of governmental action, persons residing in sub-standard housing, elderly (62 years or older) and the handicapped.

4. In order to develop a project under Section 221(d)(3) BMIR it would seem necessary to form a new cooperative corporation which would comply with the requirements of the FHA. This corporation would be completely independent of GHI. As pointed out in Krooth & Altman's letter to you dated May 24, the present charter and bylaws of GHI are inappropriate for use in a FHA insured project under 221(d)(3).

The above comment with respect to the charter and bylaws of GHI applies with equal force to proposed developments under Section 213 since the requirements of FHA

differ materially from those adopted when GHI was formed.

If the above problems could be resolved, the FCH Company, Inc., would be happy to assist GHI in planning the development of moderately priced townhouses. However, a minimum program of 80 units would be necessary unless compelling reasons dictate otherwise.

You may want to consult your counsel Krooth & Altman, a firm thoroughly familiar with cooperatives, including the Williamsburg project for which it did the legal work, if you have additional questions.

I hope these additional comments will correct any possible misconception about the work of FCH. In view of the fact that my prior letter was reproduced, you have my permission to reproduce this letter.

(end of Daniel's letter)

Charles F. Schwan

### A Second Look

#### To the Editor:

During the past week Mr. Kilpatrick called me and stated that in my letter of last week "every statement is completely untrue." My statements were principally based on numerous government publications which necessarily did not give every technicality about the government program for financing homes for low and moderate income families. Let's see whether, upon further investigation, my statements were substantially correct or not.

I said, "Williamsburg in Detroit is part of a slum clearance program." Technically this program is for providing homes for families displaced by slum clearance, urban renewal, building code enforcement, or other governmental actions.

I said, "that it consists of frame structures meeting only minimum FHA standards". Williamsburg is basically frame, but does have brick veneer fronts and is somewhat above minimum FHA standards since it couldn't be below them.

I said, "that families purchasing these units must move out if their incomes go above certain levels". This is basically true in rental projects, but in a co-op the member could remain, but "when on periodic reexamination of income after initial occupancy, it is disclosed that incomes of member residents increase, they are required to make increased payments commensurate with the increases in their incomes up to the point where they would pay the full economic monthly charge." (Cooperative League of USA, bold face mine).

I said "that those displaced by slum clearance have priority for occupancy". This statement is both substantially and technically correct.

The major point still is that GHI does not qualify for this program, even if we did wish to create one section of our community for lower income families who would be subject to inspection of family finances by GHI, and it is not fair to members to lead them to believe that \$93 a month townhouses can be built with no strings attached.

I repeat: I take honest differences of opinion, differences in philosophy for granted, but not seeking votes by telling members GHI can get 3% loans and a \$93 a month townhouse when we can't.

Katherine Keene

### New Circulation Manager

The new circulation manager of the Greenbelt News Review is Mrs. Dolores Downs, 4-D Crescent, telephone 474-4653. She replaces Mrs. Evelyn Simonson, who has been serving for the past ten months.

### High Point Alumni Meet

The annual spring meeting of the High Point High School Alumni Association, Inc. will be held Friday, June 2, 1967, at 8 p.m. in Room 100, High Point High School, Beltsville, Md. All alumni are cordially invited to attend.

### Further Investigation

#### To the Editor:

Gross misrepresentations of available government financing for cooperative housing — published by the GHI Board and their friends in the last issue of the News Review — have led to further research by myself and members of the Co-op Slate. Three letters from the Foundation For Co-operative Housing (Washington and Detroit) plus one from the Federal Housing Administration state conclusively that 1) GHI could qualify for several kinds of government housing, including the low-interest 221(d)3; 2) people who move into this lowest-interest financed housing do not have to move out when their income rises above some established level; instead they merely make progressively higher monthly payments tied directly to their income level; and 3) the Williamsburg development in a suburb of Detroit was not slum clearance nor urban renewal, but a normal co-op housing development built on previously open land.

Finally, investigation of the city's dealings with Mrs. Rosenberg and the urban renewal people last summer reveals that the city could not qualify for urban renewal funds for the shopping center — but that the city made no attempt to set up a "Workable Program" because there was then no need for such administrative machinery. Prince Georges county does have a "Workable Program", and the city could readily set one up if there was a need for it.

It is most unfortunate that the Board members and their friends did not fully investigate the situations which they are discussing so glibly. They would have discovered that the hoax isn't where they place it!

Clifford H. Simonson

### Another Corporation?

#### To the Editor:

So we may need another corporation for modest cost housing and long term, low interest financing? What could be easier? After all we are down to our last two corporations — Greenbelt Homes, Inc. and Greenbelt Development Corp. — but there used to be Greenbelt Land Improvement Corporation, Greenbelt Veteran Housing Corporation, and Greenbelt Mutual Home Owners Corporation.

Each was organized for beneficial reasons, served its purpose, and proved its value as a device for helping cooperative housing.

Bruce Bowman

### Workable Program Possible

#### To the Editor:

It was suggested in an advertisement entitled "A Cruel Hoax" appearing in last week's News Review that G.H.I. could not qualify for the federal benefits because the city of Grenbelt, having no slums or blighted areas, could not enter into a workable program.

One entire category of federal benefits to cooperative housing, under Section 213, requires no city program whatsoever and is presently available to G.H.I. This fact was pointedly omitted by the advertisement.

There is another provision of this law, Section 221-(d)-3, which does require that there must be a workable program adopted by the city. Such a program requires nothing more than the passage of certain ordinances comprising a housing code and the designation of one of the city officials as an administrator of the code.

Now, as for the propagandist nonsense concerning "slums and blighted areas," one of the undersigned has just received a letter signed by Burton O. Young, Acting Director of the Workable Program Staff, Office of Community Development, Department of Housing and Urban Development. We quote:

Our question: "Is it necessary for a city applying for certification of a workable program for community improvement to contain slums or blighted areas?"  
His answer: "No."

Robert J. Crowley  
Martin Anderson

### A Baseless Charge

#### To the Editor:

A recent flyer repeated a time-worn charge that the election of certain candidates to the GHI Board of Directors somehow would contribute to the tearing down of the frame houses. This charge is baseless. It is ridiculous on its face. Every individual homeowner is protected by his contract with GHI. Neither the current nor any future Board could disturb the owner in the continued use and enjoyment of his home.

Hopefully, this brief statement will quiet any fears that the flyer may have caused now and in the future. Hopefully, this election can be fought on the issues, not a non-issue.

Nathan Shinderman

## Our 90th Year

Mr. Harry Says

Get Ready For

FATHERS DAY

We're redecorating the store - not policy - check these bargains

10 pc.  
**Teflon Cookware** 8.88  
Reg. \$12.95 SET

Aluminum  
**Folding Lounge** 5.99  
Reg. 8.99

**Ben Franklin**

In The Center  
Open 9 - 9 Mon. - Sat.

KAY-DEE  
FURNITURE - NEW  
COST PLUS 10%  
BRAND NAMES  
GR 4-7720 GR 4-6258



People doodle all over our books. Do we get upset?

Not a bit. They're meant to be doodled on and dog-eared. Smart shoppers wear out the Yellow Pages instead of themselves.

Which is why businessmen who advertise in our books are scribbling down more and more orders every year.

Arrange your listing in the new Suburban Yellow Pages now. Just call the Telephone Business Office. We're going to press soon with the town's best-loved scratch pad.



### "The Poorest Newspaper in The Country . . ."

says *Publisher's Auxiliary* about the *News Review*

(Hey, what did they mean by that?)

## NEEDS YOUR HELP

!

Come to the Kick-Off Rally  
Starts 1:30 p.m.  
Center Mall  
Saturday, June 3  
Greenbelt Band

Gblt. Freedom of the Press Comm.  
Paid Advertisement

### TELEVISION SERVICE

All Makes - All Models

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All Types

### Hanyok Bros.

474-6464

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## Suburban Trust Company

For Prompt, Pleasant Service

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JU. 8-5000

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## PLANNING TO BUY?

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# Greenbelt Homes, Inc.

REAL ESTATE OFFICE

HAMILTON PLACE - GREENBELT, MD.

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For Best Results . . . . . List With Us

## VOTE JUNE 13

### Charles T. McDonald (Lever 12-A)

### Delegate

### Maryland State Constitutional Convention

- 21 yrs. GOVERNMENTAL EXPERIENCE in Maryland.
- 15 yrs. CITY MANAGER of Greenbelt, Maryland.
- 6 yrs. CONSULTANT, with John Donaho & Asso., Baltimore, rewriting Anne Arundel County Charter; Budget Studies Baltimore County and City of Baltimore; Public Works studies Clarksburg, W. Va., and Phoenix, Arizona, Planning Commission Study, Alexandria, Va.
- AWARDS, Honorary Membership for outstanding service in Md. Municipal League, Pr. Geo. Municipal Assn., Md. Municipal Administration, and Ryukyus Government Mission to the US.
- PLEDGES full and undivided time to rewriting and updating Maryland State Constitution.

Authority of Mrs. Chas. T. McDonald, Treas.

## Return to the G.H.I. Board



John O'Reilly



Josephine Seay



Norman W. Weyel

In the past two years the GHI Board has

### Initiated

Suit against the Board of Education to block location of senior high school where it would destroy Greenbelt Master Plan and lower GHI property values.

Program to relieve parking congestion and repave parking courts.

Facility for storing boat and other trailers.

Program for construction of larger homes.

### Brought About

Reduction of \$1.4 million tax reassessment resulting in savings of about \$3.00 per month per home.

Reduction in Twin Pines interest rates on GHI home loans and extension of the term of loans, to reduce payments and increase home values.

Expansion of GHI loan program for home improvements.

Increased earnings from investments.

### Continued

Opposition to developers' proposals for high-density development of vacant land (parcel 15, parcel 8)

Replacement of hot and cold water and steam pipes, fuel tank replacement, reroofing of flat roof homes and garages and many other maintenance programs.

Emphasis on keeping members informed.

Furnishing housing at lowest monthly charges in the area.

### Participated with City in

Relocating and improving playground areas.

Selecting route for Perimeter Road away from GHI homes and *not* through GHI property.

Taking appeal in Golden Triangle zoning case.

### Working On

A method to allow members to pay mortgage balances in full.



Charles F. Schwan



James W. (Jim) Smith

### Cast Your Ballot for Experience, Integrity and Common Sense

By authority of the candidates

### Old Fashioned Outing At SHL on June 11

The Springhill Lake Elementary School P.T.A. will have an "OLD FASHIONED" June Outing, on Sunday afternoon, June 11 from 1 to 6 p.m. The outing will be held at the school and is not only for parents and children of Springhill Lake Elementary School, but all the residents of Springhill Lake. Prizes will be awarded in horse-shoes, badminton, softball, tug-of-war, volleyball and relay races.

Cooking will be done by the PTA mothers and fathers on outside grills and may be eaten in the multi-purpose room or outside on the school grounds. Homemade foods to be sold will include potato salad, cole slaw, baked beans, cakes, pies, cupcakes, quartered barbecued chicken, hamburgers, hot dogs and drinks. Whole cakes and pies may also be purchased to take home.

The "OLD FASHIONED" June Outing will be held rain or shine, so all residents of Springhill Lake come!

### Gov't Employees Can Take Part In June 13 Election

Federal, State, and local government employees in Maryland who are subject to the Federal Hatch Act may participate in the campaign for the election of delegates to the Maryland Constitutional Convention, according to an announcement made today by the U. S. Civil Service Commission.

The Commission explained that the normal restrictions of the Federal law which limit employees' political activity do not apply to this election since it is conducted on a nonpartisan basis. Employees may actively work in the campaign, outside of duty hours, in support of any candidate.

It was further noted that employees covered by the Hatch Act are, of course, permitted to make their views known publicly on questions that may be considered in the Constitutional Convention.

## Recreation Review

by the Recreation Staff  
Teen Club Chatter

The Greenbelt Teen Club will present the Soulmasters, under the leadership of Rick Shinberg, this Saturday night, June 3, from 8 to 11 p.m. at the Youth Center. Teen Club members will be admitted at one-half the regular admission price. June 16th - Splash Party with a band.

**Charm Course**  
Beginning in June, a Charm Course will be offered to girls from 12 to 21 plus. A competent instructor will organize classes for the different age groups. Call the Recreation Department, 474-6878, for information.

**Camp Pine Tree**  
There are still openings in all sessions of the Play School and Camp Pine Tree. Applications are available at the Youth Center.

### Teen Summer Theatre

The Beltsville Recreation Council is cooperating with the Prince Georges County Recreation Department in sponsoring a Teen Summer Theatre. All Prince Georges County teens presently in the 8th grade through the 12th grade are eligible to try out. The Teen Summer Theatre will present the musical comedy "Li'l Abner", and will feature both singing and non-singing roles.

Tryouts will be held at the following places and times:

June 4 - St. Josephs Auditorium (Montgomery Rd., Beltsville) 2:30 to 5 p.m. June 6 - Beltsville Jr. High, 3:15 p.m. June 11 - St. Joseph's, 3:30 to 5:30 p.m. June 12 - High Point High School, 3:45 to 4:45 p.m. and 7 p.m.

Teen personnel will be needed in all phases of production including acting, music, set design and painting, costumes, make-up, and stage production. For further information, contact Mrs. Margaret Moran at 937-7888, Mrs. Connie Romanello at 937-7166 or Jim Wiltshire at 572-5361.

**Swim Team Practice**  
The Greenbelt Swim Team will hold practice on Saturday, June 3 from 9 - 11 a.m.

**Tennis Tournament**  
Sign up at the Youth Center for Greenbelt Open Tennis Tournament; Men's Doubles and Singles and Women's Singles, June 24 and 25. Minimum ball fee will be charged.



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SPECIALIST for:**

FAMOUS GENERAL TIRES  
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- Quality Kraft System Retreads • Famous Make Batteries • Shock Absorbers • Wheel Balance • Wheel Alignment • Brake Service

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Open 7 Days A Week

**50<sup>c</sup>  
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Regular Price of \$2.00

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**THE FINEST  
CAR WASH  
IN THE COUNTY**

HOURS:

Mon. thru Sat.—8:00 A.M.  
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Sunday 8:00 A.M. to 2:30 P.M.

**DISCOUNT  
CAR  
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BUY A BOOK & SAVE  
4 WASHES \$6.00

This Coupon  
Also Good At

**AUTO WASH  
OF LANHAM**

7522 Annapolis Rd.  
577-7141

(In Super Giant  
Shopping Center)  
Under New Management

# The CO-OP SLATE

For the Board of Directors For the Audit Committee

Norman Charles	Martin Anderson
Robert Crowley	Seymour Kaplan
William Feller	(incumbent)
Norman	George M.
Kilpatrick	Townsend
Benjamin	
Rosenzweig	

It is possible for G.H.I. to provide attractive, modern, large homes at moderate prices. The hysterical claims of the "high cost slate" cannot change this fact. We feel that our members deserve the chance to have such homes, at prices they can afford.

The present building program of G.H.I. has helped our high income residents. It is now time to meet the needs of our moderate income members. The suggested prices of the projected town-houses proposed by the "high cost slate" have already gone beyond the market of G.H.I. large families. The Co-op Slate believes it can provide large attractive homes within the range of all.

The Co-op Slate is pledged to maintain our present homes and to start work in the neglected areas of maintenance: replacement of flat roofs, porches, doors, porch roofs, casement window frames, etc. The Co-op Slate is committed to bringing our present homes into top notch shape - and keeping them there.

**Attend the Annual Meeting  
Vote Against Profit-Taking Formulae  
June 1**

**VOTE the CO-OP SLATE**  
At the Annual Meeting, June 1  
At TWIN PINES, June 2, 7 am to 7 pm

Committee for Modified Resale Policy on GHI Homes  
Bruce Bowman, Treas.

## A GIFT OF LIFE

Your contribution to the American Cancer Society in memory of your loved one will help support a program dedicated to the conquest of cancer. Your memorial gift will not only do honor to the dead. It could help provide a gift of life.

Memorial gift funds may be sent to your local American Cancer Society office.

AMERICAN CANCER SOCIETY

### BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY UPPER MARLBORO, MARYLAND

William S. Schmidt, Superintendent

#### ANNOUNCEMENT

Registration for Kindergarten for the 1967-1968 School Term

The Board of Education of Prince George's County announces that registration for kindergarten for the 1967-1968 school term will be held on Friday, June 9, from 9:00 a.m. to 3:30 p.m., in ALL ELEMENTARY SCHOOLS.

Parents should register their child at the elementary school in their attendance area. If parents are in doubt as to the school serving their attendance area, please call the Board of Education Office for this information. Telephone: 627-4800, Extension 295.

Parents who are registering their child in kindergarten must present the child's birth certificate as proof of age. Children entering kindergarten must be five years old by January 1, 1968. Verification of the child's smallpox vaccination and diphtheria immunization must also be presented.

# Now — U. S. Savings Bonds Pay More Interest

4.15% when held to maturity

*Higher interest on the  
Bonds you already own, too!*

U.S. Savings Bonds are a better way to save than ever

Because now all Series E and Series H Bonds bought after December 1, 1965, will earn the new, higher interest rate of 4.15% when held to maturity. That's only 7 years for Series E — 9 months quicker than before. All H Bond interest checks will be larger beginning in June 1966.

And your outstanding bonds will earn more, too, from now on. So, you don't have to cash in your present Bonds to get the attractive new rate.

Ask about buying Bonds where you work or bank. For America's future. And yours.



**"Today, none of us can remain aloof on the sidelines."**

"Today, above all, is a time for all Americans to rededicate themselves to the spirit that animated the Minutemen of Concord—who serve as a symbol of the Savings Bond program. For today, as at the founding of our nation, it is freedom which is again at stake. Not all of us are called upon to fight in the jungles of Vietnam, but while our men are there, in the front lines of a distant land, none of us can remain aloof on the sidelines. We must all do our share—in every way we can—to support our men in Vietnam. One sure way is open to all Americans through the Savings Bond program."



**HELP STRENGTHEN AMERICA'S PEACE POWER  
Buy U. S. Savings Bonds**



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\$1.00 for a 10-word minimum, 5c for each additional word. Submit ads in writing, accompanied by cash payment, either to the News Review office at 15 Parkway before 10 p.m. of the Tuesday preceding publication, or to the Twin Pines Savings and Loan office.

**CALDWELL'S WASHER SERVICE**  
All makes expertly repaired. Authorized Whirlpool dealer. GR. 4-5515. 103 Centerway.

**FOR TYPEWRITER REPAIR**  
CALL MR. KINCIUS. 474-6018.

**APARTMENT for rent.** Call 474-6400.

**PIANO TUNING AND REPAIR.**  
EXPERIENCED, RELIABLE. 474-6894.

**XEROX COPIES** of documents, papers, etc. \$0.25 per copy. Greenbelt Realty Company, 151 Centerway, Greenbelt.

**PLAZA APTS. - Large Air Cond.,** 2 Bd Rm., \$112 per month. Close to Shopping and Schools. 474-5700.

**SEAMSTRESS,** dressmaking, slip covers, draperies, men's alt., children's alt. 474-6627, 474-7579.

**FOR RADIO AND TELEVISION REPAIR** at reasonable rates call 474-7423.

**AIR CONDITIONERS INSTALLED & REPAIRED** - also electrical installations. Call 474-5606.

**DURACLEAN RUG AND FURNITURE CLEANING.** Special Spring-time Offer. Free Durashield treatment (keeps carpets and furniture clean and easy to maintain) on any furnishings we clean for you. Call now for estimates, 474-4598.

**CO-OP REFERRAL SERVICE:** - All home repairs. Fix anything. 474-7206.

**BOMAR WIGS** for instant beauty. Complete wig service. 474-2008, 474-9664.

**Strathcona Apt. - 1 Bd. Rm.,** \$80 per month includes all utilities except elec. - Opposite Shopping Center. 474-5700.

**PAINTING - Two Guys With Enterprise -** Interior & Exterior painting, beautiful work, reasonable prices, courteous estimates. Bon Interiors - 345-8826.

**LOST: Boy's Maroon-and-grey** sweater, zippered. Boy's mother very mad. 345-9421.

**SURVEY INTERVIEWER,** part time employment each month in Prince Georges County and Washington, D C. Must live in Bowie or nearby. Start \$2.05 p.m. 80 to 140 hours work each month. Some evening work. Must qualify on written test. An equal opportunity employer. Car required. 9c mileage for use of private auto. Paid training. Write: U. S. Census Bureau, 618 Widener Bldg., Phila., Pa. 19107.

**HAND LAWMOWERS** just been sharpened & reconditioned \$8 ea. Lawn mowers sharpened \$2.50, hedge shears 75c. Call Al Coone, 593-4540 for pick up & delivery for Mr. Rolph.

**CAMP COUNSELORS** and junior counselors wanted for Greenbelt Town and Country Day Camp. 474-5252.

**NURSE** wanted for Greenbelt Town and Country Day Camp. 474-5252.

**WANTED TO BUY:** Used electric stove (30-inch) and refrigerator, in good condition. 474-2390.

**FOR SALE:** - Fine, small dining set, perfect size for GHI homes. Consists of china closet, sideboard, table with leaf, four chairs. 474-1787.

**FOR SALE:** - 3-bedroom masonry. New kitchen appliances, separate dining room, parquet and tile flooring, landscaped stone patio, garage. Only \$86.50 G.H.I. monthly payments. Twin Pines financing. 345-8793 after 6 and all day week-ends.

*Our Neighbors*

by Elaine Skolnik - 474-6060

Steven Thornton, son of Mr. and Mrs. William C. Thornton, 42-A Ridge, will graduate from the David Lipscomb College on June 3, receiving a B.A. degree. A graduate of High Point, Thornton is a reporter on the newspaper staff at Lipscomb.

Mrs. Olive Jahn, 4-F Plateau, has just returned from a week in Los Angeles, where she attended the wedding of her grandson A/2 Robert Imboden. The bride, the former Nancy Ferraris, is from Pico Rivera, a suburb of Los Angeles. Mrs. Jahn also spent some time sightseeing, visiting Marineland, Knott's Berry Farm and Disneyland.

Captain David J. Richards, First United States Army Support Element, received the Bronze Star Medal for "outstanding meritorious service in connection with ground operations against a hostile force in the Republic of Vietnam during the period May 1966 to January 1967." Captain Richards is currently assigned as an Electrical Engineer with the Goddard Space Agency. He, his wife, Margaret, and their three daughters, Diane, Sue and Nancy live at 9153 Springhill.

Congratulations to Mrs. Dora Friedman, 10-J Southway, on having been chosen Mother of the Year for the Jewish Community Center.

Leonard Goldstein, 9130 Edmonston, will receive an LLB degree from Georgetown University Law School.

Mark P. Woods, 3-C Gardenway, will graduate from Georgetown University, receiving a BSFS from the Foreign Service School.

Congratulations to Robert Miller, a senior at the University of Maryland, who recently received a departmental and organizational award at the College of Engineering Honors Assembly.

Brother Leander Aulisio, T.O.R., son of Mr. and Mrs. Leo L. Aulisio, 2-B Northway, has set a school record at St. Francis College in the mile and the two mile run during the current Track and Field Season. Aulisio, a philosophy student, ran the mile at 4:45.9 and the two mile at 10:24.5.

Elinar Rolf Ryden, 7866 Lakecrest, received a B.S. from Indiana State University in the field of General Business Administration. Seen on the boardwalks of At-

**CHILD CARE IN MY HOME.** 474-6167.

**FOR SALE:** - Singer Slanto-Matic. Excellent condition. Will accept best offer. Phone anytime 345-8545.

**FOR RADIO AND TELEVISION REPAIR** at reasonable rates call 474-7423.

**MATURE LADY** desires care of 1 child under 2 yrs. in your home. 474-5001.

**WILL THOSE PERSONS** who borrowed the Samonsite bridge tables from the Co-op Hospitality Room, please be good enough to return same? A plea from the Greenbelt Bridge Club.

**FOR SALE - 2 bedrm frame** end, remodeled kitchen, bathroom, away from road, off-street parking, nice fenced yard with pine, peach trees, many extras. Near Center on Ridge. Priced to sell immed. 474-4392

lantic City for the Lion's Club convention were the Ken Kennedys, Bill Hands, Lloyd Moores, Jack Maffays, Henry Fisher, Emory Harmon, Roy Breashears and Dave Champion.

Congratulations to Elise Geller, 117 Northway, who, for the second year, captured the coveted champion award in the county-wide 4-H Style Review. There were 68 entries in this year's competition held at Forestville. The entrants were judged on the construction, fit, and modeling of the garment. Elise fashioned a white gown with lace bodice and train (offset with blue ribbon) and matching coat. Elise will go on to the 4-H State competition.

Bruce Bowman, 14-23 Laurel, president of the Maryland Suburban Memorial Society, was elected to the Board of Continental Association of Funeral and Memorial Societies at the fourth annual meeting held at the University of Chicago under the auspices of the Cooperative League of the USA.

A recheck of Friday's duplicate bridge scores revealed that George and Reiko Beckert were the winners, beating out Danny and Judy Fishbach by 1 1/2 points. Next game: Friday, June 9.

Phyllis Rosenzweig, 4-E Crescent, will be editor-in-chief of the High Point Beacon for the 1967-68 school year.

Kathy Griggs, Angie Lushine, and Caroline Winkler were among the 24 girls chosen for the High Point Pom Poms for the next school year.

Reba Schwimer, 45-M Ridge, was among the 61 students out of 1300 applicants accepted into the Washington Hospital Center nursing school. A High Point senior, Reba is historian of her class and a member of the Pom-Poms.

**New JCC Officers**

The Jewish Community Center of Prince Georges County held an Installation Dinner Dance on May 27. The following officers were installed. For the JCC - President, Herbert Sachs; Vice-President for Operations, Morton Tuckman; Vice-President for Program, Zevi Hendel; Financial Secretary, Frank Pearlman; Recording Secretary, Lillian Kleinberg; Corresponding Secretary; Marlene Mollerick; Treasurer, Stuart Metro. For the Women's Group - President, Frances Ungar; Vice-President, Diane Tuckman; Recording Secretary, Linda Frager; Corresponding Secretary, Lucille Baker; Financial Secretary, Alice Pearlman; Treasurer, Estelle Brownstein.

REMEMBER THOSE YOU LOVED WITH A MEMORIAL GIFT TO THE AMERICAN CANCER SOCIETY

**NOTICE OF CHARTER AMENDMENT**

An amendment to the Charter of the City of Greenbelt, Maryland was adopted on May 15, 1967 by the City Council of Greenbelt. The title of the resolution, which is a fair summary of the amendment, is as follows:

**Resolution Number 122**

Resolution of the City of Greenbelt adopted Pursuant to the Authority of Article 11E of the Constitution of Maryland and Section 13 of Article 23A of the Annotated Code of Maryland (1957 Edition as amended), Title "Corporation-Municipal", Sub-title, "Home Rule", to amend the Charter of the City of Greenbelt, said Charter being Section 40 of Article 17 of the Code of Public Local Laws of Maryland (1963 Edition) and Containing in Whole or in Part the Charter of the City of Greenbelt, by Repealing and Reenacting with Amendments Section 40-27 title "Watchers and Challengers" to Provide That Any Candidate for the Office of City Councilman May Appoint One Person to Represent Him as Both Watcher and Challenger at Each Polling Place.

Copies of the above resolution in its entirety may be obtained from the City Clerk, City Offices, City of Greenbelt, 25 Crescent Road, Greenbelt, Maryland.

James K. Giese  
City Manager

**S. KLEIN**  
BEAUTY SALON

Save 50% off Comp. Value  
**Permanent or Frosting**

**\$10**  
COMPLETE

COMPARABLE  
VALUE \$20



Save 50% on a permanent or frosting given by beauty experts! Hurry and make your appointment now!

CALL 474-6700  
GREENBELT ONLY

OPEN 10 A.M. 'TIL 9:30 P.M.  
SECOND FLOOR

**Twin Pines Savings & Loan Assn.**

SAVE NOW FOR DIVIDENDS JUNE 30TH  
CURRENT RATE 5 PERCENT  
DEPOSIT BY THE 10th, EARN FROM THE 1st.

Mon. - Fri. 9-9      Sat. 9-5      474-6900

Money Orders to \$250 - 15c

**FREE DELIVERY 474-1000**  
**VETERAN'S LIQUORS**  
**474-8046**

CUT-RATE LIQUORS, WINES & BEER  
CHECK OUR PRICES BEFORE YOU BUY.

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## Kindergarten Program Public Hearing June 6

The Board of Education of Prince Georges County has scheduled a public hearing to be held on Tuesday, June 6, regarding the guidelines proposed for the operation of a County-wide free kindergarten program for the 1967-1968 school term. The hearing will be held at the Board of Education office in Upper Marlboro at 10 a.m.

The proposal for the implementation of a County-wide free kindergarten program is being considered because of the recent legislation adopted by the 1967 session of the General Assembly of Maryland which permits the inclusion of a program of kindergarten education as part of the Maryland Public School System.

In discussing the proposed guidelines for the implementation of a County-wide free kindergarten program, the Superintendent stated that "in the next three to five years it will probably be necessary to make some compromises before a full, half-day of kindergarten instruction can be guaranteed to every five-year-old, regardless of the section of the County in which he may be living." Since the best estimates indicate that the school system could accommodate approximately 9,700 pupils on a regular basis in 1967-1968, the opportunity of kindergarten experiences would probably be denied to 5,000 students.

The Superintendent further stated that "we would like to make available kindergarten education to each and every student who might choose to benefit from such a program. To do so, it will be necessary, in those communities where the registration exceeds the number of kindergarten students which can be accommodated, to handle

**GHI from P. 1**  
done on the basis of member complaints. Warning signs would also be put up. After some questions of the legality of such steps, put to attorney Ginsberg, the board passed Breashears' recommendation by motion.

Breashears reported that the tax people at Upper Marlboro have reversed their original policy of allowing tax relief to elderly GHI members. He requested permission to pursue the matter. Ginsberg voiced the opinion that such members were certainly entitled to "beneficial relief," in legal parlance. The board passed a motion to authorize Breashears to do what he could.

**Garbage Closets**  
The manager described a situation in some one-bedroom frame houses which makes it difficult for the garbage collectors to carry out their task. Apparently there is no easy access to both sides of the houses, which will make it necessary to build garbage closets into the second floor. He was told to proceed with the alterations, considered as a regular maintenance item. He noted that members may not realize that GHI can furnish excellent garbage enclosures at reasonable prices.

In response to a question by director Katherine Keene, about the paint supplied to members for their own use, the manager and maintenance superintendent Dave Kane said they would supply cards with instructions on how to use the paint. Audit committee member Pat Savage agreed this would be helpful because such instructions are lacking on some paint containers. George Townsend asked whether the shingles on the frame homes could be replaced by paint-impregnated shingles, eliminating the need for continual repainting, and Seymour Kaplan suggested aluminum siding might also be a possibility. These ideas seemed expensive to the board, but it was agreed they were worth looking into.

At the end of this last regular meeting, director Stephen Polaschik expressed pleasure in having worked with the other board members, regretting only that "people have made such an issue out of just one thing."

the overflow through a "split session." The older children would attend kindergarten for the first semester (September - February) and the younger children during the second semester (February - June).

If a child moves into an area which is on the "split session" plan for kindergarten, he will be eligible to register if space is available. Enrollment should not be accepted after November 1 for the first semester session or after March 15 for the second semester session. Children who are not able to be enrolled in the regular kindergarten program will be eligible for a special summer kindergarten session.

Other guidelines include:  
1. All children in Prince Georges County are entitled to equal kindergarten opportunities.  
2. No tuition should be charged for the kindergarten program.  
3. Transportation should be available to kindergarten students on the same basis that it is now available to students in grade one through six.

4. The local elementary school should register all children who wish to enroll in the kindergarten program.

6. Class sizes for kindergarten will be held to a maximum of twenty-five students.

7. When two schools are paired, and one of the two buildings is utilized for the kindergarten center, one school will send its children during the first semester and children from the other school will attend the second semester.

8. Full utilization of rented quarters should be made if these quarters are available and are suitable for classroom use.

The committee who drew up the guidelines was composed of: Mrs. Ruth S. Wolf, president, County Council of PTAs; Mrs. Pat Grundmann, parent representative of Kenilworth, Belair; Judge Kathleen Shoap, Orphans' Court; Dr. Robert J. Shockley, Assistant Superintendent of Schools for Elementary Education; Miss Margaret Beardsley, Supervisor of Kindergarten; George E. Donn, Assistant Supervisor of Transportation, Board of Education;

## College Registration Starts

Registration for summer session at Prince Georges Community College will be held 6-9 p.m. June 16 in the Suitland Senior High School Building, 5000 Silver Hill Road. More than 30 courses in 14 subject areas will be offered this year. All classes will be held in air-conditioned classroom and will be conducted every weekday evening from June 19 to July 28 to allow students to work during the day.

Tuition is \$10 per credit hour for residents of Prince Georges County, \$20 for residents of other Maryland counties, and \$25 for out-of-state residents. Students can earn a maximum of seven semester hours of credit during the summer session.

For further information and application blanks write: Director of Admissions, Prince Georges Community College, 5000 Silver Hill Road, Suitland, Maryland 20028.

## MEMORIAL PROGRAM

Your Memorial Gift is a fitting tribute to a loved one. This remembrance helps support the research, education and service programs of the American Cancer Society.

Memorial gift funds may be sent to your local Unit of the Society.

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## Board of Education of Prince George's County

William S. Schmidt, Superintendent

## ANNOUNCEMENT

A public hearing on a proposed kindergarten program of instruction will be held on Tuesday, June 6, at 10:00 a.m., in the office of the Board of Education, Upper Marlboro, Maryland.

Under consideration will be a staff proposal to implement the County-wide system of free kindergartens for the 1967-1968 school term.

Copies of the proposal may be obtained by interested citizens writing or calling the Board of Education.

## 4-H CLUB NEWS

by Linda Simonson

Eight Greenbelt 4-H'ers participated in the Prince Georges County Annual Style Review held Saturday evening May 28 at Forestville, Maryland, in which the 4-H girls model garments that they have sewn in the past year. Winning top honors was Elise Geller, junior leader of the Greenbelt 4-H Spirits. She modeled a white evening gown and matching coat of her own design. As Grand Champion, Elise will represent Prince Georges County in the Maryland State Style Review.

Also participating in the Style Show were Holly Geller and Debbie Hibbs of the Evergreens 4-H

Club, Laura and Linda Simonson, Junior Leaders of the Evergreens, Ruth Kaplan, Jenny Simonson, and Janet Goldberg of the 4-H Spirits 4-H Club. Holly modeled a lined cotton A-line skirt of green and pink floral print. Debbie wore her navy blue and white gingham apron. A bright-striped dress was Laura's garment. Linda modeled a mix and match outfit of a long-sleeved white blouse, blue-plaid wool pleated skirt, blue wool A-line skirt and a matching reversible weskit. A print cotton shift of small multicolored floral print was Ruth's garment. Jenny opened the eyes of the audience with the wild print of her slacks and complimentary orange poorboy. Janet modeled a hot pink A-line skirt.

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## NOTICE OF CHARTER AMENDMENTS

Amendment to the Charter of the City of Greenbelt, Maryland was adopted on May 1, 1967 by the City Council of Greenbelt. The title of the Resolution, which is a fair summary of the amendment, is as follows:

Resolution Number 120

Resolution of the City of Greenbelt adopted Pursuant to the Authority of Article 11E of the Constitution of Maryland and Section 13 of Article 23A of the Annotated Code of Maryland (1957 Edition as amended) Title "Corporation-Municipal", Sub-title, "Home Rule", to amend the Charter of the City of Greenbelt, said Charter being Section 40 of Article 17 of the Code of Public Local Laws of Maryland (1963 Edition) and Containing in Whole or in Part the Charter of the City of Greenbelt, by Repealing and Reenacting with Amendments Section 40-19, Title, "Same; Appeals," to Provide that any Person Aggrieved at any Action of The City Clerk Shall Have the Right to Appeal to the City Council, and to Provide that the City Council Shall Have the Authority to Reverse or Sustain a Decision of the City Clerk by a Vote of a Majority of the Members of the Council, and to Provide That Any Person Shall Have the Right to Appeal a Decision of the City Council to the Circuit Court for Prince George's County Within the Time Allowed for Such Appeals.

Copies of the above resolution in its entirety may be obtained from the City Clerk, City Offices, City of Greenbelt, 25 Crescent Road, Greenbelt, Maryland

James K. Giese  
City Manager

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