

Volume 29, Number 21

GREENBELT, MARYLAND

Thursday, April 14, 1966

## **CFPG Discusses School Site** and Charlestowne Covenants

The senior high school site question and the repudiation of the covenants by developer Charles Bresler on the 50-acre Charlestowne tract occupied most of the attention of the Steering Committee of the Citizens for a Planned Greenbelt at its meeting on Tuesday.

The committee will make an evaluation of the school site matter to determine if any further action should be taken. In addition, it voted to reply to State Superintendent Dr. James A. Sensenbaugh's letter of March 22, 1966, in which he stated that the parcel 2 site (next to the sanitary land fill) was acceptable. He cited as one of the influencing factors in the decision that "future projections of highways and access streets indicate that the three-school complex will be served equally well (as the Beltway-Lake site)."

The committee pointed out that many obstacles stood in the way of the development of a perimeter road, for example (1) estimated costs would run up to a million dollars, (2) the school board has indicated many times that they would not pay for any off-site roads, (3) the city of Greenbelt is financially unable to bear the cost of the road and (4) complicated negotiations with property owners for rights of ways and dedications would be necessary. As one committee member stated, "The road is merely a line on a map and the prospects of its becoming a reality are so dim that it can hardly be considered a factor in determining the location of the senior high school."

**Charlestowne** Covenants Former Councilman. Lewis Bern-

stein, traced the history of the covenants, which restricts the density on the Charlestowne tract to 7 units per acre, from the time they were drawn up in 1962 to the present day. He especially drew attention to the City Council meeting of May 17, 1965 when Bresler denied reports that he was planning a 470unit development in Charlestowne Village in violation of covenants limiting the development to 350 units. Bresler did not infrom the council that eleven months earlier. on June 2, 1964, he had unilaterally abolished the covenants. Bresler also stated at that meeting that he would deed the 3.3 acres of parkland (1962 agreement) to the civ within four or five months, an action that still has not taken place.

The steering committee supported the city's efforts to halt the construction of an 8-story apartment on the Charlessowne tract which according to city officials would be a clear violation of both the agreement and covenant that Bresler signed with the city in 1962.

Harold Siegel was elected chairman of the CFPG steering committee. Other officers are Thomas White, vice - chairman, Marge Bergemann, secretary, and Harvey Geller, treasurer.

1965 Labor Day Profits Victor M. Fisher, Treasurer of the 1965 Greenbelt Labor Day Festival Committee, has submitted a final report to the Committee which shows that the organizations which participated realized an estimated net total of \$1261.59. The Committee grossed \$1200.55 and after disbursing money to cover

expenses, an estimated \$447.88 was declared profit. Copies of the Financial report are available at Twin Pines on request. At the present time, the Commit-

tee is considering several suggestions as to disposition of the money declared profit. It will be used in a way which will most benefit the residents of Greenbelt. An announcement will be made when a decision is reached.

Plans are now under way in preparation for the 1966 Festival. Anyone interested in serving on the Steering Committee may contact Festival Chairman Leo Gerton at the High's store, on Centerway, 474-9857 or may write to the Greenbelt Labor Day Festival Committee, Box 2, in Greenbelt.

#### **County Science Fair**

The 18th annual Prince Georges Area Science Fair will be held in the Cole Activities Building on the campus of the Univ. of Md., on April 16, 17, and 18.

The exhibits will be open to the public on Saturday evening from 7 p.m. to 9 p.m.; on Sunday, April 17, from 9 a.m. to noon and from 4:30 p.m. to 9:30 p.m.; and on Monday, April 18, from 9 a.m. to 3:00 p.m.

AGENDA **REGULAR MEETING OF CITY COUNCIL** 

- Monday, April 18, 1966
- 1 ORGANIZATIION
- Call to order
- 2 Roll Call 3 Lord's Prayer
- Pledge of Allegiance to
- Flag
- 4 Minutes of Regular Meeting April 4, 1966 5 Additions to Agenda by
- Councilmen and Manager COMMUNICATIONS
- п 6 Petitions & Requests
- Administrative Reports III OLD BUSINESS
  - 9 Resolution to Accept Portions of Edmonston Road Into City Road System (2nd reading)
  - 10 Resolution Establishing the Greenbelt Foundation for the Recognition of Outstanding Citizens of the Community (2nd reading)
  - 11 Resolution to Repeal Section 40-13 (1953 Code, Sec. 731B) of Charter -

# GHI Elections May 18, 19; Four Vacancies on Board

Four positions on the 9-man Greenbelt Homes, Inc. board of directors will be filled at the election to be held in conjunction with the GHI annual membership meeting, Wednesday and Thursday, May 18 and 19. The meeting on Wednesday night will be held at the Center School, starting at 8 p.m. Balloting will begin that night and resume the next day. Terms of office are for two years. A 3-man audit committee will also be elected for 1-year terms.

Three of the four incumbents on the board have indicated their intent to run for re-election. They are Nat Shinderman, Steve Polaschik, and Josephine Seay. The fourth incumbent-Ed Burgoonhas declined to run because of pressure of business. Burgoon has served on the board for 14 years, 7 as GHI president.

George Adams. Chairman of the Nominations and Elections Committee, has announced the names of three other individuals seeking board seats. They are Sam Schwimer, 45-M Ridge; Miss Katherine Keene, 6-H Hillside; and Cliff Simonson, 8-C Ridge.

Also announced by the committee were two candidates for audit committee: Norman B. Charles, 2-D Gardenway, and Seymour Kaplan, 71-H Ridge. Kaplan is a present member of the audit committee.

GHI members interested in running for the board or audit committee are asked to contact any member of the Nominations Committee or the GHI office to pick up a Candidate's Consent Form. Other members of the Nominations Committee in addition to Adams (474-9263), are Elizabeth Allen (474-4963), Andrew Feeney (474-6051), Richard Gramm (474-8383) and Thomas White (474-6440).

The Candidate's Consent Form should be completed as soon as possible and no later than Saturday, May 7, accompanied by a short biographical sketch of 200 words or less, outlining education, experience, family background, and other pertinent information.

Board members receive a salary of \$500 per year and officers \$750. addition, board members are eligible to participate in GHI's group life, hospital, surgical, and major medical expense plan for its employees. The insurance plan is jointly financed with GHI paying 65 percent of the cost.

## **City Notes**

The Public Works Dept. spruced up the Center in time for Easter with new sod where needed, pansies to supplement the spring bulbs and new parking lines along Centerway.

The City has completed construction of 25 new picnic tables for the Lake park. They will be set out soon

City parkland back of the Lake bay is being filled in; the job should be finished shortly, graded and seeded.

## **Eves Are For Seeing**

During the month of April in 1956, Dr. Harry J. King a leading ophthalmologist in the metropolitan area of Washington, D.C. was

## Arts and Craft Guild **Exhibit at Twin Pines**

Twin Pines is currently host to an art exhibit done by students of the Greenbelt Arts and Crafts Guild's Wednesday classes. The exhibit consists of 36 selections representing some of the material studied during the last four sessions.

The exhibit is broken down into three categories. One, the Color and Design Emphasis consisting of several selections, includes a good example of a color-tissue montage. The selection entitled Studies, Paintings and Abstracts from Nature demonstrates the relationship between abstracts made using primarily vertical and horizontal lines and the natural scenery. Figure Drawings, done for the most part in from 3 to 30 minutes, show how the artist's imagination can visualize a given motif from an ordinary model's pose.

Guild classes meet for ten week sessions. For information on the next session contact Mr. Lewis of the Guild.

## **Kindergarten** Registration

Registration for kindergarten for the 1966-1967 school year will be held on Friday, April 22, from 9 a.m. to 3:30 p.m. in North End and Center Schools. See ad elsewhere in paper.

If parents are in doubt as to the school, telephone 627-4800, extension 295, for this information.

Parents who are registering their child in kindergarten should bring the child's birth certificate as proof of age. Children entering the kindergarten must be five years old by January 1, 1967. Verification of the child's smallpox vaccination and diphtheria immunization must be presented to the school on or before the opening of school on Tuesday September 6.

The tuition cost is payable in five installments. The first installment, which is payable at the time of registration on April 22, will be refunded if any parent wishes to withdraw the child during the summer. Enrollment is limited to 25 children in each class.

## **Interviewer** Needed **To Take Surveys**

The U. S. Census Bureau is expanding its field staff and is in need of a permanent part-time interviewer to conduct regular monthly surveys in Prince Georges County and surrounding areas.

These surveys, which give a monthly picture of the nation's economic and social characteristics. are the Monthly Retail Trade Survey, involving interviews with business establishments in selected areas, and the Survey on Employinvolving interviews with ment. households in selected areas . Applicants must be high school graduates, permanent resident of Hyattsville and Greenbelt, Maryland, or the immediate vicinity. A car is necessary. From 50 to 80 hours may be expected each month. Selectee will be thoroughly trained at Philadelphia in procedures and techniques of interviewing and will be paid for training .Persons interested in full-time work should not apply.

# **County Budget to Go Up!** May use 1% Local Income Tax

Prince Georges County fiscal officials presented a \$121.9 million budget to the county commissioners last week for fiscal year 1966-67, representing a proposed increase of \$25.8 million. If approved in its entirety, the real estate tax rate would be increased 64 cents per \$100 of assessed valuation. The present tax rate is \$2.79.

Instead of raising the real estate tax, by the full 64 cents the county commissioners have the alternative of using a newly-authorized local income tax which was passed last week by the state legislature. The so-called "local option" law allows the county, if it chooses, to impose a 1 percent levy on income and earnings of local residents. Such a tax would raise about \$8 million annually.

### Sickles for Gov. Meeting

The Greenbelt Sickles for Governor committee will meet on Tuesday, April 19 at 8 p.m. in the Springhill Lake Community Building. Many local elected officials (Commissioner Gladys Spellman, House Delegation Chairman Royal Hart, Delegate William J. Goodman, State Central Committeeman Howard McGuigan and Chairman of the Sickles for Governor movement, Earl Griffin) will be present to discuss "The Changing Political Scene in Prince Georges County." All Greenbelters are invited.

Largest single item in the proposed spending program is the school board's \$74.7 million, up \$16.4 million from last year. There is also an increase of \$2.4 million in dobt retirement , most of it for schools.

Other large increases included a jump of \$708,000 for highways, \$1.5 million for the county police department, \$845,000 for the health department, and \$642,000 for libraries.

The county's assessable tax base is now a record \$1.8 billion, up \$250 million this year. The present real estate tax would produce about \$50.2 million in revenue, leaving \$11.5 million to be raised through higher real estate taxes, a local income tax, or both. The rest of the budget will be met through revenues from State and Federal grants plus shared taxes.

Public hearings on the budget have been set for 8 p.m. April 14 at the County Service Building in Hyattsville and 10 a.m. April 19 in the courthouse at Upper Marlboro.

## April 20, Fireman's Day

Gov. J. Millard Tawes has proclaimed April 20 as Maryland Fireman's Day. Says Tawes, "I urge my fellow citizens to participate actively in programs to promote fire prevention, while drawing attention to the importance of the Spring Clean-up Campaign, to the beauty of Maryland and the health of her citizens,"

#### Film Nite at Library

Young people are invited to attend a Film Program sponsored by the Prince Georges County Memorial Library Youth Council on Tuesday. April 26. at 7:30 p.m. in the Meeting Room of the Regional Library, on Adelphi Rd.

The program is free and includes four outstanding films, one of them real spine tingler, according to Mr. John A. Burns, Regional Librarian.

### Advisory Planning Board (2nd reading) 12 Resolution to Amend Sec-

tion 40-14 (1953 Code, Sec. 732) of Charter to Require Published Notice of City Election (2nd reading) 13 Resolution to Amend Section 40-15 (1953 Code, Sec. 733) of Charter to Reduce Residency Requirements for Voter Registration from One Year to Six Months in State (2nd reading) 14 Resolution to Amend Sectio 40-18 (1953 Code, Sec.

- 736) of the Charter Providing for Registration Procedures
- 15 Open Space Land Acquisition 16 Urban Renewal
- NEW BUSINESS
- IV 17 Swimming Pool Rates
  - 18 Request from Springhill Lake for Special Regis-tration of Voters
- Request from Greenbelt Volunteer Fire Department & Rescue Squad for Capital Improvement Funds

20 W.S.S.C. Policy on Storm Sewer Maintenance

invited to be the guest speaker at a luncheon meeting of the Georgetown, D. C. Lions Club.

Dr. King's subject, "The Need for An Eye Bank and Research Foundation in the Washington, D.C. Area," so fascinated the Lions who heard him that they felt compelled to do something about it.

The District 22-C Eye Bank and Research Foundation then founded by the Lions since that time has processed over 5.000 eyes for use throughout the world. During the 10 years of operation, more than 25.000 eye pledges have been obtained by Lions of District 22-C. Ten years later during the month of April 1966 the Lions of District 22-C will ask for all our used eyeglasses to be sent to Chile. The Lions Club of Chile are presently distributing 500 pairs of glasses a month.

The Lions of Greenbelt urge the citizens of this City to support the work of their local eye-bank by donating all their old eyeglasses. Collection points will be located at Twin Pines Savings and Loan Association and Greenbelt Homes, Inc. during April.

Interested and qualified applicants should write immediately to the U.S. Bureau of the Census, 618 Widenor Building, Philadelphia, Pennsylvania 19107.

#### New Officers at Lakeside

The newly elected officers of the Lakeside Association are Harold Siegel, president, Priscilla Rosetti, vice-president. Marge Bergemann, secretary, and Thomas Pascalitis, treasurer.

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GREENBELT NEWS REVIEW

## **GREENBELT NEWS REVIEW**

CREENBELT NEWS REVIEW AN INDEPENDENT NEWSPAPER Problemed every Thursday by Greenbeit Cooperative Publishing Assn., Inc. Greenbeit, Mary Lauise Williamson, 474-4906 Associate Editor: Mary Smith, 474-6314 STAFF Wirginia Beauchamp, Sallie Berry, Rita Fisher, Vic Fisher, Judy Goldstein, Katherine Gough, Bess Halperin, G. K. Hodenfield, Bernice Kastner, Sid Skolnik, Elaine Skolnik, Audrey Stern, David P. Stern, Dorothy Sucher, Business Manager: Adele Mund., Circulation Manager: Mrs, Carolyn Bailey, 474-795 and Mrs. Rena Friedman 474-5218 (Springhill Lake). Pres., AI Skolnik; Vice Pres., Virginia Beauchamp; Secy., David P. Stern: Mail SUBSCRIPTIONS: \$3.00 per year: (\$4.00 out of Greenbelt). Advertis-box at the Twin Pines office; or delivered to the editorial office in the base-mant of 15 Parkway (GR 4-4131), open after \$:30 p.m. Tuesday. Deadline is "3:00 p.m. Tuesday.

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## **Giant Thank You**

We are glad to see the new traffic light in operation in front o' the Giant Food store on Greenbelt rd. Area residents have long been concerned by the lack of a light at this intersection. needed over 3 years. Giant opened its new store last December, saw the need for a light, negotiated with interested parties and finding no one to share installation costs, Giant paid it all. The City of Greenbelt will pay for the electricity and maintenance costs established by the State Roads Commission.

#### Who Is Responsible? To the Editor:

I live on Plateau Place where there are two playgrounds in the vicinity for our children. One is on the corner of Ridge rd. and Plateau place. This playground is right on a main street, without any protection to stop young children from runnng into traffic. It is a beautiful playground, equipment kept up, playgrounds sodded, in perfect condition for children; for children above the age of six.

The second playground is located between 2 court and 8 court, completely off the street. A very good location for what should have been a perfect playground. But a more blighted area cannot be found here in Greenbelt. All children in this area, from age 2 up, spend most of their play hours here.

The swings in this playground are in good condition, but nothing else 18. Of course, the holes beneath the swings, that fill up with water causing muck, we won't talk about. The sliding board is dented and rusted. Unusable, to say the least. But the grounds - these are the worst.

Within the play area, there is nothing but dust upon dust, with tree roots coming through the ground as in an army bivouac area, some as high as 6 inches off the ground, all due to erosion. Our children play among these roots. tripping, cutting and bruising themselves.

Why is this? Because no one can solve the problem. No new soil can be added because it, too, would wash away. Asphalt cannot be laid, because it would kill the trees. Sod could be laid down but no organization in Greenbelt claims to own the playground Therefore, who would pay for it or lay it?

So we're back where we started. This is not a personal problem but one that belongs to a community, a community of children whose needs are not heard and apparently not heeded.

Mrs. Adele Haas The Campoort

## FIFTEEN GREENBELTERS TO RECEIVE DEGREES

15 Greenbelt students have already completed academic requirements for degrees at the University of Maryland during the fall semester which ended on January They are: 26.

John H. Avila, Jr., 9129 Breezewood Ct., Master of Art: Sharon L .Dodds, 9120 Edmonston Rr., BS-Business & Public Administration; Stephen M. Groark, 1B Gardenway, BA - Arts & Sciences; Robert H. Haslinger, 11N Ridge Rd., BA -Arts & Sciences; Christopher R. Herron, 10A Laurel Hill Rd., BS -Arts & Sciences; Patrick R. Hudson, 6164 Springhill Dr., BA - Arts & Sciences; Clara C. Jacobs, 37B Ridge Rd., Master of Education: Gwendolyn Kaltman, 6233 Springhill Dr., BS - Education; Patricia King, 26F Ridge Rd., BS - Arts & Sciences; James H. Linn, 52F Crescent Rd., BS - Arts & Sciences; Matthew J. McDonald, 28 Woodland Way, BA - Arts & Sciences; Carol A. Morris, 23E Ridge Rd., BA - Arts & Sciences; Louis I .Rosen, 9118 Edmonston Rd., Master of Business Administration; Sharon M. Slate, 6227 Springhill Dr., BA - Education; Bruce L. Wing, 9106 Edmonston Rr., BS -Business & Public Administration.

#### Lion's Ladies Form Club

At a dinner meeting held at the Italian Inn on Rte. 450 on Feb. 17, the wives of the Greenbelt Lions Club organized their own club to be called the "Lion Belles."

The Bethesda - Chevy Chase "Lions Cells" sponsored the club which consists at present, of approximately twenty-five members.

The objects of the club are to promote acquaintances and good fellowship among the wives/or widows of Lions, and whenever needed to give better organized assistance to the Greenbelt Lions in their charity work.

The officers of the club are: Annual Dinner & Raffle President, Ruth Kennedy; Vice President, Edna White; Secretary, St. Hugh's Annual Dinner and Raffle will be held on Thurs., May Vera Breashears; Treasurer, Mara-26, from 5 - 8 p.m. A \$1,000 raffle vene Clay; Gold Digger, Elizabeth will be held at 10 p.m. Maffey. **MOWATT MEMORIAL METHODIST CHURCH** Perry F. Miller, Pastor **Church School** 9:30 a.m. Worship Service . 11:09 a.m. Classes for pre-schoolers and Nursery provided 40 Ridge Rd., 474-9410 \* \* Parsonage, 474-7293 9:45 a.m. Sunday School 6:00 p.m. Training Union 11:00 a.m. Morning Worship 7:00 p.m. ... Evangelistic Hour 8:00 p.m. \_\_\_\_ Prayer Meeting **GREENBELT BAPTIST CHURCH** Crescent & Greenhill S. Jasper Morris, Jr., Pastor 474-4040 HOLY CROSS LUTHERAN CHURCH 2 Ridge Road, Greenbelt, Maryland, GR 4-4477 Edward H. Birner, Pastor, GR 4-9200 WORSHIP SERVICES 8:30 & 11:00 a.m. SUNDAY SCHOOL 9:30 a.m. WEEKDAY KINDERGARTEN AND NURSERY

### Nursery School Set For Coming Year

At the Annual Meeting on Monday, April 11, members of the Greenbelt Nursery School, Inc., elected the following officers for the 1966-67 school year: President, Patricia Unger; Vice - President, Patricia Savage; Secretary, Lucy Leary; Treasurer, Myrna Siegel; Membership Chairman, Dorothy Sucher; and Financial Chairman, Margaret Bridge.

Founded in 1941, the parent cooperative will begin its 25th year in September. Four classes a day (two from 9 - 11:30 a.m. and two from 1 - 3:30 p.m.) for three- and four-year-olds are held in the Fellowship Hall of the Greenbelt Community Church, Hillside and Crescent Rds.

The program is under the direction of Mrs. Betty Seidman, of Silver Spring. Call 345-7937.

### The Police Blotter

New Residents: Greenbelt has its own police department. They can be reached at 474-5454. Please jot the number down. Service can be speeded if you contact them directly instead of going through another police department.

Officers Paul I. Reamy and John W. Pugh were promoted to Patrolmen First Class, effective April 10.

Two boys, age 12, while camping in the woods behind Cherrywood Lane, Springhill Lake, built a camp fire which got out of control. They tried unsuccessfully to put it out with blankets. When that failed they called the fire department.

As usual, there have been several reports of items stolen out of automobiles.

A Lakeside North resident reported the theft of a 1966 Chevrolet. Police are investigating.

## Ehresmann - Skinner

Mr. and Mrs. C. Willard Skinner, 14-A Crescent, anounce the marriage of their son, Marine Private Richard A. Skinner, to Barbara Ann Ehresmann, daughter of Mr. and Mrs. John Ehresmann of Dickinson, North Dakota. The marriage took place on April 8. Private Skinner is en route to Viet-Nam. 



Rev. Kenneth Wyatt, Minister

Saturday: 7:30 p.m. Senior High Youth square dance with visi-ting youth from U.C.C. Church in Massachusetts. Social Hall

Sunday: 9:30 a.m. Church School grade 5 through adults. New member class, 2-B Hillside.

10:45 a.m. Morning Worship. Church School infants through Junior Grade 4

1:00 p.m. Senior High Youth lunch with visiting youth from U.C.C. Church in Massachusetts. Social Hall

7:30 p.m. Annual meeting of Church Membership. So-cial Hall. (A United Church of Christ) tension 213. 

## **Community Church News**

Greenbelt Community The Church will hold its Annual Meeting of the church membership on Sunday evening, April 17 at 7:30 p.m. in the Social Hall. At this meeting there will be election of new officers and boards; the presentation of the annual reports; the adoption of the church budget; and changes in the by-laws.

Following the Annual Meeting, all boards will hold a brief organizational meeting. All members of the church are urged to attend this meeting as evidence of active interest in the church.

#### St. Hugh's Young Adults

The most important meeting of the year for the Young Adults Club of St. Hugh's is scheduled for Sunday, April 17. The time is 10:30 a.m. in the school auditorium. Voting for new offices will be held. All members are urged to attend to hear of future activities.

#### Garden Club Meets Wed.

The annual meeting of the Greenbelt Garden Club will be held on Wednesday, April 20, in the Co-op Hospitality Room, Centerway. Membership cards for 1966 will be issued and entitle holders to discounts at certain garden stores. Persons interested in cultivating a garden plot, 50 feet by 50 feet, are asked to contact George Adams (474-9263).

IT'S THE LAW This column will attempt.

from time to time ,to bring to the attention of the citizens the current traffic regulations in effect in this city.

The city ordinance calls for a 25 mile-per-hour speed limit unless otherwise posted. At present, the only area posted for a higher speed is Greenbelt Rd. All residential areas have a speed limit of 25 m.p.h. The maximum penalty for exceeding this limit is \$50 fine or 30 days in the county jail.

All cars parked on public roads must be parked in the direction of traffic. No left wheels are permitted against the curb. Up to now the police have been issuing warnings. However, they are planning to start issuing tickets in the near future.

### Memorial Service

A "Memorial Service For The Holocaust," commemorating the anniversary of the destruction of the Warsaw Ghetto, will be held at the Jewish Community Center on Sunday, April 17 at 8:30 p.m. Cantorial selections will be offered by Harry Klion, with the eulogy delivered by Robert Garin.

#### PEANUT SALE

The Blue Birds and Camp Fire Girls will hold their Annual Peanut Sale April 21 through May 4. Proceeds will go to support the local Council in programming for the "Women of Tomorrow."

#### WANTED: POLICE OFFICER Starting Salary - \$5,137.60 **Liberal Fringe Benefits Minimum Qualifications** Male, age 21 - 35 U. S. Citizen Minimum height 5' 8" Weight in proportion to height Physically fit Good moral character High School or equivalent Pass written test Secure application from City of Greenbelt 474-5454 **Police Department** -----**Board of Education of Prince George's County** William S. Schmidt, Superintendent \* ANNOUNCEMENT **Registration for the First Grade** The Board of Education of Prince Georges' County announces the dates for the enrollment of pre-school age children and of children who have moved into the county from other districts. The registration dates approved by the Board of Education are Friday, May 6, and Friday, June 3 from 9:00 a.m. to 3:30 p.m. All children entering the public schools of Prince George's County for the first time are urged to go to the nearest school to register on the above dates. Parents who are registering their child in the first grade should bring the child's birth certificate as proof of age. Children entering the first grade must be six years of age before January 1, 1967.

Verification of the child's smallpox and diptheria immunization must be presented to the school on or before the opening of school on Tuesday, September 6. If parents are in doubt as to the nearest school, telephone the

Board of Education office in Upper Marlboro. Phone: 627-4800, Ex-

## **Board of Education of Prince George's County**

William S. Schmidt, Superintendent

### Announcement

#### **Registration for Kindergartens**

The Board of Education announces that registration for kindergarten for the 1966-1967 school year will be held on Friday, April 22, from 9:00 a.m. to 3:30 p.m. in designated elementary schools.

Registration for kindergarten will be held on April 22 only. Parents are urged to register their chil-dren only at the elementary schools in their areas. If parents are in doubt as to the school, telephone 627-4800, extension 295, for this information.

Parents who are registering their child in kindergarten should bring the child's birth certificate as proof of age. Children entering the kindergarten must be five years old by January 1, 1967. Verification of the child's smallpox vaccination and diptheria immunization must be presented to the school on or before the opening of school on Tuesday, September 6.

The tuition cost per child is \$75 per year, payable in five installments of \$15 each. The first installment of \$15 is payable at the time of registration on April 22. The remaining four installments are payable on October 1, November 1, February 1, and March 1. The initial payment of \$15 which must be made at the time of registration on April 22 will be refunded if any parent wishes to withdraw the child during the summer. Enrollment is limited to 25 children in each class.

Greenbelt children should register at the schools nearest them.

Kindergartens are located in North End and Center Schools. Children from Charlestown, Boxwood, Lakeside North and Springhill Lake, who attend Springhill Lake Elementary School, should register at Berwyn Heights.

#### GREENBELT NEWS REVIEW

#### Our Neighbors **Junior Highlights** CLASSIFIED by Carolyn Winkler

\$1.00 for a 10-word minimum, 5c for each additional word. Submit ads in writing, accompanied by cash payment, either to the News Review office at 15 Parkway before 10 p.m. of the Tuesday preceding publication, or to the Twin Pines Savings and Loan office.

GALDWELL'S WASHER SERVICE All makes expertly repaired. Authorized Whirlpool dealer. GR 4-5515 TYPEWRITER REPAIR FOR CALL MR. KINCIUS. 474-6018.

TV TROUBLE: Service by Tony Pisano. GR. 4-7841.

WINES, BEER, Whiskey, Soda, Imported and American. Porter's, 8200 Balto. Blvd., College Park. 474-3273. RUTH'S BEAUTY SHOP - Permanents, haircuts, shampoos and sets. Call for appointments. GR 4-4791. WILL BABY-SIT EVENINGS -Reliable, call GR 4-6787.

XEROX COPIES of documents, papers, etc. \$.25 per copy. Greenbelt Realty Company, 151 Centerway Greenbelt.

PIANO TUNING AND REPAIR. EXPERIENCED, RELIABLE. 474-6894.

CARPETS CLEANED - Carpets and Rugs cleaned in your home or in our shop. Call for free estimates. CARPETMASTERS 552-2100.

SUBURBIA FOR BEAUTY -Permanent waves, \$7.50. Tues., Wed., Thurs. 474-2008, 474-9664.

FEDERAL & STATE INCOME TAX RETURNS PREPARED, J. Mousley, 474-6045.

T.V. SERVICE: GR 4-5366 day or night - Mike Talbot. Also AM, FM, Auto., Hi-Fi.

HAND LAWNMOWERS SHAR-PENED \$2.50. FOR SALE:- Hand lawnmowers, have been reconditioned and sharpened - \$8. S. J. Rolph, 474-4136.

SPORTS & SOMETHING NEW IN FILMS: - See Channel 20. UHF Converters \$14.97. Mike Talbot 474-5366.

FOUND:-Pet dog, March 29. Small black female, short haired, 474-2538.

HELP WANTED: - Attendant -Laundry & Drycleaning Center, daily (Mon. thru Friday). Pleasant working conditions. Call 474-6487. 2-BEDROOM FRAME ROW HOUSE AVAILABLE TO RENT for summer months-airconditioned. Call 345-2475 for further information.

FOR SALE: - Original Boxwood home ,window screens and white aluminum screen doors. 345-7786.

LOST: - Large white male cat red collar ,name Tweet under collar. 474-2838.

WANTED: - Rider for carpool. Vicinity of 15th & K, N.W. Hrs. 8:30-5. 474-5075.

LICENSED TEACHER. Remedial Reading. All elementary subjects also French, Spanish, German, 345-8935.

WANTED. DRIVERS for car pool. Parking space available at 19th and Pa. N.W. Hours: 8:30 a.m. to 5:30

### Elaine Skolnik - 474-6060

It's a boy for Mr. and Mrs. Dave Wilson, 11-A Parkway. Shawn was born April 4 weighing 7 lbs. 2 oz. He joins a brother, David Troy. Visiting the Cottington family, 8

Greenway, is Bob's sister ,Edna, from Wauwatosa, Wisconsin.

Happy birthday to "next-doorneighbors" Carolyn Kearns, 6-Z1 Plateau, and Mel Goldstein, 6-Y Plateau, who share the same birthday date - April 18.

Second Lt. Ronald A. Charles, son of Mr. and Mrs. Norman B. Charles, 2-D Gardenway, completed a 9-week armor officer basic course at the Army Armor School, Fort Knox, Kentucky. Charles is a 1965 graduate of The Citadel in Charleston, South Carolina.

Among the thirty-five students inducted into the High Point High School Honor Society on April 6 were Susan Ellerin ,daughter of Mr. and Mrs. Albert Ellerin, 54 Lakeside; David Weiner, son of Mr. and Mrs. Harry Weiner, 6 Lakeside; and Ruth Chasanow, daughter of Mr. and Mrs. Abraham Chasanow, 56 Lakeside. Congratulations!

Robert R. Gerrish, 4-C Parkway, was recently honored by the Department of Agriculture for bravery and compassion beyond the call of duty. Gerrish, an entomologist, walked five miles through the Blizzard of '66 to care for laboratory animals at Beltsville Farm. According to a story in the Washington Post (April 6, 1966) the animals couldn't be reached by car or truck. "Gerrish trudged through the snow to care for the valuable animals and then had to spend the night in the cold laboratory."

The Meade family, 19-H Hillside, spent the holiday visiting relatives in Pulaski, Virginia.

Mr. and Mrs. Dennis Wagner, 5-E Plateau, proudly anounce the arrival of a son. Michael Joseph arrived March 19, weighing 7 lbs. 6 1/2 oz.

Best wishes for a happy birthday to Elise Geller, 117 Northway, who will be seventeen years old tomorrow.

Junior Girl Scouts from Michigan will visit Greenbelt and the Washington area from April 14-18. While in Greenbelt they will stay with the Harry Johns, 53-B Crescent

Greenbelt Junior High School's second annual Fine Arts Festival has already begun. The Art Exhibit and the Talent Show portions were held at the last PTA meeting on April 12.

Plans are underway for several school-sponsored trips in the next month. Particularly excited are the ninth graders who will be spending the weekend of May 21 in New York viewing Hayden Planetarium, Radio City, and Broadway. In addition, many ninth grade students will see the show, "Romeo and Juliet" on May 13 at the Olney Theatre. Eighth graders will have the opportunity of spending April 23 in Gettysburg. There they will see actual battlefields of the Civil War.

The student council has been very busy with its spring project for the Lions Club .This project was the collection of old eyeglasses and eyeglass frames for the needy people of Chile. Another student council project is the Computer Dance scheduled for Friday, June 3, from 8-11 p.m

On April 12, our ninth grade students heard Louis Goldstein, State Comptroller of Maryland, speak on the duties of the state comptroller. In addition he talked about many of the issues which were discussed in the recent Maryland legislature.

#### **Camp for Crippled Children**

Believe it or not, summer is coming and the Maryland Easter Seal Society is calling for applicants for their two crippled children's camps. Applications for either Fairlee Manor or Camp Greentop can be obtained by calling 577-7222 or by writing directly to the Easter Seal Treatment Center, 9422 Annapolis Road, Lanham, Maryland. Deadline for such applicants is April 25, 1966.

#### **CONCERT APRIL 17**

The Prince Georges County Orchestra will present a Youth concert on Sunday, April 17, 3 p.m., at the Plant Industry Auditorium of the Beltsville Research Center. The 53-member orchestra, directed by Mrs. Frances Hill Lynch, includes honor music students from all of the county high schools.

Stall'



#### **Discontinue Study Hall**

The Tuesday and Thursday night Study Hall program in the Methodist Church will be discontinued because of lack of participation by students. If there is a need, the service will resumed in the fall.

#### **Recruits For Boys Club**

Registration and practice will be held Monday, April 18, at 4:30 p.m. at Braden Field for 16 and under boys interested in the Boys Club team. For further information, call Tom Dwyer, 474-6078.

#### Where Are The Fish? by "Pop" Bell

Are there fish in the lake yet? No one has been notified that fish have been placed in the lake but there are rumors that they have. That is all I know and all the office knows.

GR 4-6464

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GR 4-6069 FROM THE COLD AUCTION

## Saturday - April 16, 1966 Commencing at 10:30 A.M.

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### Registrations are now being ac-

cepted for the Prince Georges Summer Men's Golf League. Participants must be 18 years of age or over.

**GOLF REGISTRATION** 

Deadline for all registration is April 21, phone between 9 a.m. and 5 p.m. at 864-6292 weekdays.





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#### **Recreation Review** by Richard Stevenson

**Director** of Recreation Girls' Softball

Calling all ladies who would like to enjoy their summer as coaches for the Girls' Ponytail Softball League. Games are played in the mornings at Braden Field. Don't worry if you don't know softball; a coaches' clinic will be held that covers everything from where first base is to what a pop fly is. For information call your Recreation Department at 474-6878.

#### Men's Softball League

All teams interested in competing in the 1966 Slow-Pitch League are requested to send rosters, player contracts and team franchises to the Recreation Department. The season schedule cannot be compiled until all papers are In.

#### **Babe Ruth Baseball**

All boys, ages 13, 14 and 15 years of age, who are interested in playing Babe Ruth Baseball may pick up contract at the Youth Center.

#### **Baseball Registration**

Boys who wish to register for the Greenbelt Boys Club, 13 and under baseball team, should report for practice at Braden Field on Saturday, April 16, at 3 p.m. Any Greenbelt youth who will not be 14 years of age before September 1, 1966 is eligible to participate.

LITTLE LEAGUERS by Jerry W. Shafer

Opening day of the Little League Baseball Season is just around the Managers are working corner. hard in preparation for the coming season. Last minute cuts are always a problem, but every manager is working extra long to give each boy a good chance to make the team. Final roster for the Major League is Friday, April 15.

As everyone knows, it takes money to run a program of this type. There are several ways in which we are able to obtain these funds. One way is by Organizations and Businesses sponsoring the teams. Our hats are off to the following sponsors

Cubs - Consumers Coop

Tigers - D.A.V. Chapter #23 Cardinals - American Legion Post

#### 136 Giants - G.H.I.

- Lions Lion's Club Orioles - Washington Gas Light Co. Post 44
- Indians Bob and Fran's Carry Out
- Athletics Pepsi Cola Bottling Co

Minor League - Fire Department More sponsors are needed for the farm. Anyone wishing to sponsor a team should contact President Dale Parrish, telephone 474-7699. It does not take much money to sponsor a team, and it is money well





If you would like to be a candidate for the Board of Directors or the Audit Committee, please get in touch with a member of the



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Nominations and Elections Committee listed below. On May 18th and 19th four members will be elected as directors and three members for the Audit Committee for '66 - '67.

George Adams, Chairman 474-9263				
Elizabeth Allen,	474-4963	Richard	Gramm,	474-8383
Andrew Feeney,	474-6051	Thomas	White,	474-6440



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